



# Dane

## Legislation

File #: 2019 RES-166, Version: 1

### AWARD OF AGREEMENT FOR ANDERSON FARM DOG PARK FACILITY IMPROVEMENTS

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	<i>Melvin Ratcliff</i>
DANNER - 11	_____	<b>RIPP - 29</b>	<i>Don R</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	<i>Alisen</i>
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

Personnel & Finance (P&F)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulation (ZLR)

\_\_\_\_\_ Other Committee Assignments



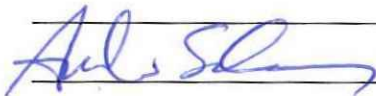


# Dane

## Legislation

File #: 2019 RES-170, Version: 1

**AUTHORIZING EXECUTION OF A LEASE FOR THE OPERATION OF A MESSAGE CHAIR CONCESSION AT THE DANE COUNTY REGIONAL AIRPORT**

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

**REFERRED TO:**

_____ Environment Agriculture & Natural Resources (EANR)	_____ Public Protection & Judiciary (PPJ)
_____ Executive	<input checked="" type="checkbox"/> Public Works & Transportation (PWT)
_____ Health & Human Needs (HHN)	_____ Zoning & Land Regulation (ZLR)
<input checked="" type="checkbox"/> Personnel & Finance (P&F)	_____ Other Committee Assignments
<i>Airport Comm.</i>	




# Dane

## Legislation

File #: 2019 RES-171, Version: 1

### AWARD OF CONTRACT FOR BANKING SERVICES

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	<b>MILES - 34</b>	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural  
Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulation (ZLR)

 \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane

## Legislation

File #: 2019 RES-177, Version: 1

CONTRACT CHANGE ORDER #14 TO CONTRACT FOR JOE DANIELS FOR BIOGAS FACILITY  
CONSTRUCTION-7102 US HWY 12 & 18, MADISON, WI 53718-CONTRACTOR: JOE DANIELS

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

*Melissa Taldy*  
*D. A. H. J.*

### REFERRED TO:

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | _____ Public Protection & Judiciary (PPJ)                               |
| _____ Executive   | <input checked="" type="checkbox"/> Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)                                    |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) |   |
|   | Other Committee Assignments   |



# Dane

## Legislation

File #: 2019 RES-178, Version: 1

CONTRACT CHANGE ORDER #24 TO CONTRACT FOR BIOFERM USA, INC. FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE III)-7102 US HWY 12&18, MADISON, WI 53718

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	<b>RIPP - 29</b>	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

*Melissa Ripp*  
*Dan Hill*

### REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)	_____ Public Protection & Judiciary (PPJ)
_____ Executive	<input checked="" type="checkbox"/> Public Works & Transportation (PWT)
_____ Health & Human Needs (HHN)	_____ Zoning & Land Regulation (ZLR)
<input checked="" type="checkbox"/> Personnel & Finance (P&F)	_____ Other Committee Assignments



# Dane

## Legislation

File #: 2019 RES-183, Version: 1

### ADVERTISING AND POURING RIGHTS AGREEMENT AT THE ALLIANT ENERGY CENTER OF DANE COUNTY

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	<i>Melissa Ratcliff</i>
DANNER - 11	_____	<b>RIPP - 29</b>	<i>D. Ripp</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

Personnel & Finance (P&F)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulation (ZLR)

\_\_\_\_\_ Other Committee Assignments



# Dane

## Legislation

File #: 2019 RES-184, Version: 1

### CONTRACT ADDENDUM WITH THE GREATER MADISON CONVENTION AND VISITOR'S BUREAU

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

*Melissa Peltz*  
*Dane*

#### REFERRED TO:

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | _____ Public Protection & Judiciary (PPJ)                               |
| _____ Executive   | <input checked="" type="checkbox"/> Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)                                    |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) | _____ Other Committee Assignments                                       |



# Dane

## Legislation

File #: 2019 RES-185, Version: 1

APPROVING AGREEMENT FOR COMMUNITY DEVELOPMENT BLOCK GRANT LOAN TO LITTLE CARDINALS ACADEMY.

