




# Dane County

## Legislation Text

File #: 2019 OA-035, Version: 2

### AMENDING CHAPTER 25 OF THE DANE COUNTY CODE OF ORDINANCES, REMOVING REFERENCES TO "SEALED" BIDS

|                 |       |                      |   |
|-----------------|-------|----------------------|---|
| AUDET - 17      | _____ | KUHN - 16            | _____   |
| BAYRD - 8       | _____ | LEVIN - 10           | _____   |
| BOLLIG - 31     | _____ | McCARVILLE - 22      | _____   |
| BUCKINGHAM - 24 | _____ | MILES - 34           |  |
| CHAWLA - 6      | _____ | NELSON - 9           | _____   |
| CHENOWETH - 35  | _____ | NGUYEN-HILFIGER - 14 | _____   |
| CLAUSIUS - 19   | _____ | PETERS - 15          | _____   |
| VACANT - 26     | _____ | RATCLIFF - 36        | _____   |
| DANNER - 11     | _____ | RIPP - 29            | _____   |
| DeGARMO - 33    | _____ | RITT - 18            | _____   |
| DOWNING - 30    | _____ | RUSK - 12            | _____   |
| DOYLE - 1       | _____ | SALOV - 37           | _____   |
| EICHER - 3      | _____ | SCHAUER - 21         | _____   |
| ERICKSON - 13   | _____ | SCHWELLENBACH - 20   | _____   |
| JONES - 28      | _____ | STUBBS - 23          | _____   |
| KIEFER - 25     | _____ | VELDRAN - 7          | _____   |
| KILMER - 4      | _____ | WEGLEITNER - 2       | _____   |
| KNOLL - 32      | _____ | YOUNG - 5            | _____   |
| KRAUSE - 27     | _____ |                      |   |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2019 RES-512, Version: 1

### AUTHORIZING THE TAX DEEDING OF TAX DELINQUENT PROPERTIES

|                      |                      |                      |                     |
|----------------------|----------------------|----------------------|---------------------|
| AUDET - 17           | _____                | KUHN - 16            | _____               |
| BAYRD - 8            | _____                | LEVIN - 10           | _____               |
| BOLLIG - 31          | _____                | McCARVILLE - 22      | <i>Maureen Hill</i> |
| BUCKINGHAM - 24      | _____                | MILES - 34           | <i>Paul Nelson</i>  |
| CHAWLA - 6           | _____                | NELSON - 9           | _____               |
| CHENOWETH - 35       | _____                | NGUYEN-HILFIGER - 14 | _____               |
| <b>CLAUSIUS - 19</b> | <i>Bill Clausius</i> | PETERS - 15          | _____               |
| VACANT - 26          | _____                | RATCLIFF - 36        | _____               |
| DANNER - 11          | _____                | RIPP - 29            | _____               |
| DeGARMO - 33         | _____                | RITT - 18            | _____               |
| DOWNING - 30         | _____                | RUSK - 12            | _____               |
| DOYLE - 1            | _____                | SALOV - 37           | _____               |
| EICHER - 3           | _____                | SCHAUER - 21         | _____               |
| ERICKSON - 13        | _____                | SCHWELLENBACH - 20   | _____               |
| JONES - 28           | _____                | STUBBS - 23          | _____               |
| KIEFER - 25          | _____                | VELDRAN - 7          | _____               |
| KILMER - 4           | _____                | WEGLEITNER - 2       | _____               |
| KNOLL - 32           | _____                | YOUNG - 5            | _____               |
| KRAUSE - 27          | _____                |                      |                     |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2019 RES-513, Version: 1

