



Dane County

Meeting Agenda - Final

Personnel & Finance Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Monday, June 1, 2026

5:30 PM

Hybrid Meeting, at Room 351 City County Building, 210 Martin Luther King, Jr. Blvd

See below for additional instructions on how to attend the meeting and provide public testimony.

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Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The June 1, 2026 Personnel and Finance meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at Room 351 City County Building, 210 Martin Luther King, Jr. Blvd, Madison WI.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_19VnB976RDqtatXI3ml4Yg

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 969 3354 6668

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: hicklin.charles@danecounty.gov. Staff will forward the email and materials to members of the committee.

A. Call To Order

B. Consideration of Minutes

[2026 MIN-037](#) MINUTES OF THE MAY 11, 2026 PERSONNEL AND FINANCE COMMITTEE

Attachments: [Personnel and Finance Minutes 05-11-26](#)

2. [2025 RES-424](#) APPROVING AGREEMENTS FOR AN AFFORDABLE HOUSING PROJECT AT 1810-1814 GREENWAY CROSS, FITCHBURG DCDHS - HAA DIVISION

Sponsors: WEGLEITNER, RYLANDER, BARUSHOK, ENGELBERGER and HUELSEMANN

Attachments: [2025 RES-424](#)
[2025 RES-424 FISCAL NOTE](#)
[2025 RES-424 CONTRACT #16299](#)

Legislative History

4/17/26 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/7/26 Health & Human Needs Committee postponed to the Health & Human Needs Committee

A motion by JACKSON to postpone the resolution. Motion passed by voice vote unanimously 7-0 (2-0) Passed

5/27/26 Health & Human Needs Committee recommended for approval

A Motion was made by OBIEZE to Recommend the Resolution for Approval. Motion passed by voice vote unanimously 7-0 (2-0).

3. [2025 RES-425](#) ADDENDUM #2 TO THE ENVIRONMENTAL MONITORING CONTRACT WITH SCS ENGINEERS FOR ADDITIONAL SERVICES AND COST INCREASES DUE TO INFLATION

Sponsors: ENGELBERGER

Attachments: [2025 RES-425](#)
[SUB TO 2025 RES-425 \(PROPOSED-ENGELBERGER\)](#)
[2025 RES-425 FISCAL NOTE](#)
[SUB TO 2025 RES-425 FISCAL NOTE](#)
[2025 RES-425 CONTRACT #14910B](#)

Legislative History

4/17/26 County Board referred to the Public Works & Transportation Committee
 This resolution was referred to the Public Works & Transportation Committee due back on 5/5/2026

4/17/26 County Board referred to the Personnel & Finance Committee
 This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/19/26 Public Works & Transportation Committee Sub. 1 to the resolution be recommended for approval
 A motion was made by BOETCHER that Sub. 1 to the resolution be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0).
 John Welch spoke on this agenda item. Passed

4. [2025 RES-432](#) AUTHORIZING RNG ACCESS AGREEMENT AND GROUND AND EQUIPMENT LEASE AGREEMENT TO DEMETER AG-GRID LLC

Sponsors: CHAWLA and ENGELBERGER

Attachments: [2025 RES-432](#)
[2025 RES-432 FISCAL NOTE](#)
[2025 RES-432 CONTRACT #16324](#)

Legislative History

4/17/26 County Board referred to the Environment, Agriculture & Natural Resources Committee
 This resolution was referred to the Environment, Agriculture & Natural Resources Committee due back on 5/7/2026

4/17/26 County Board referred to the Personnel & Finance Committee
 This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/20/26 Environment, Agriculture & Natural Resources Committee recommended for approval
 A motion was made by BLAZEWICZ that the Resolution be recommended for approval. The motion carried by a voice vote 4-0, YGP 1-0. Passed

