Dane County Contract Cover Sheet Revised 07/2023

Dane County Department of Administration-Public Works Engineering Division

Dept./Division

RES 154 SIGNIFICANT

Contract #

Admin will assign

15202

	ıe	Century Fen	ice Company	MU	INIS#	1274	Тур	e of Cont	ract							
Brief Contract Title/Description		AWARD OF CONTRACT FOR CAPITOL SQUAR			JARE SO	UTH			ty Contract							
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		CAPITOL SQUA			county Les											
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Contract		\$850,250.00			Grant											
Amount \$650,250.00								Other								
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Name Phone # 6 Email		Eric Urtes, AIA 608-266-4798/608-575-2359			Name Michael Crapp Phone # 262-547-3331											
Purchasing (Office	urtes.eric@countyofdane.com er Pete Patten			Email www.centuryfence.com											
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Goldade, Michelle

From: Goldade, Michelle

Sent: Monday, September 11, 2023 2:15 PM

To: Hicklin, Charles; Gault, David; Patten (Purchasing), Peter; Lowndes, Daniel

Cc: Stavn, Stephanie; Oby, Joe

Subject: Contract #15202 **Attachments:** 15202.pdf

Tracking: Recipient Read Response

 Hicklin, Charles
 Read: 9/12/2023 8:57 AM
 Approve: 9/12/2023 8:57 AM

 Gault, David
 Read: 9/12/2023 12:51 PM
 Approve: 9/12/2023 12:52 PM

 Patten (Purchasing), Peter
 Approve: 9/11/2023 2:21 PM

 Lowndes, Daniel
 Read: 9/11/2023 4:13 PM
 Approve: 9/15/2023 6:08 AM

Stavn, Stephanie Read: 9/12/2023 1:35 PM

Oby, Joe

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #15202

Department: Public Works

Vendor: Century Fence Company

Contract Description: Contract for Capitol Square South Parking Ramp Prevention Screening (Res 154)

Contract Term: 9/21/23 – 7/28/24 Contract Amount: \$850,250.00

Thanks much, Michelle

Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703
PH: 608/266-4941

FAX: 608/266-4941 Fax: 608/266-4425 TDD: Call WI Relay 711

Please note: I am currently working a modified schedule. I work in office Mondays and Wednesdays and work remotely Tuesday, Thursdays and Fridays.

2023 RES-154
AWARD OF CONTRACT FOR CSS PARKING RAMP PREVENTION SCREENING (REBID) AT THE CAPITOL SQUARE SOUTH PARKING RAMP
The Department of Administration-Public Works Engineering Division reports the receipt of bids for CSS Ramp Prevention Screening (Rebid) at the Capitol Square South Parking Ramp, 113 S. Henry St., Madison, WI, Public Works Bid No. 323025.
A complete tabulation is on file at the Public Works Office. The low qualified bidder is:
Century Fence Company 1300 Hickory Street Pewaukee, WI 53072-0727
Total: \$850,250.00 The Public Works staff finds the amount to be reasonable and recommends the Contract be
awarded to Century Fence Company.
There are sufficient funds available for this project. The term of the borrowing used to support this project will be 10 years.
NOW, THEREFORE, BE IT RESOLVED that a Contract be awarded to Century Fence Company in the amount of \$850,250.00; and
BE IT FURTHER RESOLVED that the County Executive and the County Clerk be authorized and directed to sign the Contract; and
BE IT FINALLY RESOLVED that the Department of Administration - Public Works Engineering Division be directed to ensure complete performance of the Contract.

COUNTY OF DANE

PUBLIC WORKS CONSTRUCTION CONTRACT

Contract No		Bid No.	323025
Authority: 2023 RES	154		

THIS CONTRACT, made and entered into as of the date by which authorized representatives of both parties have affixed their signatures, by and between the County of Dane (hereafter referred to as "COUNTY") and Century Fence Company (hereafter, "CONTRACTOR"), and

WITNESSETH:

WHEREAS, COUNTY, whose address is c/o Public Works Director, 1919 Alliant Energy Center Way, Madison, WI 53713, desires to have CONTRACTOR provide <u>Capitol Square</u> South Parking Ramp-- Prevention Screening REBID ("the Project"); and

WHEREAS, CONTRACTOR, whose address is 1300 Hickory Street, P.O. Box 727, Pewaukee, WI 53072 is able and willing to construct the Project, in accordance with the Construction Documents;

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is acknowledged by each party for itself, COUNTY and CONTRACTOR do agree as follows:

- 1. CONTRACTOR agrees to construct, for the price of \$850,250.00 the Project and at the CONTRACTOR'S own proper cost and expense to furnish all materials, supplies, machinery, equipment, tools, superintendence labor, insurance, and other accessories and services necessary to complete the Project in accordance with the conditions and prices stated in the Bid, General Conditions of Contract, any and all Addenda, the drawings which include all maps, plats, plans, and other drawings and printed or written explanatory matter thereof, and the specifications therefore as prepared by MP-Squared Structural Engineers' LLC (MP2)

