



Dane

Legislation

File #: 2018 OA-033, Version: 1

AMENDING CHAPTER 82 OF THE DANE COUNTY CODE OF ORDINANCES, INCORPORATING AMENDMENTS TO THE Town of MIDDLETON Comprehensive Plan INTO THE DANE COUNTY COMPREHENSIVE PLAN

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 *Bill Clausius* _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 *Mary M. Kolar* _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 *Paul Nelson* _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 *Al Schauer* _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

_____ Personnel/Finance

_____ Public Protection/Judiciary

_____ Public Works/Transportation

Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-534, Version: 1

CONTRACT AMENDMENT FOR EVOLOGIC

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 *Paul Nelson*

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 30 *Melissa Ratcliff*

RIPP - 29 *Da Gij*

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-535, Version: 1

CONTRACT CHANGE ORDER #11 FOR JOE DANIELS FOR BIOGAS FACILITY CONSTRUCTION

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 *Paul Nelson*

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 *William Ratcliff*

RIPP - 29 *Du. Rip*

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 *Alison*

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-536, Version: 1

ADDENDUM OF CONTRACT FOR RENTAL EQUIPMENT AND ASSOCIATED SERVICES

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 *Paul Nelson*

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 *Melissa Fated*

RIPP - 29 *Dave Ripp*

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 *Al Schauer*

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-537, Version: 1

AMENDING THE 2019 OPERATING BUDGET TO FUND LAND RECORDS BACK INDEXING

BAYRD - 8 _____

BOLLIG - 31 *[Signature]*

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 *Bill Clausius*

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 *Mary W. Kolar*

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 *Maurice McCarroll*

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 *[Signature]*

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 *Al Schauer*

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

X _____ Personnel/Finance

_____ Public Protection/Judiciary

_____ Public Works/Transportation

X _____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-539, Version: 1

AGREEMENT FOR THE RECONSTRUCTION AND JURISDICTIONAL TRANSFER OF CTH MS/UNIVERSITY AVENUE, FROM CAYUGA STREET TO 450 FEET WEST OF PARK STREET, IN CITY OF MIDDLETON

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 *Paul Nelson*

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 *Debra Ratcliff*

RIPP - 29 *Don Ripp*

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 *Arthur Schauer*

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

X _____ Personnel/Finance

_____ Public Protection/Judiciary

X _____ Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-540, Version: 2

AUTHORIZING THE RECLASSIFICATION OF A CHILD SUPPORT INVESTIGATOR POSITION TO A PARALEGAL I POSITION IN THE DANE COUNTY CHILD SUPPORT AGENCY

BAYRD - 8 *[Signature]*

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 *[Signature]*

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 *[Signature]*

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 *[Signature]*

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 *[Signature]*

RUSK - 12 *[Signature]*

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

X _____ Personnel/Finance

X _____ Public Protection/Judiciary

_____ Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-541, Version: 2

ACCEPTANCE OF A WI DEPARTMENT OF NATURAL RESOURCES GRANT FOR THE RESURFACING OF THE CAPITAL CITY STATE TRAIL

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

Public Protection/Judiciary

_____ Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-543, Version: 1

AUTHORIZATION TO APPLY FOR AND ACCEPT A 2019 STATE OF WISCONSIN DNR LAKE PLANNING GRANTS (AIS Rapid Response)

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

Environment/Agriculture/Natural Resources

Executive

Health/Human Needs

Personnel/Finance

Public Protection/Judiciary

Public Works/Transportation

Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-544, Version: 1

AUTHORIZING EXECUTION OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF MADISON LIBRARY AND THE DANE COUNTY LIBRARY SERVICE FOR DREAM BUS EXTENSION SERVICES