### AUTHORIZING AN AGREEMENT TO ACCEPT GRANT FUNDING FOR MOBILE FIELD FORCES EQUIPMENT GAS MASK

|                 |                      |                        |                             |
|-----------------|----------------------|------------------------|-----------------------------|
| AUDET - 17      | _____                | KUHN - 16              | _____                       |
| X BAYRD - 8     | _____                | LEVIN - 10             | _____                       |
| BOLLIG - 31     | _____                | X McCARVILLE - 22      | <i>Margaret McCarrville</i> |
| BUCKINGHAM - 24 | _____                | MILES - 34             | _____                       |
| CHAWLA - 6      | _____                | NELSON - 9             | _____                       |
| CHENOWETH - 35  | _____                | X NGUYEN-HILFIGER - 14 | <i>Nguyen Hilfiger</i>      |
| CLAUSIUS - 19   | _____                | PETERS - 15            | _____                       |
| VACANT - 26     | _____                | RATCLIFF - 36          | _____                       |
| X DANNER - 11   | _____                | RIPP - 29              | _____                       |
| DeGARMO - 33    | _____                | RITT - 18              | _____                       |
| DOWNING - 30    | _____                | X RUSK - 12            | <i>Paul Rusk</i>            |
| DOYLE - 1       | _____                | SALOV - 37             | _____                       |
| EICHER - 3      | _____                | SCHAUER - 21           | _____                       |
| ERICKSON - 13   | _____                | X SCHWELLENBACH - 20   | _____                       |
| JONES - 28      | _____                | STUBBS - 23            | _____                       |
| KIEFER - 25     | _____                | VELDRAN - 7            | _____                       |
| KILMER - 4      | _____                | WEGLEITNER - 2         | _____                       |
| KNOLL - 32      | _____                | YOUNG - 5              | _____                       |
| X KRAUSE - 27   | <i>Oliver Krause</i> |                        |                             |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

X \_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2019 RES-516, Version: 1

### RECLASSIFYING A STEAMFITTER TO A LEAD BUILDING TRADES AND ELIMINATING THE LEAD ELECTRICIAN AND LEAD STEAMFITTER CLASSIFICATIONS

|                 |       |                      |       |
|-----------------|-------|----------------------|-------|
| AUDET - 17      | _____ | KUHN - 16            | _____ |
| BAYRD - 8       | _____ | LEVIN - 10           | _____ |
| BOLLIG - 31     | _____ | McCARVILLE - 22      | _____ |
| BUCKINGHAM - 24 | _____ | MILES - 34           | _____ |
| CHAWLA - 6      | _____ | NELSON - 9           | _____ |
| CHENOWETH - 35  | _____ | NGUYEN-HILFIGER - 14 | _____ |
| CLAUSIUS - 19   | _____ | PETERS - 15          | _____ |
| VACANT - 26     | _____ | RATCLIFF - 36        | _____ |
| DANNER - 11     | _____ | RIPP - 29            | _____ |
| DeGARMO - 33    | _____ | RITT - 18            | _____ |
| DOWNING - 30    | _____ | RUSK - 12            | _____ |
| DOYLE - 1       | _____ | SALOV - 37           | _____ |
| EICHER - 3      | _____ | SCHAUER - 21         | _____ |
| ERICKSON - 13   | _____ | SCHWELLENBACH - 20   | _____ |
| JONES - 28      | _____ | STUBBS - 23          | _____ |
| KIEFER - 25     | _____ | VELDRAN - 7          | _____ |
| KILMER - 4      | _____ | WEGLEITNER - 2       | _____ |
| KNOLL - 32      | _____ | YOUNG - 5            | _____ |
| KRAUSE - 27     | _____ |                      |       |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



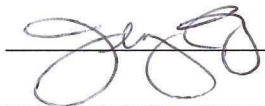
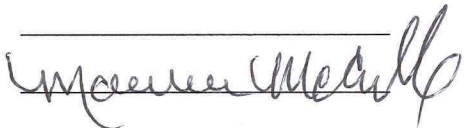
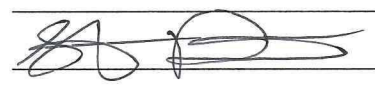