 (hereinafter referred to as "the Architect / Engineer"), and as enumerated in the Project Manual Table of Contents, all of which are made a part hereof and collectively evidence and constitute the Contract.
- 2. The term of this Contract shall commence when fully executed by the parties. The CONTRACTOR shall commence the Work by <u>September 21, 2023</u>. The Work's substantial completion date shall be July 28, 2024. Failure to meet commence work or substantial completion dates on the Work as set forth herein is grounds for termination of the Contract and other remedies as set forth in the General Conditions of Contract incorporated herein.
- **3.** COUNTY agrees to pay the CONTRACTOR in current funds for the performance of the Contract subject to additions and deductions, as provided in the General Conditions of Contract, and to make payments on account thereof as provided in Article entitled, "Payments to Contractor" of the General Conditions of Contract.
- **4.** During the term of this Contract, CONTRACTOR agrees to take affirmative action to ensure equal employment opportunities. The CONTRACTOR agrees in accordance with Wisconsin

Statute 111.321 and Chapter 19 of the Dane County Code of Ordinances not to discriminate on the basis of age, race, ethnicity, religion, color, gender, disability, marital status, sexual orientation, national origin, cultural differences, ancestry, physical appearance, arrest record or conviction record, military participation or membership in the national guard, state defense force or any other reserve component of the military forces of the United States, or political beliefs. Such equal opportunity shall include, but not be limited to, the following: employment, upgrading, demotion, transfer, recruitment, advertising, layoff, termination, training, rates of pay, and any other form of compensation. CONTRACTOR agrees to post in conspicuous places, available to all employees and applicants for employment, notices setting forth the provisions of this paragraph.

- 5. CONTRACTOR shall file an Affirmative Action Plan with the Dane County Contract Compliance Specialist in accord with Chapter 19 of the Dane County Code of Ordinances. CONTRACTOR must file such plan within fifteen (15) business days of the effective date of this Contract. During the term of this Contract CONTRACTOR shall also provide copies of all announcements of employment opportunities to COUNTY'S Office of Equity & Inclusion, and shall report annually the number of persons, by race, ethnicity, gender, and disability status, which apply for employment and, similarly classified, the number hired and number rejected.
- **6.** During the term of this Contract, all solicitations for employment placed on CONTRACTOR'S behalf shall include a statement to the effect that CONTRACTOR is an "Equal Opportunity Employer".
- 7. CONTRACTOR agrees to furnish all information and reports required by COUNTY'S Contract Compliance Specialist as the same relate to affirmative action and nondiscrimination, which may include any books, records, or accounts deemed appropriate to determine compliance with Chapter 19, Dane County Code of Ordinances, and the provisions of this Contract.
- 8. The intent of this Contract is to be a Contract solely between the parties hereto and for their benefit only. Do not construe any part of this Contract to add to, supplement, amend, abridge or repeal existing rights, benefits or privileges of any third party or parties including, but not limited to, employees of the parties.
- 9. The entire agreement of the parties is contained herein and this Contract supersedes any and all oral agreements and negotiations between the parties relating to the subject matter hereof. The parties expressly agree that the express terms of this Contract shall not be amended in any fashion except in writing, executed by both parties.
- 10. CONTRACTOR must be qualified as a Best Value Contractor or have proven their exemption with Dane County Public Works Engineering Division before Bid Due Date / Time. All contractors and subcontractors must be qualified as a Best Value Contractor or have proven their exemption to perform any work under this Contract.
- 11. This Contract, and any amendment or addendum relating to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, this Contract and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not each party made such reproduction in the regular course of business. This term does not apply to the service of notices under this Contract.

IN WITNESS WHEREOF, COUNTY and CONTRACTOR, by their respective authorized agents, have caused this Contract and its Schedules to be executed, effective as of the date by which all parties hereto have affixed their respective signatures, as indicated below.

FOR CONTRACTOR:	
Mehretan	9/5/23
Signature Michael Crapp Estimolar	Date
Printed or Typed Name and Title	
ll Mu	9/5/23
Signature Angel Maseda Branch Ma	Date
Printed or Typed Name and Title	0
NOTE: If CONTRACTOR is a corporation, Secretary should Regulations, unincorporated entities are required to provide ei Employer Number in order to receive payment for services reasons.	ther their Social Security or
* * * * *	
This Contract is not valid or effectual for any purpose until ap designated below, and no work is authorized until the CONTR proceed by COUNTY'S Public Works Director.	
FOR COUNTY:	
Joseph T. Parisi, County Executive	Date
Scott McDonell, County Clerk	Date

END OF SECTION

Bid No. 323025 rev. 02/23