



Dane County

Meeting Agenda - Final

County Board

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Thursday, November 6, 2025

7:00 PM

Hybrid Meeting: Attend in person at the City County Building in Room 201; attend virtually via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The November 6, 2025 County Board meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can watch the meeting without registering here:
<https://www.cityofmadison.com/WatchDaneCountyBoard>

The public can attend in person at the City County Building, room 201.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link:
<https://board.countyofdane.com/meetings/attend-meeting>

You will be taken to a Dane County website, select "Signup to Attend a Meeting." You will be prompted to create an account or login to your account (if already created). Once logged in, follow the prompts to register for the meeting. Instructions can also be found at the link above. Call 608-266-5758 with questions.

After you register, the meeting link will be emailed to you. This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 934 9405 7394

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to:
County_Board_Recipients@danecounty.gov

A. ROLL CALL

1. Inspirational Message - Supervisor Furman (Supervisor Glazer next)
2. Pledge of Allegiance - Supervisor Furman

B. SPECIAL MATTERS AND ANNOUNCEMENTS

Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Special Matters and Announcements.

1. **2025 RES-208** RECOGNIZING THE IMPACT OF 4-H CLUBS, MEMBERS, AND VOLUNTEERS IN DANE COUNTY

Sponsors: MILES

Announcements

PUBLIC HEARINGS

C. APPROVAL OF PAYMENTS

1. [2025 PAY-024](#) BILLS OVER \$10,000 REFERRED TO THE COUNTY BOARD

Attachments: [2025 PAY-024](#)

D. DENIAL OF CLAIMS

Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Denial of Claims.

E. APPROVAL OF COUNTY BOARD MINUTES

Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Approval of Minutes.

1. [2025 MIN-367](#) MINUTES OF THE OCTOBER 20, 2025 COUNTY BOARD MEETING

Attachments: [2025 MIN-367](#)
[Registration before the Board 10/20/25](#)

2. [2025 MIN-368](#) MINUTES OF THE OCTOBER 23, 2025 COUNTY BOARD MEETING

Attachments: [2025 MIN-368](#)
[Paper Registration Before the Board 10/23/2025](#)
[Online Registration before the Board 10/23/25](#)

F. CONSENT CALENDAR

1. [2025 OA-011](#) AMENDING CHAPTER 82 OF THE DANE COUNTY CODE OF ORDINANCES,
AMENDING THE DANE COUNTY FARMLAND PRESERVATION PLAN

Sponsors: DOOLAN and POSTLER

Attachments: [2025 OA-11](#)

[Changes to Farmland Preservation Map](#)

[2025 OA-11 staff memo](#)

[2025 Newspaper Notice- 2025 OA-11](#)

[Community notice](#)

[Link to Online Farmland Preservation Plan Viewer](#)

[Map of Farmland Preservation Plan Changes](#)

[FPPPlanCertApplication 10 2025 with signatures](#)

[FPP Amendment Cover letter Dane County 2025 v2](#)

[DaneCoFPPMACompleteness20251024](#)

Legislative History

9/5/25 County Board referred to the Zoning & Land
Regulation Committee

This resolution was referred to the Zoning & Land Regulation Committee due
back on 9/16/2025

10/28/25 Zoning & Land Regulation recommended for approval
Committee

A motion was made by BOLLIG, seconded by POSTLER, that the Ordinance
be recommended for approval. The motion carried by the following vote: 5-0
Passed

2. [2025 RES-165](#) DANE COUNTY CONSERVATION FUND GRANT AWARD TO ICE AGE TRAIL
ALLIANCE - BROOKS

Sponsors: DOOLAN, BARUSHOK, POSTLER, FRIES, BLAZEWICZ and ENGELBERGER

Attachments: [2025 RES-165](#)

[2025 RES-165 FISCAL NOTE](#)

[2025 RES-165 AREA MAP](#)

[2025 RES-165 SUBJECT MAP](#)

Legislative History

9/19/25 County Board referred to the Park Commission

This resolution was referred to the Park Commission due back on 10/22/2025

9/19/25 County Board referred to the Environment,
Agriculture & Natural Resources
Committee

This resolution was referred to the Environment, Agriculture & Natural
Resources Committee due back on 9/25/2025

9/19/25 County Board referred to the Personnel &
Finance Committee

This resolution was referred to the Personnel & Finance Committee due back
on 11/10/2025

9/25/25 Environment, Agriculture & recommended for approval
Natural Resources
Committee

A motion was made by BARUSHOK that the Resolution be recommended for
approval. The motion carried by a voice vote 5-0, YGP 1-0. Passed

10/22/25 Park Commission recommended for approval

A motion was made by BOGUE, seconded by GOFORTH, that the Resolution
be recommended for approval. The motion carried by a voice vote 5-0, YPG
1-0.