BAYRD - 8 _____

KUHN - 16 _____ *JOB*

BOLLIG - 31 _____

LEVIN - 10 _____

BUCKINGHAM - 24 _____

McCARVILLE - 22 _____

CHAWLA - 6 _____ *[Signature]*

MILES - 34 _____

CHENOWETH - 35 _____

NELSON - 9 _____ *Paul Nelson*

CLAUSIUS - 19 _____

NGUYEN-HILFIGER - 14 _____

CORRIGAN - 26 _____

PERTL - 17 _____

DANNER - 11 _____ *[Signature]*

PETERS - 15 _____ *[Signature]*

DOWNING - 30 _____

RATCLIFF - 36 _____ *Melissa Ratcliff*

DYE - 33 _____

RIPP - 29 _____

EICHER - 3 _____

RITT - 18 _____ *[Signature]*

ERICKSON - 13 _____

RUSK - 12 _____ *Paul Rusk*

JONES - 28 _____

SALOV - 37 _____

KIEFER - 25 _____

SCHAUER - 21 _____ *[Signature]*

KILMER - 4 _____ *[Signature]*

SCHWELLENBACH - 20 _____

KNOLL - 32 _____

STUBBS - 23 _____ *[Signature]*

KOLAR - 1 _____ *[Signature]*

VELDRAN - 7 _____

KRAUSE - 27 _____

WEGLEITNER - 2 _____ *[Signature]*

YOUNG - 5 _____ *[Signature]*

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

_____ Executive

_____ Public Works/Transportation

_____ Health/Human Needs

_____ Zoning/Land Regulation

Personnel/Finance

Other _____



Dane

Legislation

File #: 2018 RES-545, Version: 2

APPROVING AGREEMENTS AND PURCHASES SUPPORTING AN AFFORDABLE HOUSING PROJECT AT 202 COTTAGE GROVE ROAD IN THE CITY OF MADISON

BAYRD - 8 <u><i>Bayrd</i></u>	KUHN - 16 <u><i>[Signature]</i></u>
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 _____
CHAWLA - 6 <u><i>[Signature]</i></u>	MILES - 34 <u><i>[Signature]</i></u>
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 _____
CORRIGAN - 26 _____	PERTL - 17 _____
DANNER - 11 _____	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 <u><i>[Signature]</i></u>
DYE - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 <u><i>[Signature]</i></u>	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
KOLAR - 1 _____	VELDRAN - 7 <u><i>[Signature]</i></u>
KRAUSE - 27 _____	WEGLEITNER - 2 <u><i>[Signature]</i></u>
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	_____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<u>X</u> _____ Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-549, Version: 1

AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT FOR MEDICAL SERVICES WITH ROCK COUNTY

BAYRD - 8 <u>Byrd</u>	KUHN - 16 _____
BOLLIG - 31 _____	LEVIN - 10 _____
BUCKINGHAM - 24 _____	McCARVILLE - 22 <u>McCarville</u>
CHAWLA - 6 _____	MILES - 34 _____
CHENOWETH - 35 _____	NELSON - 9 _____
CLAUSIUS - 19 _____	NGUYEN-HILFIGER - 14 <u>Hilfiger</u>
CORRIGAN - 26 _____	PERTL - 17 _____
DANNER - 11 <u>Danner</u>	PETERS - 15 _____
DOWNING - 30 _____	RATCLIFF - 36 _____
DYE - 33 _____	RIPP - 29 _____
EICHER - 3 _____	RITT - 18 _____
ERICKSON - 13 _____	RUSK - 12 _____
JONES - 28 _____	SALOV - 37 _____
KIEFER - 25 _____	SCHAUER - 21 _____
KILMER - 4 _____	SCHWELLENBACH - 20 _____
KNOLL - 32 _____	STUBBS - 23 _____
KOLAR - 1 _____	VELDRAN - 7 _____
KRAUSE - 27 _____	WEGLEITNER - 2 _____
	YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources	<u>X</u> _____ Public Protection/Judiciary
_____ Executive	_____ Public Works/Transportation
_____ Health/Human Needs	_____ Zoning/Land Regulation
<u>X</u> _____ Personnel/Finance	Other _____



Dane

Legislation

File #: 2018 RES-551, Version: 1

AWARD OF CONTRACT FOR ATIP OFFICE REMODEL AT THE DANE COUNTY COURTHOUSE

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 *Paul Nelson*

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 *Hydria Ratcliff*

RIPP - 29 *Dan Ripp*

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 *Al Schauer*

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-552, Version: 1

AWARD OF CONTRACT FOR OFFTAKE OF RENEWABLE NATURAL GAS (RNG) FROM LANDFILL BIOGAS FOR TRANSPORTATION FUEL

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____ *Paul Ael*

NGUYEN-HILFIGER - 14 _____

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____ *Madison Ratcliff*

RIPP - 29 _____ *Don Ripp*

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____ *Al Schauer*

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-553, Version: 2

RECLASSIFY CLERK III POSITION TO A CONFIDENTIAL ADMINISTRATIVE ASSISTANT II POSITION IN THE SHERIFF'S OFFICE

BAYRD - 8 Bayrd

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 Kelly Danner

DOWNING - 30 _____

DYE - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

KOLAR - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 Maureen McCarrill

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 Hilfiger

PERTL - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

X _____ Personnel/Finance

X _____ Public Protection/Judiciary

_____ Public Works/Transportation

_____ Zoning/Land Regulation

Other _____