DANE COUNTY
POLICY AND FISCAL NOTE

✓ Original Sponsor: Dave Ripp	Update	Substitute NoResolution No
Vote Required:		Ordinance Amendment No
Majority ✓	Two-Thirds	

Title of	Resolution	or Ord	Δmd ·

Change Order #2 to the Agreement for Dimension IV Madison Design Group for Third and Fourth Floor Offices Remodel at the City County Building

Dollov	Anal	roio.	Ctat	omo	nt.
Policy	Anaiv	/SIS	Stat	eme	nτ:

Brief Description of Proposal -

The Department of Public Works, Highway and Transportation awarded an Agreement to Dimension IV Madison Design Group for Third & Fourth Floors Offices Remodel at the City County Building. The Following change is requested: Change Order #2-Add \$46,600.00-Additional Services. These additional design services are for third floor changes and construction administration services for third and fourth floors

Current Policy or Practice -

Projects of this amount require County Board Approval

Impact of Adopting Proposal -

Project will move forward

Eicoa	l Fetim	ata:

Fiscal Effect (check all that apply) -	Budget Effect (check all that apply)
No Fiscal Effect	✓ No Budget Effect
Results in Revenue Increase	Increases Rev. Budget
✓ Results in Expenditure Increase	Increases Exp. Budget
Results in Revenue Decrease	Decreases Rev. Budget
Results in Expenditure Decrease	Decreases Exp. Budget
	Increases Position Authority
	Decreases Position Authority
	Note: if any budget effect, 2/3 vote is required

Narrative/Assumptions about long range fiscal effect:

## **Expenditure/Revenue Changes:**

	Current	Year	Annua	lized		Current	Year	Annua	lized
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services					County Taxes				
Operating Expenses					Federal				
Contractual Services					State				
Capital	\$46,600				Other				
Total	\$46,600	\$0	\$0	\$0	Total	\$0	\$0	\$0	\$0

Personnel Impact/FTE Changes:			
, ,			

Pre	pared	Bv:

Agency: Dane County Department of Public Works

Prepared by: Tyonna Listenbee

Date: 12/18/19

Phone: 608-266-5953

Reviewed by: Chuck Hicklin

Date: 12/18/19

Phone: 608-266-4109