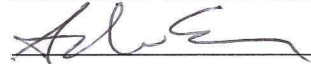


# Dane County

## Legislation Text

File #: 2019 RES-518, Version: 1

### APPROVAL OF FOURTH AMENDMENT OF OPERATING AGREEMENT AND TERMINAL BUILDING LEASE OF UNITED AIRLINES, INC. - DANE COUNTY REGIONAL AIRPORT

|                 |   |                      |   |
|-----------------|---|----------------------|---|
| AUDET - 17      | _____   | KUHN - 16            | _____   |
| BAYRD - 8       | _____   | LEVIN - 10           | _____   |
| X BOLLIG - 31   |  | X McCARVILLE - 22    |    |
| BUCKINGHAM - 24 | _____   | MILES - 34           | _____   |
| CHAWLA - 6      | _____   | NELSON - 9           | _____   |
| CHENOWETH - 35  | _____   | NGUYEN-HILFIGER - 14 | _____   |
| CLAUSIUS - 19   | _____   | X PETERS - 15        |    |
| VACANT - 26     | _____   | RATCLIFF - 36        | _____   |
| DANNER - 11     | _____   | RIPP - 29            | _____   |
| DeGARMO - 33    | _____   | RITT - 18            | _____   |
| DOWNING - 30    | _____   | X RUSK - 12          |  |
| DOYLE - 1       | _____   | SALOV - 37           | _____   |
| EICHER - 3      | _____   | X SCHAUER - 21       |  |
| ERICKSON - 13   | _____   | SCHWELLENBACH - 20   | _____   |
| JONES - 28      | _____   | STUBBS - 23          | _____   |
| KIEFER - 25     | _____   | VELDRAN - 7          | _____   |
| KILMER - 4      | _____   | WEGLEITNER - 2       | _____   |
| KNOLL - 32      | _____   | YOUNG - 5            | _____   |
| KRAUSE - 27     | _____   |                      |   |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

U \_\_\_\_\_ Personnel & Finance (P&F)

Airport Commission

\_\_\_\_\_ Other Committee Assignments


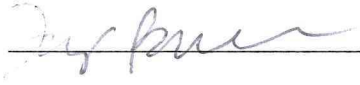



# Dane County

## Legislation Text

File #: 2019 RES-520, Version: 1

AUTHORIZING A LEASE TO GREATER WISCONSIN AGENCY ON AGING RESOURCES, INC. FOR SPACE AT JOB CENTER - DCDHS - EAWS DIVISION

|                 |   |                      |   |
|-----------------|---|----------------------|---|
| AUDET - 17      | _____   | KUHN - 16            | _____    |
| BAYRD - 8       | _____   | LEVIN - 10           | _____   |
| BOLLIG - 31     | _____   | McCARVILLE - 22      | _____   |
| BUCKINGHAM - 24 | _____  | MILES - 34           | _____   |
| CHAWLA - 6      | _____   | NELSON - 9           | _____   |
| CHENOWETH - 35  | _____   | NGUYEN-HILFIGER - 14 | _____   |
| CLAUSIUS - 19   | _____   | PETERS - 15          | _____   |
| VACANT - 26     | _____   | RATCLIFF - 36        | _____   |
| DANNER - 11     | _____   | RIPP - 29            | _____   |
| DeGARMO - 33    | _____   | RITT - 18            | _____   |
| DOWNING - 30    | _____   | RUSK - 12            | _____   |
| DOYLE - 1       | _____   | SALOV - 37           | _____   |
| EICHER - 3      | _____   | SCHAUER - 21         | _____   |
| ERICKSON - 13   | _____   | SCHWELLENBACH - 20   | _____   |
| JONES - 28      | _____   | STUBBS - 23          | _____   |
| KIEFER - 25     | _____   | VELDRAN - 7          | _____   |
| KILMER - 4      | _____   | WEGLEITNER - 2       | _____   |
| KNOLL - 32      | _____   | YOUNG - 5            | _____  |
| KRAUSE - 27     | _____   |                      |   |

### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments


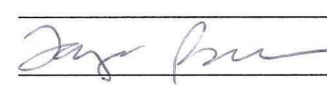
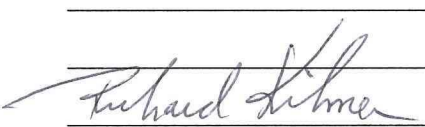
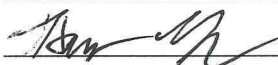