10/27/25 Personnel & Finance recommended for approval to
Committee Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for
approval to Board. The motion carried by a voice vote (6-0, YPG 2-0). Passed

3. [2025 RES-166](#) DANE COUNTY CONSERVATION FUND GRANT AWARD TO THE VILLAGE
OF MCFARLAND - ZIRKEL

Sponsors: MILES, FRIES, BLAZEWICZ and ENGELBERGER

Attachments: [2025 RES-166](#)

[2025 RES-166 FISCAL NOTE](#)

[2025 RES-166 AREA MAP](#)

[2025 RES-166 SUBJECT MAP](#)

Legislative History

9/19/25 County Board referred to the Park Commission
This resolution was referred to the Park Commission due back on 10/22/2025

9/19/25 County Board referred to the Environment,
Agriculture & Natural Resources
Committee

This resolution was referred to the Environment, Agriculture & Natural
Resources Committee due back on 9/25/2025

9/19/25 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee due back on 11/10/2025

9/25/25 Environment, Agriculture & Natural Resources Committee recommended for approval
A motion was made by PETERS that the Resolution be recommended for approval. The motion carried by a voice vote 5-0, YGP 1-0. Passed

10/22/25 Park Commission recommended for approval
A motion was made by POSTLER, seconded by BANKS, that the Resolution be recommended for approval. The motion carried by a voice vote 5-0, YPG 1-0. Passed

10/27/25 Personnel & Finance Committee recommended for approval to Board to the County Board
A motion was made by BROWER that the Resolution be recommended for approval to Board. The motion carried by a voice vote (6-0, YPG 2-0). Passed

4. [2025 RES-167](#) AUTHORIZING A TEMPORARY LIMITED EASEMENT AT CAMROCK COUNTY PARK TO WISCONSIN DEPARTMENT OF TRANSPORTATION

Sponsors: CHAWLA, MARREN and ENGELBERGER

Attachments: [2025 RES-167](#)
[2025 RES-167 FISCAL NOTE](#)
[2025 RES-167 MAP](#)

Legislative History

9/19/25 County Board referred to the Park Commission
This resolution was referred to the Park Commission due back on 10/22/2025

9/19/25 County Board referred to the Environment, Agriculture & Natural Resources Committee
This resolution was referred to the Environment, Agriculture & Natural Resources Committee due back on 9/25/2025

9/19/25 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee due back on 11/10/2025

9/25/25 Environment, Agriculture & recommended for approval
 Natural Resources
 Committee

A motion was made by MARREN that the Resolution be recommended for approval. The motion carried by a voice vote 5-0, YGP 1-0. Passed

10/22/25 Park Commission recommended for approval
A motion was made by GOFORTH, seconded by BANKS, that the Resolution be recommended for approval. The motion carried by a voice vote 5-0, YPG 1-0. Passed

10/27/25 Personnel & Finance recommended for approval to
 Committee Board to the County Board
A motion was made by BROWER that the Resolution be recommended for approval to Board. The motion carried by a voice vote (6-0, YPG 2-0). Passed

5. [2025 RES-172](#) ACCEPTING FUNDS FROM THE FEDERAL U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) DCDHS - HAA DIVISION

Sponsors: WEGLEITNER, BARUSHOK, MARREN, BLAZEWICZ and ENGELBERGER

Attachments: [2025 RES-172](#)
 [2025 RES-172 FISCAL NOTE](#)
 [2025 RES-172 CONTRACT #15955](#)
 [2025 RES-172 CONTRACT #15956](#)

Legislative History

9/19/25 County Board referred to the Health & Human
 Needs Committee

This resolution was referred to the Health & Human Needs Committee due back on 10/9/2025

9/19/25 County Board referred to the Personnel &
 Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 10/20/2025

10/9/25 Health & Human Needs recommended for approval
 Committee

Motion by FRIES to recommend the resolution for approval. Motion carried unanimously by voice vote. 7-0 (2-0)

10/9/25 Health & Human Needs recommended for approval
 Committee

Motion by FRIES to reconsider 2025 RES-157. Motion carried by voice vote 7-0 (2-0)

