



# Dane County

## Meeting Agenda - Final

### Land Information Council

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Thursday, November 19, 2015

9:00 AM

Room 351, City-County Bldg 210 Martin Luther  
King Jr Blvd Madison WI

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#### A. Call To Order

#### B. Consideration of Minutes

[2015 MIN-225](#) LAND INFORMATION COUNCIL - MINUTES OF THE JULY 23, 2015  
MEETING

Attachments: [2015 MIN-225](#)

#### C. Action Items

*None*

#### D. Presentations

1. *Review of Land Information Plan - F. Iausly*

#### E. Reports to Committee

1. *WLIA Meeting Update - F. Iausly*
2. *WLIC Meeting Update - D. Frick*
3. *WLIP Grant Application Update - F. Iausly*

#### F. Future Meeting Items and Dates

*01/21/2016 @ 9:00am*

#### G. Public Comment on Items not on the Agenda

## H. Such Other Business as Allowed by Law

### I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call Kristi Chlebowski at (608) 267-8814 at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*