# Dane County

## Legislation Text

**File #: 2019 RES-521, Version: 1**

**AWARDING CONTRACT FOR YOUTH MENTORING SERVICES TO UNITED WAY OF DANE COUNTY, INC.  
DCDHS - CYF DIVISION**

|                 |   |                      |   |
|-----------------|---|----------------------|---|
| AUDET - 17      | _____   | <b>KUHN - 16</b>     | _____    |
| BAYRD - 8       | _____   | LEVIN - 10           | _____   |
| BOLLIG - 31     | _____   | McCARVILLE - 22      | _____   |
| BUCKINGHAM - 24 | _____    | MILES - 34           | _____   |
| CHAWLA - 6      | _____   | NELSON - 9           | _____   |
| CHENOWETH - 35  | _____   | NGUYEN-HILFIGER - 14 | _____   |
| CLAUSIUS - 19   | _____   | PETERS - 15          | _____   |
| VACANT - 26     | _____   | RATCLIFF - 36        | _____   |
| DANNER - 11     | _____   | RIPP - 29            | _____   |
| DeGARMO - 33    | _____   | RITT - 18            | _____   |
| DOWNING - 30    | _____   | RUSK - 12            | _____   |
| DOYLE - 1       | _____   | SALOV - 37           | _____   |
| EICHER - 3      | _____   | SCHAUER - 21         | _____   |
| ERICKSON - 13   | _____   | SCHWELLENBACH - 20   | _____   |
| JONES - 28      | _____   | STUBBS - 23          | _____   |
| KIEFER - 25     | _____   | VELDRAN - 7          | _____   |
| KILMER - 4      | _____  | WEGLEITNER - 2       | _____   |
| KNOLL - 32      | _____   | YOUNG - 5            | _____  |
| KRAUSE - 27     | _____   |                      |   |

**REFERRED TO:**

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments

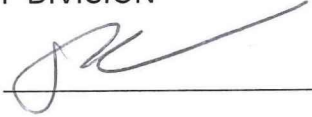
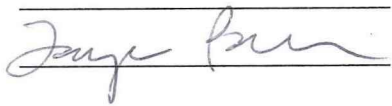
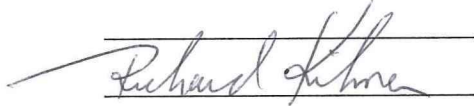
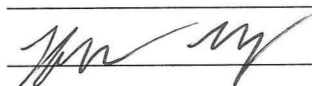


# Dane County

## Legislation Text

File #: 2019 RES-522, Version: 1

### ACCEPTING YOUTH JUSTICE INNOVATIONS GRANT FUNDS - DCDHS - CYF DIVISION

|                 |   |                      |   |
|-----------------|---|----------------------|---|
| AUDET - 17      | _____   | KUHN - 16            | _____    |
| BAYRD - 8       | _____   | LEVIN - 10           | _____   |
| BOLLIG - 31     | _____   | McCARVILLE - 22      | _____   |
| BUCKINGHAM - 24 |    | MILES - 34           | _____   |
| CHAWLA - 6      | _____   | NELSON - 9           | _____   |
| CHENOWETH - 35  | _____   | NGUYEN-HILFIGER - 14 | _____   |
| CLAUSIUS - 19   | _____   | PETERS - 15          | _____   |
| VACANT - 26     | _____   | RATCLIFF - 36        | _____   |
| DANNER - 11     | _____   | RIPP - 29            | _____   |
| DeGARMO - 33    | _____   | RITT - 18            | _____   |
| DOWNING - 30    | _____   | RUSK - 12            | _____   |
| DOYLE - 1       | _____   | SALOV - 37           | _____   |
| EICHER - 3      | _____   | SCHAUER - 21         | _____   |
| ERICKSON - 13   | _____   | SCHWELLENBACH - 20   | _____   |
| JONES - 28      | _____   | STUBBS - 23          | _____   |
| KIEFER - 25     | _____   | VELDRAN - 7          | _____   |
| KILMER - 4      |  | WEGLEITNER - 2       | _____   |
| KNOLL - 32      | _____   | YOUNG - 5            | _____  |
| KRAUSE - 27     | _____   |                      |   |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



