



Dane County

Meeting Agenda - Final

Area Agency on Aging - Access Committee

Monday, September 18, 2017

2:30 PM

AAA, 2865 N. Sherman Ave., Room 108
Madison WI 53704

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A. Call To Order

B. Consideration of Minutes

[2017 MIN-201](#) MINUTES FROM JUNE 5, 2017

Attachments: [2017_0605_AAA_Access_Committee_Mtg](#)

C. Action Items

D. Presentations

MEDICARE IMPROVEMENTS FOR PATIENTS & PROVIDERS ACT (MIPPA) AND
STATEWIDE HEALTH IMPROVEMENT PARTNERSHIP (SHIP) GRANTS UPDATE

E. Reports to Committee

1. 2017 COMMITTEE WORK PLAN: QTR2
2. FALL LISTENING SESSION
3. CHAIR & STAFF REPORTS

F. Future Meeting Items and Dates

NEXT MEETING: MONDAY, 2 OCTOBER 2017, 2:30 PM @ AAA/ADRC

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjournment

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact Howard Thomas at thomas.howard@countyofdane.com or (608) 261-9930.
TTY: 240-7404.