



# Dane County

## Meeting Agenda - Final-revised

### Lakes & Watershed Commission - Executive Committee

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Thursday, September 7, 2017

5:00 PM

City-County Building - Room 354  
210 Martin Luther King Jr. Blvd  
Madison WI 53703

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City-County Building - Room 354

#### A. Call To Order

#### B. Consideration of Minutes

[2017 MIN-222](#) LWC- EXEC MINUTES\_8-3-17

**Attachments:** [2017 MIN-222 8-3-17 LWC-Exec Minutes](#)

#### C. Action Items

Approve September 14 Commission Agenda

#### D. Presentations - None

#### E. Reports to Committee

1. Review draft Lakes & Watershed Commission Stormwater Volume Resolution
2. Status of 2018 Budget Recommendations
3. Commission Work Groups Status

#### F. Announcements

#### G. Future Meeting Items and Dates

*September 14 - Commission (@Town of Westport)*

*September 28 - Executive*

*October 12 - Commission*

## **H. Public Comment on Items not on the Agenda**

## **I. Such Other Business as Allowed by Law**

## **J. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Land & Water Resources Department 608-224-3730 TTY: Call WI Relay 711*