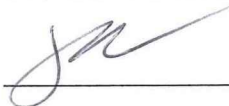
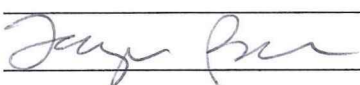
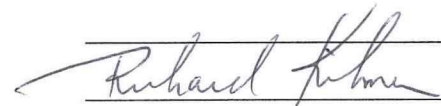



# Dane County

## Legislation Text

File #: 2019 RES-523, Version: 1

### AUTHORIZING RECLASSIFICATION OF A LICENSED PRACTICAL NURSE POSITION TO A REGISTERED NURSE POSITION IN THE DCDHS - BPHCC DIVISION

|                 |   |                      |   |
|-----------------|---|----------------------|---|
| AUDET - 17      | _____   | <b>KUHN - 16</b>     | _____    |
| BAYRD - 8       | _____   | LEVIN - 10           | _____   |
| BOLLIG - 31     | _____   | McCARVILLE - 22      | _____   |
| BUCKINGHAM - 24 | _____    | MILES - 34           | _____   |
| CHAWLA - 6      | _____   | NELSON - 9           | _____   |
| CHENOWETH - 35  | _____   | NGUYEN-HILFIGER - 14 | _____   |
| CLAUSIUS - 19   | _____   | PETERS - 15          | _____   |
| VACANT - 26     | _____   | RATCLIFF - 36        | _____   |
| DANNER - 11     | _____   | RIPP - 29            | _____   |
| DeGARMO - 33    | _____   | RITT - 18            | _____   |
| DOWNING - 30    | _____   | RUSK - 12            | _____   |
| DOYLE - 1       | _____   | SALOV - 37           | _____   |
| EICHER - 3      | _____   | SCHAUER - 21         | _____   |
| ERICKSON - 13   | _____   | SCHWELLENBACH - 20   | _____   |
| JONES - 28      | _____   | STUBBS - 23          | _____   |
| KIEFER - 25     | _____   | VELDRAN - 7          | _____   |
| KILMER - 4      | _____  | WEGLEITNER - 2       | _____   |
| KNOLL - 32      | _____   | YOUNG - 5            | _____  |
| KRAUSE - 27     | _____   |                      |   |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments

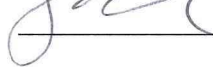

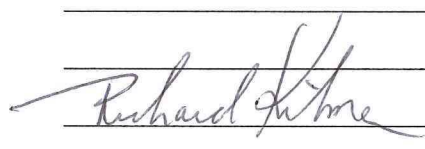
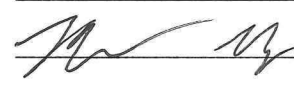


# Dane County

## Legislation Text

**File #: 2019 RES-524, Version: 1**

APPROVAL OF LEASE ADDENDUM TO STATE OF WISCONSIN FOR SPACE AT JOB CENTER - DCDHS - EAWS DIVISION

|                 |   |                      |   |
|-----------------|---|----------------------|---|
| AUDET - 17      | _____   | <b>KUHN - 16</b>     |    |
| BAYRD - 8       | _____   | LEVIN - 10           | _____   |
| BOLLIG - 31     | _____   | McCARVILLE - 22      | _____   |
| BUCKINGHAM - 24 |    | MILES - 34           | _____   |
| CHAWLA - 6      | _____   | NELSON - 9           | _____   |
| CHENOWETH - 35  | _____   | NGUYEN-HILFIGER - 14 | _____   |
| CLAUSIUS - 19   | _____   | PETERS - 15          | _____   |
| VACANT - 26     | _____   | RATCLIFF - 36        | _____   |
| DANNER - 11     | _____   | RIPP - 29            | _____   |
| DeGARMO - 33    | _____   | RITT - 18            | _____   |
| DOWNING - 30    | _____   | RUSK - 12            | _____   |
| DOYLE - 1       | _____   | SALOV - 37           | _____   |
| EICHER - 3      | _____   | SCHAUER - 21         | _____   |
| ERICKSON - 13   | _____   | SCHWELLENBACH - 20   | _____   |
| JONES - 28      | _____   | STUBBS - 23          | _____   |
| KIEFER - 25     | _____   | VELDRAN - 7          | _____   |
| KILMER - 4      |  | WEGLEITNER - 2       | _____   |
| KNOLL - 32      | _____   | YOUNG - 5            |  |
| KRAUSE - 27     | _____   |                      |   |