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

*Paul De*

**REFERRED TO:**

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive   | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)      |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) | _____ Other Committee Assignments         |





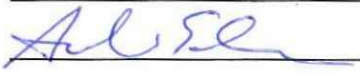


# Dane

## Legislation

File #: 2019 RES-189, Version: 1

### AUTHORIZING A PURCHASE OF SERVICES AGREEMENT FOR ON-CALL ENGINEERING SERVICES FOR THE DANE COUNTY REGIONAL AIRPORT

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	<b>RUSK - 12</b>	
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Personnel & Finance (P&F)



\_\_\_\_\_ Public Protection & Judiciary (PPJ)

 \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulation (ZLR)

\_\_\_\_\_ Other Committee Assignments



# Dane

## Legislation

File #: 2019 RES-194, Version: 1

CONTRACT CHANGE ORDER #2 TO CONTRACT FOR KENNETH F. SULLIVAN CO., INC. FOR ALBION SALT STORAGE BUILDING

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	<i>Melissa Raloff</i>
DANNER - 11	_____	RIPP - 29	<i>D. Ripp</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

### REFERRED TO:

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | _____ Public Protection & Judiciary (PPJ)                               |
| _____ Executive   | <input checked="" type="checkbox"/> Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)                                    |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) | _____ Other Committee Assignments                                       |



# Dane

## Legislation

File #: 2019 RES-195, Version: 1

### AWARDING AN AGREEMENT FOR EMERGENCY NOTIFICATION SYSTEM SOFTWARE

AUDET - 17		KUHN - 16	
BAYRD - 8	<i>Bayrd</i>	LEVIN - 10	
BOLLIG - 31		<b>McCARVILLE - 22</b>	
BUCKINGHAM - 24		MILES - 34	
CHAWLA - 6		NELSON - 9	
CHENOWETH - 35		NGUYEN-HILFIGER - 14	<i>Nguyen-Hilfiger</i>
CLAUSIUS - 19		PETERS - 15	
CORRIGAN - 26		RATCLIFF - 36	
DANNER - 11	<i>Danner</i>	RIPP - 29	
DeGARMO - 33		RITT - 18	<i>PanPaska</i>
DOWNING - 30		RUSK - 12	
DOYLE - 1		SALOV - 37	
EICHER - 3		SCHAUER - 21	
ERICKSON - 13		SCHWELLENBACH - 20	<i>Schwellenbach</i>
JONES - 28		STUBBS - 23	
KIEFER - 25		VELDRAN - 7	
KILMER - 4		WEGLEITNER - 2	
KNOLL - 32		YOUNG - 5	
KRAUSE - 27	<i>Krause</i>		

#### REFERRED TO:

- |   |                                     |                                     |
|---|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> Environment Agriculture & Natural Resources (EANR) | <input checked="" type="checkbox"/> | Public Protection & Judiciary (PPJ) |
| <input type="checkbox"/> Executive  | <input type="checkbox"/>            | Public Works & Transportation (PWT) |
| <input type="checkbox"/> Health & Human Needs (HHN)                         | <input type="checkbox"/>            | Zoning & Land Regulation (ZLR)      |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F)               |                                     |                                     |
|   |                                     | Other Committee Assignments         |

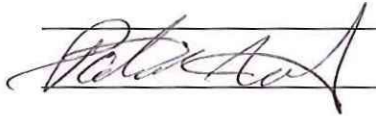


# Dane

## Legislation

File #: 2019 RES-196, Version: 1

### EXTENDING LEASE BETWEEN DANE COUNTY AND BRIARPATCH FOR PROPERTY AT 1738 ROTH STREET IN THE CITY OF MADISON

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	<b>MILES - 34</b>	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)	_____ Public Protection & Judiciary (PPJ)
_____ Executive	<input checked="" type="checkbox"/> Public Works & Transportation (PWT)
_____ Health & Human Needs (HHN)	_____ Zoning & Land Regulation (ZLR)
<input checked="" type="checkbox"/> Personnel & Finance (P&F)	
	Other Committee Assignments



# Dane

## Legislation

File #: 2019 RES-197, Version: 1

AUTHORIZING LEASE WITH SALVATION ARMY FOR JOINING FORCES FOR FAMILIES PROGRAM  
DCDHS - CYF DIVISION

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	<i>Melissa Kattell</i>
DANNER - 11	_____	RIPP - 29	<i>Pa...</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	<i>Al, Sam</i>
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

### REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)	_____ Public Protection & Judiciary (PPJ)
_____ Executive	<input checked="" type="checkbox"/> Public Works & Transportation (PWT)
<input checked="" type="checkbox"/> Health & Human Needs (HHN)	_____ Zoning & Land Regulation (ZLR)
<input checked="" type="checkbox"/> Personnel & Finance (P&F)	
	Other Committee Assignments

