

Dane County

Signature Copy

Resolution: 2023 RES-033

| File Number: 2023 RES-033 | |
|---|-------------|
| AWARD OF CONTRACT FOR BADGER PRAIRIE HEALTH CARE CENTER - B | BOILERS |
| | |
| Adopted by the County Board on May 18, 2023. | |
| | |
| Approve Veto | |
| County Executive Da | ate 5-23-23 |