10/9/25 Health & Human Needs recommended for approval
 Committee
Motion by RYLANDER to keep recommendation of approval of the resolution.
Motion carried unanimously by voice vote 7-0 (2-0) Passed

10/20/25 Personnel & Finance recommended for approval to
 Committee Board to the County Board
A motion was made by BROWER that the Resolution be recommended for
approval to Board. The motion carried by a voice vote 7-0, YGP 2-0. Passed

G. MOTIONS FROM PREVIOUS MEETINGS

H. REPORTS ON ZONING PETITIONS

1. [12163](#)
PETITION: REZONE 12163
APPLICANT: ROGER J MEIER REV LIVING TR
LOCATION: 7616 AND 7628 W. MINERAL POINT RD, SECTION 20, TOWN OF MIDDLETON
CHANGE FROM: AT-5 Agriculture Transition District TO SFR-08 Single Family Residential
District, AT-5 Agriculture Transition District TO NR-C Natural Resource Conservation District
REASON: creating 7 residential lots

Attachments: [12163 Ord Amend](#)
 [12163 Staff Report Update](#)
 [12163 Staff Report](#)
 [12163 Town Action](#)
 [12163 Lazy M Final Plat 09-29-25](#)
 [12163 Revised Prelim Plat 08-13-25](#)
 [12163 Lazy M Estates Final Plat v 02-12-25](#)
 [12163 APP](#)
 [12163 MAP](#)

Legislative History

5/27/25 Zoning & Land Regulation postponed to the Zoning & Land
 Committee Regulation Committee
A motion was made by BOLLIG, seconded by KRONING, that the Zoning
Petition be postponed due to opposition and to allow more time for the applicant
to review staff's concerns with the proposed layout of the plat. The motion
carried by the following vote: 5-0. Passed

10/28/25 Zoning & Land Regulation recommended for approval
Committee

A motion was made by BOLLIG, seconded by KRONING, that the Zoning Petition be recommended for approval with condition. The motion carried by the following vote: 5-0.

1. A subdivision plat shall be recorded with the Register of Deeds as presented. Passed

2. [12199](#)

PETITION: REZONE 12199

APPLICANT: ROBERT WENDT

LOCATION: EAST OF 6315 COUNTY HWY TT, SECTION 4, TOWN OF MEDINA

CHANGE FROM: FP-35 Farmland Preservation District TO FP-1 Farmland Preservation District

REASON: create an agricultural lot

Attachments: [12199 Ord Amend](#)

[12199 Staff Report](#)

[12199 Town Action](#)

[Oct 28th Dane Co Highway Dept comments](#)

[12199 APP](#)

[12199 MAP](#)

Legislative History

10/28/25 Zoning & Land Regulation recommended for approval
Committee

A motion was made by BOLLIG, seconded by KRONING, that the Zoning Petition be recommended for approval with condition. The motion carried by the following vote: 5-0.

1. An access permit shall be obtained from Dane County Highway for access onto County Highway TT. Passed

3. [12201](#)

PETITION: REZONE 12201

APPLICANT: ROBERT & CAROLYN KELLY-DAVIS

LOCATION: 8292 DAIRY RIDGE ROAD, SECTION 14, TOWN OF SPRINGDALE

CHANGE FROM: AT-35 Agriculture Transition District TO UTR Utility, Transportation and ROW District , AT-35 Agriculture Transition District TO RM-8 Rural Mixed-Use District

REASON: change zoning to allow for the expansion of an existing quarry

Attachments: [12201 Ord Amend](#)

[12201 Staff Report](#)

[12201 Town Action](#)

[12201 Density study](#)

[12201 APP](#)

[12201 MAP](#)

Legislative History

10/28/25 Zoning & Land Regulation recommended for approval
Committee

A motion was made by KRONING, seconded by BOLLIG, that the Zoning Petition be recommended for approval with condition. The motion carried by the following vote: 5-0.

1. A deed restriction shall be recorded on the RM-8 lot to prohibit further land division in accordance with Town of Springdale policies. Passed

4. [12202](#)

PETITION: REZONE 12202

APPLICANT: MICHAEL D KNIGHT

LOCATION: WEST OF 1371 COUNTY HWY PB, SECTION 10, TOWN OF MONTROSE

CHANGE FROM: FP-35 Farmland Preservation District TO FP-1 Farmland Preservation District, GC General Commercial District TO FP-1 Farmland Preservation District

REASON: create an agricultural lot

Attachments: [12202 Ord Amend](#)

[12202 Staff Report](#)

[12202 Town Action](#)

[12202 APP](#)