5. [2025 RES-437](#) ESTABLISHING AN EQUITY FOOD PROGRAM FOR 2026

Sponsors: MARREN, BARUSHOK, BRANDMEIER and ENGELBERGER

Attachments: [2025 RES-437](#)
[2025 RES-437 Fiscal Note](#)

Legislative History

4/17/26 County Board referred to the Executive Committee

This resolution was referred to the Executive Committee due back on 5/15/2026

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 6/1/2026

5/14/26 Executive Committee recommended for approval
 A motion was made by POSTLER that the resolution be recommended for approval. The motion carried by a voice vote. Passed

6. [2025 RES-439](#) PURCHASE AND CONTRACTED MAINTENANCE OF REVCORD CALL LOGGER

Sponsors: FURMAN

Attachments: [2025 RES-439](#)
[2025 RES-439 FISCAL NOTE](#)
[2025 RES-439 CONTRACT #16274](#)

Legislative History

5/15/26 County Board referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

5/15/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

5/26/26 Public Protection & Judiciary Committee recommended for approval

Bixler presented. A motion was made by VELDRAN that the Resolution be recommended for approval. No vote taken.

8. [2025 RES-446](#) AWARDING CONTRACT TO HEARTLAND BUSINESS SYSTEMS

Sponsors: ANDRAE

Attachments: [2025 RES-446](#)
[2025 RES-446 FISCAL NOTE](#)
[2025 RES-446 CONTRACT #16319](#)

Legislative History

4/17/26 County Board referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/26/26 Public Protection & Judiciary Committee recommended for approval

Okazaki presented. A motion was made by TRUCIOS that the Resolution be recommended for approval. The motion carried by a voice vote. 5-0; YGP: 2-0 Passed

9. [2025 RES-447](#) AWARDING CONTRACT TO THE WISCONSIN STATE LAW LIBRARY

Sponsors: ANDRAE and ENGELBERGER

Attachments: [2025 RES-447](#)
[2025 RES-447 FISCAL NOTE](#)
[2025 RES-447 CONTRACT #16326](#)

Legislative History

4/17/26 County Board referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

4/17/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee due back on 5/11/2026

5/15/26 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

5/27/26 Health & Human Needs Committee recommended for approval
A Motion was made by WELSH, to Recommend the Resolution for Approval. Motion passed by voice vote unanimously 7-0 (2-0).

12. [2026 RES-006](#) ACCEPTING TRANSPORTATION FUNDS FROM CITY OF MADISON DCDHS - DAS DIVISION

Sponsors: WEGLEITNER

Attachments: [2026 RES-006](#)
[2026 RES-006 FISCAL NOTE](#)
[2026 RES-006 CONTRACT #16334](#)

Legislative History

5/15/26 County Board referred to the Health & Human Needs Committee
This resolution was referred to the Health & Human Needs Committee

5/15/26 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

5/27/26 Health & Human Needs Committee recommended for approval
A Motion was made by OBIEZE, to Recommend the Resolution for Approval. Motion passed by voice vote unanimously 7-0 (2-0).

13. [2026 RES-007](#) APPROVING AGREEMENTS FOR AN AFFORDABLE HOUSING PROJECT AT 709 NORTHPORT DR LOT 1, MADISON DCDHS - HAA DIVISION

Sponsors: WEGLEITNER, FRIES and JACKSON

Attachments: [2026 RES-007](#)
[2026 RES-007 FISCAL NOTE](#)
[2026 RES-007 CONTRACT #16329](#)

Legislative History

5/15/26 County Board referred to the Health & Human Needs Committee
This resolution was referred to the Health & Human Needs Committee

5/15/26 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

5/27/26 Health & Human Needs Committee recommended for approval
A Motion was made by WELSH, to Recommend the Resolution for Approval. Motion passed by voice vote unanimously 7-0 (2-0).

