



# Dane County

## Meeting Agenda - Final

### County Board

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Thursday, September 13, 2018

6:00 PM

City-County Building Room 201 - 2019  
Department Budget Hearing

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#### City-County Building Room 201 - 2019 Department Budget Hearing

#### A. ROLL CALL

Pledge of Allegiance

#### B. SPECIAL MATTERS AND ANNOUNCEMENTS

Announcements

**PUBLIC HEARINGS****Zoning and Lang Regulation**

- Planning and Development
- Register of Deeds

**Executive Committee**

- Office for Equity and Inclusion
- County Clerk
- County Executive
- County Board Office

**Personnel & Finance Committee**

- Department of Administration
- Board of Health for Madison and Dane County
- County Treasurer
- Library

**Health and Human Needs Committee**

- Veterans Services

**Environment, Agriculture and Natural Resources Committee**

- University Extension
- Land and Water Resources (including Parks)

**Public Works and Transportation Committee**

- Airport
- Zoo
- Alliant Energy Center
- Public Works, Highway, and Transportation

**Public Protection and Judiciary Committee**

- Emergency Management
- Corporation Counsel
- Family Court Counseling
- Medical Examiner
- District Attorney
- Clerk of Courts
- Sheriff
- Juvenile Court Program
- Public Safety Communication

[2018 RPT-217](#) Department Head Hearing Sustainable Operations and Equity Budget Memos

**Attachments:** [2018 Corp Counsel Equity & Sustainability Memo](#)  
[DA - Parisi Letter](#)  
[DA 2019-2021 State Budget Dane County 9-1-18](#)  
[DOA - 2018 Sustainable Operations and Equity Budget Memo](#)  
[Henry Vilas Zoo](#)  
[Juvenile Court](#)  
[Library](#)  
[LWRD](#)  
[Medical Examiner](#)  
[OEI](#)  
[Register of Deeds](#)  
[UW Extension](#)

**O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW**

**P. ADJOURNMENT**

*Until Thursday, September 20, 2018, 7:00 PM, Room 201, City-County Building, or Call of the Chair*

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

County Board Office (608) 266-5758 TTY WI RELAY 711