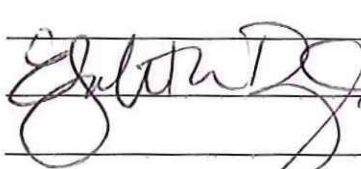

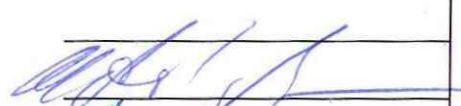
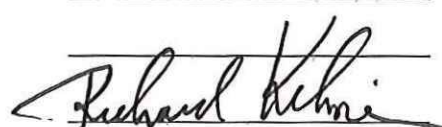
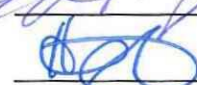



# Dane

## Legislation

File #: 2019 RES-198, Version: 1

ACCEPTING STATE OF WISCONSIN CRISIS STABILIZATION INNOVATION GRANT INCENTIVE AWARD FUNDS TO ENHANCE MEDICATION ASSISTED TREATMENT IN THE DANE COUNTY JAIL DCDHS - ACS DIVISION

AUDET - 17		<b>KUHN - 16</b>	
BAYRD - 8		LEVIN - 10	
BOLLIG - 31		McCARVILLE - 22	
BUCKINGHAM - 24		MILES - 34	
CHAWLA - 6		NELSON - 9	
CHENOWETH - 35		NGUYEN-HILFIGER - 14	
CLAUSIUS - 19		PETERS - 15	
CORRIGAN - 26		RATCLIFF - 36	
DANNER - 11		RIPP - 29	
DeGARMO - 33		RITT - 18	
DOWNING - 30		RUSK - 12	
DOYLE - 1		SALOV - 37	
EICHER - 3		SCHAUER - 21	
ERICKSON - 13		SCHWELLENBACH - 20	
JONES - 28		STUBBS - 23	
KIEFER - 25		VELDRAN - 7	
KILMER - 4		WEGLEITNER - 2	
KNOLL - 32		YOUNG - 5	
KRAUSE - 27			

### REFERRED TO:

<input type="checkbox"/> Environment Agriculture & Natural Resources (EANR)	<input type="checkbox"/> Public Protection & Judiciary (PPJ)
<input type="checkbox"/> Executive	<input type="checkbox"/> Public Works & Transportation (PWT)
<input checked="" type="checkbox"/> Health & Human Needs (HHN)	<input type="checkbox"/> Zoning & Land Regulation (ZLR)
<input checked="" type="checkbox"/> Personnel & Finance (P&F)	
	<input type="checkbox"/> Other Committee Assignments




# Dane

## Legislation

File #: 2019 RES-200, Version: 1

### RESOLUTION AWARDING THE SALE OF GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2019A

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

**REFERRED TO:**

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive   | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)      |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) |   |
|   | _____ Other Committee Assignments         |

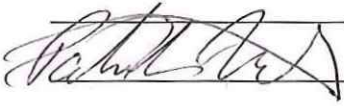


# Dane

## Legislation

File #: 2019 RES-201, Version: 1

### RESOLUTION AWARDING THE SALE OF GENERAL OBLIGATION CORPORATE PURPOSE BONDS, SERIES 2019B

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive   | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)      |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) |   |
|   | _____ Other Committee Assignments         |






# Dane

## Legislation

File #: 2019 RES-202, Version: 1

### RESOLUTION AWARDING THE SALE OF GENERAL OBLIGATION AIRPORT PROJECT PROMISSORY NOTES, SERIES 2019C (AMT)

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulation (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments




# Dane

## Legislation

File #: 2019 RES-203, Version: 1

### RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF GENERAL OBLIGATION REFUNDING BONDS, SERIES 2019D

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive   | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)      |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) |   |
|   | Other Committee Assignments               |