14. [2026 RES-008](#) APPROVING AGREEMENTS FOR AN AFFORDABLE HOUSING PROJECT AT 709 NORTHPORT DR LOT 4, MADISON DCDHS - HAA DIVISION

Sponsors: WEGLEITNER, FRIES and JACKSON

Attachments: [2026 RES-008](#)
[2026 RES-008 FISCAL NOTE](#)
[2026 RES-008 CONTRACT #16330](#)

Legislative History

5/15/26 County Board referred to the Health & Human Needs Committee
This resolution was referred to the Health & Human Needs Committee

5/15/26 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

5/27/26 Health & Human Needs Committee recommended for approval
A Motion was made by WELSH, to Recommend the Resolution for Approval. Motion passed by voice vote unanimously 7-0 (2-0).

15. [2026 RES-010](#) ADDENDUM TO PROVIDE SERVICES AND HARDWARE FOR NEW TELECOMMUNICATIONS EQUIPMENT

Sponsors: FURMAN and JACKSON

Attachments: [2026 RES-010](#)
[2026 RES-010 Fiscal Note](#)
[2026 RES-010 CONTRACT #131201](#)

Legislative History

5/15/26 County Board referred to the Public Protection & Judiciary Committee
This resolution was referred to the Public Protection & Judiciary Committee

5/15/26 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

5/26/26 Public Protection & Judiciary Committee recommended for approval
Bixler presented. A motion was made by TRUCIOS that the Resolution be recommended for approval. The motion carried by a voice vote. 5-0; YGP: 2-0 Passed

16. [2026 RES-012](#) AUTHORIZING COMPLETION OF CITY-COUNTY SUSTAINABILITY CAMPUS METRICS REPORT AND ADDENDUM OF THE DEVELOPMENT AGREEMENT

Sponsors: ENGELBERGER

Attachments: [2026 RES-012](#)
[2026 RES-012 FISCAL NOTE](#)
[2026 RES-012 CONTRACT #14742A](#)

Legislative History

5/15/26 County Board referred to the Public Works & Transportation Committee
This resolution was referred to the Public Works & Transportation Committee

5/15/26 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

5/19/26 Public Works & Transportation Committee recommended for approval
A motion was made by BOETCHER that the Resolution be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0).
John Welch spoke on this agenda item. Passed

17. [2026 RES-013](#) AWARD OF AGREEMENT FOR THE HANDLING OF SHINGLES FOR DANE COUNTY LANDFILL

Sponsors: ENGELBERGER

Attachments: [2026 RES-013](#)
[2026 RES-013 FISCAL NOTE](#)
[2026 RES-013 CONTRACT #16316](#)

Legislative History

5/15/26 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

5/15/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

5/19/26 Public Works & Transportation Committee recommended for approval

A motion was made by BOETCHER that the Resolution be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0).

John Welch spoke on this agenda item. Passed

18. [2026 RES-015](#) ADDENDUM #3 TO THE CONTRACT FOR SUPPLY OF EQUIPMENT, SPARE PARTS AND CONSUMABLES

Sponsors: ENGELBERGER

Attachments: [2026 RES-015](#)
[2026 RES-015 FISCAL NOTE](#)
[2026 RES-015 CONTRACT #14788C](#)

Legislative History

5/15/26 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

5/15/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

5/19/26 Public Works & Transportation Committee recommended for approval

A motion was made by BOETCHER that the Resolution be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0).

John Welch spoke on this agenda item. Passed

19. [2026 RES-016](#) AWARD OF CONTRACT FOR HUMAN SERVICES NORTHPORT FACILITY POWER HOUSE DECONSTRUCTION AT 1202 NORTHPORT DRIVE, MADISON, WI. CONTRACTOR: HM BRANDT LLC

Sponsors: ENGELBERGER

Attachments: [2026 RES-016](#)
[2026 RES-016 FISCAL NOTE](#)
[2026 RES-016 CONTRACT #16327](#)

Legislative History

5/15/26 County Board referred to the Public Works & Transportation Committee
 This resolution was referred to the Public Works & Transportation Committee

5/15/26 County Board referred to the Personnel & Finance Committee
 This resolution was referred to the Personnel & Finance Committee

5/19/26 Public Works & Transportation Committee recommended for approval
 A motion was made by BARUSHOK that the Resolution be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0).

