



# Dane County

## Meeting Agenda - Final

### Long Term Support Committee

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Wednesday, April 15, 2015

5:30 PM

210 Martin Luther King Jr. Blvd.  
Madison, WI 53703  
Room 354

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CCB Room 354

#### A. Call To Order

#### B. Consideration of Minutes

[2015 MIN-024](#) LTS MINUTES FROM MARCH 18, 2015

**Attachments:** [2015\\_0318\\_LTS\\_Minutes.pdf](#)

#### C. Action Items

[2015 ACT-014](#) BECKER - WILLOWS 032315

**Attachments:** [BECKER\\_WILLOWS\\_032315\\_0415.pdf](#)

[2015 ACT-016](#) BRIETZMAN - KARMENTA 030915

**Attachments:** [BRIETZMAN\\_KARMENTA\\_030915\\_0415.pdf](#)

[2015 ACT-018](#) LANDPHER - ATTIC ANGEL/MAPLEWOOD 033115

**Attachments:** [LANPHER\\_ATTIC\\_ANGEL\\_MAPLEWOOD\\_033115\\_0415.pdf](#)

[2015 ACT-019](#) VANG/BRINGARDNER - BELMONT 040115

**Attachments:** [VANG\\_BRINGARDNER\\_BELMONT\\_040115\\_0415.pdf](#)

[2015 ACT-021](#) SCHNELL-HARRISON - SELECT SPECIALITY HOSP 033115

**Attachments:** [SCHNELL-HARRISON\\_SELECT\\_SPECIALTY\\_HOSP\\_033115\\_0415.pdf](#)

[2015 ACT-022](#) KRONBERG - OAK PARK PLACE 040315

**Attachments:** [KRONBERG OAK PARK PLACE 040315 0415.pdf](#)

[2015 ACT-024](#) MOSKOFF - CAPITAL LAKES 040815

**Attachments:** [MOSKOFF CAPITAL LAKES 040815 0415.pdf](#)

## D. Presentations

## E. Reports to Committee

[2015 RPT-027](#) DISCUSSION OF FUTURE ROLE OF THE LTS COMMITTEE

**Attachments:** [Role of LTS Committee handout.pdf](#)

[2015 RPT-026](#) PROGRAM UPDATES

**Attachments:** [Program Updates handout.pdf](#)

## F. Future Meeting Items and Dates

## G. Public Comment on Items not on the Agenda

## H. Such Other Business as Allowed by Law

## I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

Fran Genter, ACS Administrator 608 242-6481, TDD: 608 242-6356