[12202 MAP](#)

Legislative History

10/28/25 Zoning & Land Regulation recommended for approval
Committee

A motion was made by BOLLIG, seconded by KRONING, that the Zoning Petition be recommended for approval. The motion carried by the following vote: 5-0 Passed

5. [12203](#)

PETITION: REZONE 12203

APPLICANT: VIRDEBEC II LLC

LOCATION: 2517 RINDEN ROAD, SECTION 9, TOWN OF PLEASANT SPRINGS

CHANGE FROM: SFR-08 Single Family Residential District TO HC Heavy Commercial District

REASON: shifting of property lines between adjacent land owners

Attachments: [12203 Ord Amend](#)

[12203 Staff Report](#)

[12203 Town Action](#)

[12203 Comments from WisDOT](#)

[12203 APP](#)

[12203 MAP](#)

Legislative History

10/28/25 Zoning & Land Regulation recommended for approval
Committee

A motion was made by BOLLIG, seconded by KRONING, that the Zoning Petition be recommended for approval. with condition. The motion carried by the following vote: 5-0.

1. A shared driveway access easement and agreement shall be provided for the two lots. Passed

6. [12205](#)

PETITION: REZONE 12205

APPLICANT: RICHARD & WANITA STRICKER

LOCATION: 2210 SCHROEDER LANE, SECTION 3, TOWN OF DUNKIRK

CHANGE FROM: FP-35 Farmland Preservation District TO FP-1 Farmland Preservation District

REASON: dividing off the wetland area and some cropland from the rest of the farm

Attachments: [12205 Ord Amend](#)

[12205 Staff Report](#)

[12205 Town Action](#)

[12205 APP](#)

[12204 MAP](#)

[12205 Public Comment - Johnson support](#)

Legislative History

10/28/25 Zoning & Land Regulation recommended for approval
Committee

A motion was made by BOLLIG, seconded by KRONING, that the Zoning Petition be recommended for approval with condition. The motion carried by the following vote: 5-0.

1. The 8.7-acre parcel (tax parcel 051103386702) shall be included as a lot in the CSM. Passed

7. [12204](#)

PETITION: REZONE 12204

APPLICANT: THOMAS E DUFFY

LOCATION: 3475 ORVOLD PARK DRIVE, SECTION 14, TOWN OF DUNN

CHANGE FROM: RR-2 Rural Residential District TO SFR-08 Single Family Residential District and RR-8 Rural Residential District

REASON: shifting of property lines between adjacent land owners

Attachments: [12204 Ord Amend](#)

[12204 Staff Report](#)

[12204 Town Action](#)

[Oct 28th ZLR - Dane Co Highway Dept comments](#)

[12204 APP](#)

[12204 MAP](#)

Legislative History

10/28/25 Zoning & Land Regulation recommended for approval
Committee

A motion was made by KRONING, seconded by BOLLIG, that the Zoning Petition be recommended for approval. The motion carried by the following vote:
5-0. Passed

8. [12206](#)

PETITION: REZONE 12206
APPLICANT: TODD & GARY OLSON
LOCATION: SOUTH OF 1277 COUNTY HWY A, SECTION 21, TOWN OF ALBION
CHANGE FROM: FP-35 Farmland Preservation District TO RR-16 Rural Residential District
REASON: creating one residential lot

Attachments: [12206 Ord Amend](#)
 [12206 Staff Report](#)
 [12206 Town Action](#)
 [12206 Density Study](#)
 [Oct 28th ZLR - Dane Co Highway Dept comments](#)
 [12206 APP](#)
 [12206 MAP](#)

Legislative History

10/28/25 Zoning & Land Regulation recommended for approval
Committee

A motion was made by KRONING, seconded by BOLLIG, that the Zoning Petition be recommended for approval. The motion carried by the following vote:
5-0. Passed

9. [12207](#)

PETITION: REZONE 12207
APPLICANT: RAYMOND S RIPP
LOCATION: SOUTH OF 1577 COUNTY HWY B, SECTION 19, TOWN OF CHRISTIANA
CHANGE FROM: FP-35 Farmland Preservation District TO RR-2 Rural Residential District
REASON: creating one residential lot

Attachments: [12207 Ord Amend](#)
 [12207 Staff Report](#)
 [12207 Town Action](#)
 [12207 Density Study](#)
 [12207 APP](#)
 [12207 MAP](#)

Legislative History

10/28/25 Zoning & Land Regulation recommended for approval
Committee

A motion was made by KRONING, seconded by BOLLIG, that the Zoning Petition be recommended for approval. The motion carried by the following vote: 5-0.