Todd Draper spoke on this agenda item. Passed

20. [2026 RES-017](#) APPROVING A LEASE FOR DISTRICT ATTORNEY'S OFFICE AT TOMMY G. THOMPSON BUILDING

Sponsors: ENGELBERGER

Attachments: [2026 RES-017](#)
[2026 RES-017 FISCAL NOTE](#)
[2026 RES-017 CONTRACT #16317](#)

Legislative History

5/15/26 County Board referred to the Public Works & Transportation Committee
 This resolution was referred to the Public Works & Transportation Committee

5/15/26 County Board referred to the Personnel & Finance Committee
 This resolution was referred to the Personnel & Finance Committee

5/19/26 Public Works & Transportation Committee recommended for approval

A motion was made by BOETCHER that the Resolution be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0).

Sharene Smith spoke on this agenda item. Passed

21. [2026 RES-020](#) ADDENDUM #5 TO THE CONTRACT FOR PROFESSIONAL ENGINEERING SERVICES RELATED TO THE DEPARTMENT OF WASTE AND RENEWABLES PROJECTS

Sponsors: ENGELBERGER

Attachments: [2026 RES-020](#)
[2026 RES-020 FISCAL NOTE](#)
[2026 RES-020 CONTRACT #14682E](#)

Legislative History

5/15/26 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

5/15/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

5/19/26 Public Works & Transportation Committee recommended for approval

A motion was made by BOETCHER that the Resolution be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0).

John Welch spoke on this agenda item. Passed

22. [2026 RES-021](#) AWARD OF AGREEMENT FOR LANDFILL CONSTRUCTION QUALITY ASSURANCE SERVICES FOR SITE 03 CONSTRUCTION

Sponsors: ENGELBERGER

Attachments: [2026 RES-021](#)
[2026 RES-021 FISCAL NOTE](#)
[2026 RES-021 CONTRACT #16321](#)

Legislative History

5/15/26 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

5/15/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

5/19/26 Public Works & Transportation Committee recommended for approval

A motion was made by BOETCHER that the Resolution be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0).

John Welch spoke on this agenda item. Passed

23. [2026 RES-022](#) AUTHORIZING SECOND AMENDMENT OF PURCHASE OF SERVICES AGREEMENT FOR ON CALL MARKETING AND ADVERTISING SERVICES DCRA Purchase of Services Agreement No. 14687

Sponsors: ENGELBERGER

Attachments: [2026 RES-022](#)
[2026 RES-022 FISCAL NOTE](#)
[2026 RES-022 CONTRACT #14687B](#)

Legislative History

5/15/26 County Board referred to the Airport Commission

This resolution was referred to the Airport Commission

5/15/26 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

5/15/26 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

5/19/26 Public Works & Transportation Committee recommended for approval

A motion was made by BOETCHER that the Resolution be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0).

Mark Papko spoke on this agenda item. Passed

5/19/26 Airport Commission recommended for approval

A motion to recommend this item for approval was made by Supervisor FURMAN, seconded by Supervisor KRONING. The motion passed (5-0). Supervisor VELDRAN and Commissioner MATTHEWS signed on at 5:38 pm and 5:44 pm respectively and did not vote on this item.

24. [2026 RES-023](#) AUTHORIZING AMENDMENT OF LEASE INVOLVING LAND AT THE DANE COUNTY REGIONAL AIRPORT
LEASE NO DCRA 97-04 THE BRIDGES GOLF COURSE, LLC

Sponsors: ENGELBERGER

Attachments: [2026 RES-023](#)
[2026 RES-023 FISCAL NOTE](#)
[2026 RES-023 CONTRACT #1743D](#)

Legislative History

5/15/26 County Board referred to the Airport Commission
This resolution was referred to the Airport Commission

5/15/26 County Board referred to the Public Works & Transportation Committee
This resolution was referred to the Public Works & Transportation Committee

5/15/26 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

5/19/26 Public Works & Transportation Committee recommended for approval
A motion was made by BOETCHER that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0).