**REFERRED TO:**

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2019 RES-525, Version: 2

### ESTABLISHING A CAPITAL PROJECT ACCOUNT FOR REDUNDANT COOLING SYSTEM FOR THE 911 CENTER SERVER ROOM

|                 |                  |                        |                      |
|-----------------|------------------|------------------------|----------------------|
| AUDET - 17      | _____            | KUHN - 16              | _____                |
| X BAYRD - 8     | _____            | LEVIN - 10             | _____                |
| BOLLIG - 31     | _____            | X McCARVILLE - 22      | <i>Mount McClure</i> |
| BUCKINGHAM - 24 | _____            | MILES - 34             | _____                |
| CHAWLA - 6      | _____            | NELSON - 9             | _____                |
| CHENOWETH - 35  | _____            | X NGUYEN-HILFIGER - 14 | <i>Hilfiger</i>      |
| CLAUSIUS - 19   | _____            | PETERS - 15            | _____                |
| VACANT - 26     | _____            | RATCLIFF - 36          | _____                |
| X DANNER - 11   | _____            | RIPP - 29              | _____                |
| DeGARMO - 33    | _____            | RITT - 18              | _____                |
| DOWNING - 30    | _____            | X RUSK - 12            | <i>Paul Rusk</i>     |
| DOYLE - 1       | _____            | SALOV - 37             | _____                |
| EICHER - 3      | _____            | SCHAUER - 21           | _____                |
| ERICKSON - 13   | _____            | X SCHWELLENBACH - 20   | _____                |
| JONES - 28      | _____            | STUBBS - 23            | _____                |
| KIEFER - 25     | _____            | VELDRAN - 7            | _____                |
| KILMER - 4      | _____            | WEGLEITNER - 2         | _____                |
| KNOLL - 32      | _____            | YOUNG - 5              | _____                |
| X KRAUSE - 27   | <i>W. Krause</i> |                        |                      |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

X \_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2019 RES-526, Version: 1

### VILLAGE OF BLACK EARTH CONTRACT POLICING AGREEMENT

|   |                   |  |                            |
|---|-------------------|--|----------------------------|
| AUDET - 17                                      | _____             | KUHN - 16  | _____                      |
| <input checked="" type="checkbox"/> BAYRD - 8   | _____             | LEVIN - 10   | _____                      |
| BOLLIG - 31                                     | _____             | <input checked="" type="checkbox"/> McCARVILLE - 22      | <i>Maurice McCarrville</i> |
| BUCKINGHAM - 24                                 | _____             | MILES - 34   | _____                      |
| CHAWLA - 6                                      | _____             | NELSON - 9   | _____                      |
| CHENOWETH - 35                                  | _____             | <input checked="" type="checkbox"/> NGUYEN-HILFIGER - 14 | <i>Nguyen-Hilfiger</i>     |
| CLAUSIUS - 19                                   | _____             | PETERS - 15  | _____                      |
| VACANT - 26                                     | _____             | RATCLIFF - 36  | _____                      |
| <input checked="" type="checkbox"/> DANNER - 11 | _____             | RIPP - 29  | _____                      |
| DeGARMO - 33                                    | _____             | RITT - 18  | <i>Paul Riste</i>          |
| DOWNING - 30                                    | _____             | <input checked="" type="checkbox"/> RUSK - 12            | _____                      |
| DOYLE - 1                                       | _____             | SALOV - 37   | _____                      |
| EICHER - 3                                      | _____             | SCHAUER - 21   | _____                      |
| ERICKSON - 13                                   | _____             | <input checked="" type="checkbox"/> SCHWELLENBACH - 20   | _____                      |
| JONES - 28                                      | _____             | STUBBS - 23  | _____                      |
| KIEFER - 25                                     | _____             | VELDRAN - 7  | _____                      |
| KILMER - 4                                      | _____             | WEGLEITNER - 2   | _____                      |
| KNOLL - 32                                      | _____             | YOUNG - 5  | _____                      |
| <input checked="" type="checkbox"/> KRAUSE - 27 | <i>Don Krause</i> |  |                            |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments




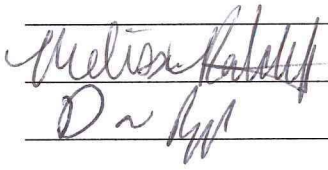
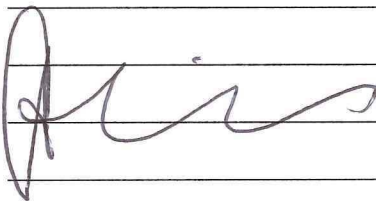


# Dane County

## Legislation Text

File #: 2019 RES-528, Version: 1

### AUTHORIZING TRAVEL OUTSIDE OF THE CONTINENTAL UNITED STATES FOR THE DANE COUNTY HENRY VILAS ZOO DIRECTOR

|                      |   |                      |  |
|----------------------|---|----------------------|--|
| AUDET - 17           | _____   | KUHN - 16            | _____  |
| BAYRD - 8            | _____   | LEVIN - 10           | _____  |
| BOLLIG - 31          | _____   | McCARVILLE - 22      | _____  |
| BUCKINGHAM - 24      | _____   | MILES - 34           |   |
| CHAWLA - 6           | _____   | NELSON - 9           | _____  |
| CHENOWETH - 35       | _____   | NGUYEN-HILFIGER - 14 | _____  |
| CLAUSIUS - 19        | _____   | PETERS - 15          | _____  |
| VACANT - 26          | _____   | RATCLIFF - 36        |  |
| DANNER - 11          | _____   | RIPP - 29            | _____  |
| DeGARMO - 33         | _____   | RITT - 18            | _____  |
| DOWNING - 30         | _____   | RUSK - 12            | _____  |
| DOYLE - 1            | _____   | SALOV - 37           | _____  |
| EICHER - 3           | _____   | SCHAUER - 21         | _____  |
| <b>ERICKSON - 13</b> |  | SCHWELLENBACH - 20   | _____  |
| JONES - 28           | _____   | STUBBS - 23          | _____  |
| KIEFER - 25          | _____   | VELDRAN - 7          | _____  |
| KILMER - 4           | _____   | WEGLEITNER - 2       | _____  |
| KNOLL - 32           | _____   | YOUNG - 5            | _____  |
| KRAUSE - 27          | _____   |                      |  |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

 \_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2019 RES-529, Version: 1

### APPROVING ADDENDA TO THE GROUND AND CONDOMINIUM LEASES FOR THE VALOR ON WASHINGTON AFFORDABLE HOUSING PROJECT

|                 |       |                      |       |
|-----------------|-------|----------------------|-------|
| AUDET - 17      | _____ | KUHN - 16            | _____ |
| BAYRD - 8       | _____ | LEVIN - 10           | _____ |
| BOLLIG - 31     | _____ | McCARVILLE - 22      | _____ |
| BUCKINGHAM - 24 | _____ | MILES - 34           | _____ |
| CHAWLA - 6      | _____ | NELSON - 9           | _____ |
| CHENOWETH - 35  | _____ | NGUYEN-HILFIGER - 14 | _____ |
| CLAUSIUS - 19   | _____ | PETERS - 15          | _____ |
| VACANT - 26     | _____ | RATCLIFF - 36        | _____ |
| DANNER - 11     | _____ | RIPP - 29            | _____ |
| DeGARMO - 33    | _____ | RITT - 18            | _____ |
| DOWNING - 30    | _____ | RUSK - 12            | _____ |
| DOYLE - 1       | _____ | SALOV - 37           | _____ |
| EICHER - 3      | _____ | SCHAUER - 21         | _____ |
| ERICKSON - 13   | _____ | SCHWELLENBACH - 20   | _____ |
| JONES - 28      | _____ | STUBBS - 23          | _____ |
| KIEFER - 25     | _____ | VELDRAN - 7          | _____ |
| KILMER - 4      | _____ | WEGLEITNER - 2       | _____ |
| KNOLL - 32      | _____ | YOUNG - 5            | _____ |
| KRAUSE - 27     | _____ |                      |       |

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments