



# Dane County

## Minutes - Final Unless Amended by Committee

### Executive Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

*This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.*

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Thursday, December 4, 2025

5:30 PM

Hybrid meeting; attend in person at the City County Building, Room 354; attend virtually via zoom.

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**See below for additional instructions on how to attend the meeting and provide public testimony.**

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The December 4, 2025 Executive Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person in Room 354 of the City-County Building 210 MLK Jr Blvd, Madison WI.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_NqD7XG7pQD2nUrMpICg4rQ](https://zoom.us/webinar/register/WN_NqD7XG7pQD2nUrMpICg4rQ)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 939 4804 4804

#### **PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: [Mackinnon.Lisa@danecounty.gov](mailto:Mackinnon.Lisa@danecounty.gov). Staff will forward the email and materials to members of the committee.

#### **A. Call To Order**

The meeting was called to order at 5:30 p.m. Also present: Lisa MacKinnon, Scott McDonnell.

There were no registrations on any agenda items.

**Present:** 5 - PATRICK MILES, MICHAEL ENGELBERGER, KIERSTIN HUELSEMAN, DON POSTLER and STEVEN PETERS

**Excused:** 2 - ANTHONY GRAY and CHAD KEMP

**B. Consideration of Minutes**

1. [2025 MIN-425](#) MINUTES OF NOVEMBER 20, 2025 EXECUTIVE COMMITTEE

**Attachments:** [2025 MIN-425](#)  
[NOVEMBER 20, 2025 REGISTRATION REPORT](#)

A motion was made by POSTLER that the minutes be approved. The motion carried by a voice vote.

**C. Fund Transfers**

NONE

**D. Referrals (Resolutions & Ordinance Amendments)**

1. [2025 OA-025](#) AMENDING CHAPTERS 7, 15, 18 and 19 OF THE DANE COUNTY CODE OF ORDINANCES, RENAMING THE OFFICE FOR EQUITY AND INCLUSION

**Sponsors:** MILES, DOOLAN and ENGELBERGER

**Attachments:** [2025 OA-025](#)

A motion was made by POSTLER that the ordinance be recommended for approval. The motion carried by a voice vote.

2. [2025 RES-249](#) AWARD OF CONTRACT FOR THE PRINTING OF DIGITAL SCAN BALLOTS

**Sponsors:** MILES, DOOLAN and ENGELBERGER

**Attachments:** [2025 RES-249](#)  
[2025 RES- 249 FISCAL NOTE](#)  
[2025 RES-249 CONTRACT #16024](#)

A motion was made by PETERS that the resolution be recommended for approval. The motion carried by a voice vote.

**E. Items Requiring Committee Action**

None

**F. Presentations**

NONE

**G. Reports to Committee**

NONE

**H. Future Meeting Items and Dates**

The next meeting of the Executive Committee is scheduled for December 18, 2025, at 5:30 p.m. We will have in-person presentations by the two UW-Madison UniverCity County Board Office interns, Annie Heybl and John Hansen, on the topics of opioid harm reduction and data centers.

**I. Public Comment on Items not on the Agenda**

NONE

**J. Such Other Business as Allowed by Law**

NONE

**K. Adjourn**

**A motion was made by ENGELBERGER that the meeting be adjourned. The motion carried by a voice vote. The meeting adjourned at 5:34 p.m.**

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

County Board Office, 608-266-5758 TTY WI RELAY 711