



Dane County

Meeting Agenda - Final

Public Protection & Judiciary Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Tuesday, January 21, 2025

5:30 PM

Hybrid Meeting:
Attend in person at the City County Building
room 357; attend virtually via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntwm qhov txheej txheem rau cov ntaub ntwv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The January 21, 2025 Public Protection & Judiciary Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at the City-County Building, Room 357.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_K2otyDjcQGmYPeF9qQIGSw

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 927 1771 4315

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: stavn.stephanie@danecounty.gov. Staff will forward the email and materials to members of the committee.

A. Call To Order

B. Consideration of Minutes

1. [2024 MIN-377](#) PP&J MINUTES OF JANUARY 7, 2025

Attachments: [2024 MIN-377 01-07-2025](#)
[01-07-2025 PP&J Registrations](#)

C. Referrals (Resolutions & Ordinance Amendments)

1. [2024 RES-274](#) AUTHORIZING A CONTRACT BETWEEN DANE COUNTY AND SGTS, INC., FOR JAIL SECURITY SYSTEM MAINTENANCE AND REPAIR SERVICE

Sponsors: ANDRAE

Attachments: [2024 RES-274](#)
[2024 RES-274 FISCAL NOTE](#)
[2024 RES-274 CONTRACT #15685](#)

Legislative History

1/17/25 County Board referred to the Public Protection & Judiciary Committee
This resolution was referred to the Public Protection & Judiciary Committee

1/17/25 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

2. [2024 RES-276](#) AUTHORIZING RECLASSIFICATION OF VACANT LEAD WEAPONS SCREENING POSITION TO A WEAPONS SCREENING ATTENDANT POSITION IN THE SHERIFF'S OFFICE

Sponsors: ANDRAE

Attachments: [2024 RES-276](#)
[2024 RES-276 FISCAL NOTE](#)

Legislative History

1/17/25 County Board referred to the Public Protection & Judiciary Committee
This resolution was referred to the Public Protection & Judiciary Committee

1/17/25 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

3. [2024 RES-275](#) AWARD OF DANECOM RADIO SYSTEM MAINTENANCE
CONTRACT AMENDMENT

Sponsors: ROSE

Attachments: [2024 RES-275](#)
[2024 RES-275 Fiscal Note](#)

Legislative History

1/17/25 County Board referred to the Public Protection &
Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

1/17/25 County Board referred to the Personnel &
Finance Committee

This resolution was referred to the Personnel & Finance Committee

4. [2024 RES-278](#) AWARD OF CONTRACT ADDENDUM TO GENERAL
COMMUNICATIONS

Sponsors: ROSE

Attachments: [RES-278](#)
[2024 RES-278 Fiscal Note](#)

Legislative History

1/17/25 County Board referred to the Public Protection &
Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

1/17/25 County Board referred to the Personnel &
Finance Committee

This resolution was referred to the Personnel & Finance Committee

5. [2024 RES-272](#) AUTHORIZING CONTRACT WITH NICE SYSTEMS, INC. FOR NICE
JUSTICE SAAS SOLUTION - DANE COUNTY DISTRICT ATTORNEY
OFFICE

Sponsors: ROSE and ENGELBERGER

Attachments: [2024 RES-272](#)
[2024 RES-272 Fiscal Note](#)
[2024 RES-272 CONTRACT #15681](#)

Legislative History

12/20/24 County Board referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

12/20/24 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

1/7/25 Public Protection & Judiciary Committee recommended for approval

Ozanne presented. A motion was made by ROSE that the Resolution Requiring 2/3rds Vote be recommended for approval.

1/7/25 Public Protection & Judiciary Committee postponed to the Public Protection & Judiciary Committee

A motion was made by PETERSON that the Resolution Requiring 2/3rds Vote be postponed to the next Public Protection & Judiciary Committee meeting scheduled for January 21, 2025. The motion carried by a voice vote. 5-0; YGP: 1-0 Passed

6. [2024 RES-289](#) AUTHORIZING THE PURCHASE OF CONTINUED SOFTWARE MAINTENANCE FOR THE OFFICES OF CORPORATION COUNSEL AND FAMILY COURT SERVICES

Sponsors: ANDRAE

Attachments: [2024 RES-289 - Legal Files Software](#)
[2024 RES-289 Fiscal Note](#)

Legislative History

1/17/25 County Board referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

1/17/25 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

D. Future Meeting Items and Dates

February 11, 2025 - Regular Business

February 25, 2025 - Regular Business

March 11, 2025 - Regular Business

E. Public Comment on Items not on the Agenda

F. Such Other Business as Allowed by Law

G. Adjourn

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

608-266-4355 or TTY WI RELAY 711