



**Dane County**  
**Meeting Agenda - Final**  
**Park Commission**

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Wednesday, September 10, 2014

4:30 PM

City-County Building, Room 351  
210 MLK Jr Blvd  
Madison WI 53703

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City-County Building, Room 351

**A. Call To Order**

**B. Public Comment on Items not on the Agenda**

**C. Consideration of Minutes**

[2014 MIN-299](#) **2014 MIN-299 Park Commission Minutes of August 27, 2014**

**Attachments:** [8-27-2014 MIN-299.pdf](#)

**D. Fund Transfers - None**

**E. Referrals (Resolutions & Ordinance Amendments) - None**

**F. Items Requiring Committee Action - None**

**G. Presentations - None**

**H. Reports to Committee**

[2014  
RPT-304](#)

**Proposed Donation of Land for the Ice Age Trail**

[2014  
RPT-305](#)

**2014 Partners for Recreation & Conservation (PARC) Grant Project Applications**

[2014  
RPT-306](#)

**Proposed 2015 Fees**

[2014  
RPT-307](#)

**Status of Lower Yahara River Trail State Municipal Agreement**

[2014  
RPT-308](#)

**Friends of Dane County Parks Endowment Event - November 11,  
2014 at 5 p.m.**

[2014  
RPT-256](#)

2015 BUDGET

## I. Future Meeting Items and Dates

## J. Such Other Business as Allowed by Law

## K. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Dane County Land & Water Resources Dept 608-224-3730.*