# Dane

## Legislation

File #: 2019 RES-205, Version: 1

### REVIEW OF COUNTY DEPARTMENT EQUITY PLANS

AUDET - 17	<i>Audet</i>	KUHN - 16	
BAYRD - 8	<i>Bayrd</i>	LEVIN - 10	
BOLLIG - 31		McCARVILLE - 22	
BUCKINGHAM - 24	<i>Buckingham</i>	MILES - 34	<i>Miles</i>
CHAWLA - 6	<i>Chawla</i>	NELSON - 9	<i>Nelson</i>
CHENOWETH - 35		NGUYEN-HILFIGER - 14	<i>Nguyen-Hilfiger</i>
CLAUSIUS - 19		PETERS - 15	<i>Peters</i>
CORRIGAN - 26		RATCLIFF - 36	<i>Melissa Ratcliff</i>
DANNER - 11	<i>Danner</i>	RIPP - 29	
DeGARMO - 33	<i>DeGarmo</i>	RITT - 18	<i>Ritt</i>
DOWNING - 30	<i>Downing</i>	RUSK - 12	<i>Rusk</i>
DOYLE - 1	<i>Doyle</i>	SALOV - 37	<i>Salov</i>
EICHER - 3	<i>Eicher</i>	SCHAUER - 21	<i>Schauder</i>
ERICKSON - 13	<i>Erickson</i>	SCHWELLENBACH - 20	<i>Schwellenbach</i>
JONES - 28	<i>Jones</i>	<b>STUBBS - 23</b>	<i>Stubbs</i>
KIEFER - 25	<i>Kiefer</i>	VELDRAN - 7	<i>Veldran</i>
KILMER - 4	<i>Kilmer</i>	WEGLEITNER - 2	<i>Wegleitner</i>
KNOLL - 32	<i>Knoll</i>	YOUNG - 5	<i>Young</i>
KRAUSE - 27	<i>Krause</i>		

#### REFERRED TO:

- Environment Agriculture & Natural Resources (EANR)
- Executive ✓✓
- Health & Human Needs (HHN) ✓
- Personnel & Finance (P&F) ✓

- Public Protection & Judiciary (PPJ) ✓✓
- Public Works & Transportation (PWT) ✓✓
- Zoning & Land Regulation (ZLR) ✓

Other Committee Assignments



# Dane

## Legislation

File #: 2019 RES-206, Version: 1

FUNDING 0.1 FTE USING GRANT FUNDS TO ADD TO POSITION #2674, IMMUNIZATION COORDINATOR

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	① SALOV - 37	<i>Robert Selov</i>
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	<i>Shelley Schwellenbach</i>
JONES - 28	_____	② STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulation (ZLR)

Personnel & Finance (P&F)

*Board of Health*

\_\_\_\_\_ Other Committee Assignments



# Dane

## Legislation

File #: 2019 RES-207, Version: 1

AUTHORIZING RECLASSIFICATION OF A CLERK I-II POSITION TO A GRANTS AND BILLING SPECIALIST IN PUBLIC HEALTH - MADISON AND DANE COUNTY

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	① SALOV - 37	<i>Robert Salov</i>
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	<i>Phyllis MMS</i>
JONES - 28	_____	② STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

X \_\_\_\_\_ Personnel & Finance (P&F)

*Board of Health*

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulation (ZLR)

\_\_\_\_\_ Other Committee Assignments



# Dane

## Legislation

File #: 2019 RES-208, Version: 1

AUTHORIZING RECLASSIFICATION OF AN ADMINISTRATIVE ASSISTANT I POSITION TO A PUBLIC HEALTH SPECIALIST IN PUBLIC HEALTH - MADISON AND DANE COUNTY

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	① SALOV - 37	<i>Rolt Salov</i>
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	② STUBBS - 23	<i>Arthur M...</i>
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

### REFERRED TO:

- |  |   |
|--|---|
| _____ Environment Agriculture & Natural Resources (EANR) | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive  | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                         | _____ Zoning & Land Regulation (ZLR)      |
| <i>X</i> _____ Personnel & Finance (P&F)                 | _____ Other Committee Assignments         |
- Board of Health*



# Dane

## Legislation

File #: 2019 RES-209, Version: 1

### AWARD OF AGREEMENT FOR RECYCLING OF SHINGLES AT DANE COUNTY LANDFILL SITE NO. 2 (RODEFELD)

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	<i>Melissa Ball</i>
DANNER - 11	_____	<b>RIPP - 29</b>	<i>Darby</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	<i>Al. Sen</i>
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | _____ Public Protection & Judiciary (PPJ)                               |
| _____ Executive   | <input checked="" type="checkbox"/> Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)                                    |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) |   |
|   | Other Committee Assignments   |