1. The owner shall record a deed restriction on the balance of FP-35 zoned land (tax parcels 0612-193-9210-9 and 0612-302-8500-7) prohibiting residential development. Passed

10. [12210](#)

PETITION: REZONE 12210

APPLICANT: ROBERT A HOFFMAN

LOCATION: 2608 WHITE CROSSING ROAD, SECTION 13, TOWN OF SPRINGDALE

CHANGE FROM: AT-35 Agriculture Transition District TO RR-4 Rural Residential District, RM-16 Rural Mixed-Use District, and RM-8 Rural Mixed-Use District

REASON: creating 3 residential lots

Attachments: [12210 Ord Amend](#)

[12210 Staff Report](#)

[12210 Density Study](#)

[12210 Town Action](#)

[12210 Hoffman Concept Plan Town-approved July 2025](#)

[12210 APP](#)

[12210 MAP](#)

Legislative History

10/28/25 Zoning & Land Regulation recommended for approval
Committee

A motion was made by KRONING, seconded by BOLLIG, that the Zoning Petition be recommended for approval with conditions. The motion carried by the following vote: 5-0.

1. A deed restriction shall be recorded on all four CSM lots (tax parcels (0607-131-9500-3, 0607-131-8330-1 0607-131-8690-6, and 0607-132-8190-0) stating the following:

a. Further residential/nonfarm development is prohibited on the remaining FP-35 zoned land. The housing density rights for the original Hoffman farm have been exhausted per the Town Comprehensive Plan density policies. Passed

I. ORDINANCES

1. [2025 OA-008](#) AMENDING CHAPTER 6 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING FILLING SUPERVISORY VACANCIES

Sponsors: FRIES, ENGELBERGER and MILES

Attachments: [2025 OA-008](#)

[Sub. No. 1 to 2025 OA-08](#)

Pursuant to Dane County Ordinance Chapter 7.63(2), public testimony will not be taken on this item

Legislative History

8/15/25 County Board referred to the Executive Committee

This resolution was referred to the Executive Committee

9/4/25 Executive Committee postponed to the Executive Committee

A motion was made by ENGELBERGER that the ordinance be postponed to the Executive Committee, due back by 9/18/2025. The motion carried by a voice vote. Passed

9/4/25 County Board not acted on
Ordinance postponed in Executive Committee. Not properly before the Board.

9/18/25 County Board re-referred to the Executive Committee

A motion was made by HUELSEMANN, seconded by CHAWLA, that the Ordinance be re-referred. to the Executive Committee The motion carried by a voice vote. Passed

9/18/25 Executive Committee Sub to the ordinance amendment be recommended for approval to the Board to the Executive Committee

A motion was made by ENGELBERGER that Sub 1 to the ordinance amendment be recommended for approval to the Board. The motion carried by a voice vote. Passed

10/16/25 Executive Committee Sub. 1 to the ordinance amendment be recommended for approval

A motion was made by ENGELBERGER that the Ordinance be Sub. 1 to the ordinance amendment be recommended for approval. The motion carried by a voice vote. Passed

10/23/25 County Board postponed to the County Board
A motion was made by FRIES, seconded by FURMAN, that the Ordinance be postponed to the next meeting of the County Board. The motion carried by a voice vote. Passed

J. AWARD OF CONTRACTS

See section F

K. RESOLUTIONS

1. [2025 RES-192](#) SUPPORTING REESTABLISHMENT OF A STATEWIDE COMPREHENSIVE GOOD SAMARITAN LAW

Sponsors: ROSE, CHAWLA, BARUSHOK and BLAZEWICZ

Attachments: [2025 RES-192](#)
[2025 RES-192 FISCAL NOTE](#)

Pending Executive Committee Action on 11/6/25

Legislative History

10/24/25 County Board referred to the Executive Committee

This resolution was referred to the Executive Committee due back on 11/6/2025

L. APPOINTMENTS

None

M. ITEMS REQUIRING MORE THAN A SIMPLE MAJORITY

N. SPECIAL ORDER OF BUSINESS

Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Special Orders of Business.

O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW

Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Such Other Business.

P. ADJOURNMENT

Until Thursday, November 20, 2025, 7:00 PM, or Call of the Chair at the City-County Building Room 201 or Zoom

SIGNED: PATRICK MILES, COUNTY BOARD CHAIR

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li pab hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

County Board Office (608) 266-5758 TTY WI RELAY 711