



Dane County

Meeting Agenda - Final

Public Protection & Judiciary Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Tuesday, May 21, 2019

5:15 PM

Room 357 of the City-County Building
210 Martin Luther King Jr. Blvd.

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A. Call To Order

B. Consideration of Minutes

1. [2019 MIN-045](#) PP&J MINUTES OF MAY 7, 2019

Attachments: [2019 MIN-045 05-07-19](#)

C. Referrals (Resolutions & Ordinance Amendments)

1. [2019 OA-002](#) AMENDING CHAPTER 47 THE DANE COUNTY CODE OF ORDINANCES, REGARDING REGULATION OF DANGEROUS ANIMALS

Attachments: [2019 OA-002](#)

Legislative History

5/17/19 County Board referred to the Board of Health for Madison and Dane County
This Ordinance was referred to the Board of Health for Madison and Dane County

5/17/19 County Board referred to the Public Protection & Judiciary Committee
This Ordinance was referred to the Public Protection & Judiciary Committee

5/17/19 County Board referred to the Personnel & Finance Committee
This Ordinance was referred to the Personnel & Finance Committee

2. [2019 RES-034](#) AWARD OF AGREEMENT FOR JUVENILE DETENTION CENTER
ADDITION-ARCHITECTURAL/ENGINEERING DESIGN SERVICES AT
THE CITY COUNTY BUILDING.

Attachments: [2019 RES-034](#)
[2019 RES-034 FISCAL NOTE](#)

Legislative History

5/17/19 County Board referred to the Public Works &
Transportation Committee
This Resolution was referred to the Public Works & Transportation Committee

5/17/19 County Board referred to the Public Protection &
Judiciary Committee
This Resolution was referred to the Public Protection & Judiciary Committee

5/17/19 County Board referred to the Personnel &
Finance Committee
This Resolution was referred to the Personnel & Finance Committee

D. Claims

1. [2019 CL-006](#) CLAIM OF CINDY COOK

Attachments: [2019 CL-006 Cook](#)

2. [2019 CL-007](#) CLAIM OF AMERICAN FAMILY INSURANCE COMPANY

Attachments: [2019 CL-007 American Family Insurance](#)

3. [2019 CL-008](#) CLAIM OF GARY BLAGORD

Attachments: [2019 CL-008 Balgord](#)

4. [2019 CL-009](#) CLAIM OF BEVERLY PETROLIS

Attachments: [2019 CL-009 Petrolis](#)

5. [2019 CL-010](#) CLAIM OF SPRINGFIELD WELDING & MANUFACTURING CO. INC

Attachments: [2019 CL-010 Springfield Welding & Manufacturing Co. Inc.](#)

6. [2019 CL-011](#) CLAIM OF ROBIN WILLIAMS

Attachments: [2019 CL-011 Williams](#)

7. [2019 CL-012](#) CLAIM OF SUMAN KONDRU, CHANDRA KEERTHI, AND CLIFFORD
& RAIHALA S.C.

Attachments: [2019 CL-012 Kondru & Keerthi](#)

E. Reports to Committee

F. Future Meeting Items and Dates

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

608-266-4355 or WI Relay 7-1-1