Mark Papko spoke on this agenda item. Passed

5/19/26 Airport Commission recommended for approval
A motion to recommend this item for approval was made by Supervisor VELDRAN, seconded by Commissioner LATIMER BURRIS. The motion passed. (6-0). MATHEWS joined during discussion. Passed

25. [2026 RES-024](#) AUTHORIZING EXECUTION OF LEASE ADDENDUM, LANDLORD AGREEMENT, AND MEMORANDUM OF LEASE INVOLVING LAND AT THE DANE COUNTY REGIONAL AIRPORT, 2401 GRIMM STREET LEASE NO. DCRA 2013-03

Sponsors: ENGELBERGER

Attachments: [2026 RES-024](#)
[2026 RES-024 FISCAL NOTE](#)
[2026 RES-024 CONTRACT #11507B](#)
[2026 RES-024 CONTRACT #11507C](#)
[2026 RES-024 CONTRACT #11507D](#)

Legislative History

5/15/26 County Board referred to the Airport Commission
 This resolution was referred to the Airport Commission

5/15/26 County Board referred to the Public Works & Transportation Committee
 This resolution was referred to the Public Works & Transportation Committee

5/15/26 County Board referred to the Personnel & Finance Committee
 This resolution was referred to the Personnel & Finance Committee

5/19/26 Public Works & Transportation Committee recommended for approval
 A motion was made by BOETCHER that the Resolution be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0).

Mark Papko spoke on this agenda item. Passed

5/19/26 Airport Commission recommended for approval
 This resolution was recommended for approval

- 2.6 [2026 RES-025](#) CONTRACT CHANGE ORDER #17 FOR THE CSS PARKING RAMP RESTORATION-PHASE II; 113 S. HENRY ST. MADISON, WI. CONTRACTOR: GOLF ACQUISITION GROUP

Sponsors: ENGELBERGER

Attachments: [2026 RES-025](#)
[2026 RES-025 FISCAL NOTE](#)

Legislative History

5/15/26 County Board referred to the Public Works & Transportation Committee
This resolution was referred to the Public Works & Transportation Committee

5/15/26 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

5/19/26 Public Works & Transportation Committee recommended for approval
A motion was made by BOETCHER that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 3-0 (YGP 2-0).

Todd Draper spoke on this agenda item. Passed

27. [2026 RES-028](#) APPROVAL OF LEASE AMENDMENT TO 1738 ROTH STREET DCDHS - PEI DIVISION

Sponsors: WEGLEITNER

Attachments: [2026 RES-028](#)

[2026 RES-028 FISCAL NOTE](#)

[2026 RES-028 CONTRACT #15372B](#)

[Urban Triage PEI 1738 Roth St 2024-26 Lease](#)

Legislative History

5/15/26 County Board referred to the Public Works & Transportation Committee
This resolution was referred to the Public Works & Transportation Committee

5/15/26 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

5/15/26 County Board referred to the Health & Human Needs Committee
This resolution was referred to the Health & Human Needs Committee due back on 5/27/2026

2. [2026 ACT-029](#) Bills and Accounts for Personnel and Finance Approval June 1, 2026

Attachments: [BILLS 06-01-26FIN-1](#)

F. Discussion Items

Discussion on Vacancy Savings, Hiring Freeze and Application of Surpluses

G. Future Meeting Items and Dates

The next committee meeting will be June 15, 2026 at 5:30

H. Public Comment on Items not on the Agenda

I. Such Other Business as Allowed by Law

J. Adjourn

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

Charles Hicklin, 608-469-8936 TTY WI RELAY 711