



# Dane County

## Search Results

| File ID      | Type                             | Status              | Title   | Agenda Date | Agenda Nr. | Controlling Body | Department           | Name  | EN Nr. |
|--------------|----------------------------------|---------------------|---|-------------|------------|------------------|----------------------|---|--------|
| 2015 OA-038  | Ordinance                        | Waiting for Sponsor | AMENDING CHAPTER 18 OF THE DANE COUNTY CODE OF ORDINANCES REGARDING TRANSFERS OF DEPARTMENT OF PUBLIC SAFETY COMMUNICATIONS EMPLOYEES |             |            | County Board     | County Board         | Department  |        |
| 2015 RES-434 | Resolution                       | Waiting for Sponsor | 2015 RES-434_2015 URBAN WATER QUALITY GRANT AWARDS  |             |            | County Board     | Land Water Resources | Department  |        |
| 2015 RES-457 | Resolution Requiring 2/3rds Vote | Waiting for Sponsor | AUTHORIZING ACCEPTANCE OF GRANT FUNDING TO PURCHASE LASER RADAR EQUIPMENT (CIOT-2016-DANE CO-00013)                                   |             |            | County Board     | Sheriff              | AUTHORIZING ACCEPTANCE OF GRANT FUNDING TO PURCHASE LASER RADAR EQUIPMENT (CIOT-2016-DANE CO-00013) |        |

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|-----------------|--|---------------------|--|-------------|------------|------------------|-------------------------------|--------|
| 2015<br>RES-458 | Resolution<br>Requiring 2/3rds<br>Vote | Waiting for Sponsor | AUTHORIZING ACCEPTANCE<br>OF GRANT FUNDS FROM<br>THE 2016 WISCONSIN LAND<br>INFORMATION PROGRAM<br>STRATEGIC INITIATIVE<br>GRANT BETWEEN THE<br>STATE OF WISCONSIN<br>DEPARTMENT OF<br>ADMINISTRATION AND DANE<br>COUNTY |             |            | County Board     | County<br>Board<br>Department |        |
| 2015<br>RES-459 | Resolution                             | Waiting for Sponsor | AUTHORIZING THE<br>PURCHASE OF 5721<br>RAYMOND ROAD AND<br>APPROVAL OF THE LEASE<br>OF THE PROPERTY TO<br>HOUSING INITIATIVES, INC.  |             |            | County Board     | Administratio<br>n            |        |
| 2015<br>RES-460 | Resolution                             | Waiting for Sponsor | AUTHORIZING THE<br>PURCHASE OF 4357 BRITTA<br>AVENUE AND APPROVAL OF<br>THE LEASE OF THE<br>PROPERTY TO HOUSING<br>INITIATIVES, INC.   |             |            | County Board     | Administratio<br>n            |        |
| 2015<br>RES-461 | Resolution                             | Waiting for Sponsor | AWARDING ADDITIONAL<br>COLA FUNDS TO 2016<br>JOURNEY MENTAL HEALTH<br>CENTER, INC. AND 2016<br>TELLURIAN UCAN<br>PROFESSIONAL SERVICE<br>CONTRACTS DEPARTMENT<br>OF HUMAN SERVICES - ACS<br>& CYF DIVISIONS              |             |            | County Board     | Human<br>Services             |        |
| 2015<br>RES-462 | Resolution<br>Requiring 2/3rds<br>Vote | Waiting for Sponsor | ACCEPTING REVENUE<br>FROM THE WISCONSIN<br>DEPARTMENT OF HEALTH<br>SERVICES AUTHORIZING<br>NEW POSITIONS FOR<br>COMPREHENSIVE  |             |            | County Board     | Human<br>Services             |        |

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| 2015<br>RES-463 | Resolution<br>Requiring 2/3rds<br>Vote | Waiting for Sponsor | COMMUNITY SERVICES<br>(CCS) DCDHS - CYF DIVISION<br>INCREASING A<br>PROFESSIONAL SERVICES<br>CONTRACT FOR ADULT DAY<br>CARE SERVICES DCDHS -<br>ACS DIVISION     |             |            | County Board                                  | Human<br>Services             |        |
| 2015<br>RES-465 | Resolution                             | Waiting for Sponsor | ACKNOWLEDGING RECEIPT<br>OF THE FIRST DANE<br>COUNTY SUSTAINABLE<br>OPERATIONS PLAN AND<br>PLANNING NEXT STEPS FOR<br>IMPLEMENTATION                             |             |            | County Board                                  | County<br>Board<br>Department |        |
| 2015<br>RES-468 | Resolution                             | Waiting for Sponsor | URGING ACTION TO<br>IMPROVE RURAL<br>BROADBAND COVERAGE  |             |            | County Board                                  | County<br>Board<br>Department |        |
| 2015<br>RES-469 | Resolution                             | Waiting for Sponsor | CHANGE ORDER #3 AND #4<br>TO CONTRACT FOR R.G.<br>HUSTON COMPANY INC.<br>FOR CONSTRUCTION OF<br>PHASE 10-CELL 1 LINER<br>CONSTRUCTION AT DANE<br>COUNTY LANDFILL |             |            | Public Works &<br>Transportation<br>Committee |                               |        |