



# Dane County

## Meeting Agenda - Final

### Local Emergency Planning Committee

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Monday, October 12, 2015

1:30 PM

Madison Water Utility, 119 E. Olin Ave.

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Madison Water Utility, 119 E. Olin Ave.

#### A. Call To Order

#### B. Consideration of Minutes

[2015 MIN-344](#) Minutes of 6/18/15 LEPC Meeting

Attachments: [2015 MIN-344](#)

#### C. Action Items

*None*

#### D. Presentations

*None*

#### E. Reports to Committee

Madison Fire HIT Report

*Mrowiec*

EPCRA Report

*Bursack*

Hazardous Materials Emergency Planning Grant (HMEP)

Pipelines - follow-up discussion

Membership Reports

## F. Future Meeting Items and Dates

*Date to be determined*

## G. Public Comment on Items not on the Agenda

## H. Such Other Business as Allowed by Law

## I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Dane County Emergency Management at (608) 266-9051 or TDD (608) 267-1597.*