



# Dane County

## Meeting Agenda - Final

### City-County Homeless Issues Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Monday, January 5, 2026

5:30 PM

Virtual

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The City of Madison is holding the City-County Homeless Issues Committee meeting in virtual format.

**Written Comments:** You can send comments on agenda items to [cchic@cityofmadison.com](mailto:cchic@cityofmadison.com)

**Register for Public Comment:**

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at

<https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

**Watch the Meeting:** If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

**Listen by Phone:** (877) 853-5257 (Toll Free) Webinar ID: 889 0110 8818

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

**For accommodations, contact:**

Community Development Division

608-266-6520

[cchic@cityofmadison.com](mailto:cchic@cityofmadison.com)

#### A. Call To Order/Roll Call

#### B. Approval of Minutes

[2025 MIN-470](#) 12/01/2025 CCHIC MINUTES

**Attachments:** [12.01.2025 CCHIC Minutes Final](#)

## **C. Public Comment**

Public Comment

## **D. Disclosures and Recusals**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

## **E. Discussion Items**

City of Madison Statement of Interest completion reminder

## **F. Presentations**

Continuum of Care (CoC) NOFO Update  
Torrie Kopp Mueller, City of Madison

Doubled Up Program Update  
Johneisha Prescott, Dane County

## **G. Reports**

Staff Report

## **H. Adjournment**