



Dane County

Meeting Agenda - Final

Commission on Economic & Workforce Development

Wednesday, January 13, 2016

4:00 PM

City-County Building, Room 421
210 Martin Luther King, Jr. Blvd.
Madison, WI 53703

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A. Call To Order

B. Public Comment on Items not on the Agenda

C. Consideration of Minutes

[2015 MIN-514](#)

MINUTES OF THE 12/09/2015 COMMISSION ON ECONOMIC & WORKFORCE DEVELOPMENT MEETING.

Attachments:

[12.09.15 Minutes](#)

E. Presentations

Presentation and discussion with Michael Gay (MadRep) on the region's "Investing in Manufacturing Communities Partnership" (IMCP) designation and proposed projects.

F. Reports to Committee

- 1. Introduction of intern Brenda Gellner and discussion of transportation pilot project.*
- 2. Report on recent developments from business closures and job retention from Commissioner Schramm*

G. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact: Peter Ouchakof, 283-1441