



Dane County

Meeting Agenda - Final

Zoning & Land Regulation Committee

Tuesday, December 9, 2014

7:00 PM

City - County Building, ROOM 351
210 Martin Luther King Jr. Blvd., Madison

City - County Building, ROOM 351
210 Martin Luther King Jr. Blvd., Madison

A. Call to Order

B. Public comment for any item not listed on the agenda

C. Consideration of Minutes

[2014 MIN-472](#) Minutes of the November 11, 2014 Zoning and Land Regulation Committee meeting

Attachments: [11-11-14 ZLR minutes.pdf](#)

[2014 MIN-473](#) Minutes of the November 25, 2014 Zoning and Land Regulation Committee meeting

Attachments: [11-25-14 ZLR minutes.pdf](#)

D. Zoning Map Amendments and Conditional Use Permits from previous meetings

[10744](#) **PETITION: REZONE 10744**
APPLICANT: SHAMROCK FARMS
LOCATION: WEST OF 4974 COUNTY HIGHWAY J, SECTION 31, TOWN OF CROSS PLAINS
CHANGE FROM: A-1EX Agriculture District TO RH-2 Rural Homes District
REASON: shifting of property lines between adjacent land owners

Attachments: [10744 Staff update.pdf](#)

[10744 Town.pdf](#)

[10744 density.pdf](#)

[10744 Map.pdf](#)

[10744 App.pdf](#)

Legislative History

9/23/14 Zoning & Land Regulation postponed
 Committee

10770

PETITION: REZONE 10770

APPLICANT: JAMES P GARFOOT

LOCATION: 9234 JIM GARFOOT CIRCLE, SECTION 17, TOWN OF CROSS PLAINS

CHANGE FROM: RH-2 Rural Homes District TO RH-1 Rural Homes District

REASON: creation of one residential lot

Attachments:

[10770 Staff Update.pdf](#)

[10770 Town Update.pdf](#)

[10770 town action.pdf](#)

[10770 Map.pdf](#)

[10770 Map 2.pdf](#)

[Cross Plains Density Policies.pdf](#)

[10770 Village Comp Plan.pdf](#)

[CP9711\(garfoot farm sec 17\)2007.pdf](#)

[10770 App.pdf](#)

Legislative History

11/25/14 Zoning & Land Regulation postponed to the Zoning & Land Regulation
 Committee Committee

10774

PETITION: REZONE 10774

APPLICANT: THOMAS J BOBEK

LOCATION: 6925 ELDER LANE, SECTION 22, TOWN OF BRISTOL

CHANGE FROM: B-1 Local Business District TO C-1 Commercial District

REASON: zoning to allow a supper club/banquet facility

Attachments:

[10774 CUP 2295 Staff Update.pdf](#)

[10774 Town.pdf](#)

[10774 CUP 2295 Additional Info.pdf](#)

[10774 Map update.pdf](#)

[10774 CUP 2295 App.pdf](#)

Legislative History

11/25/14 Zoning & Land Regulation postponed to the Zoning & Land Regulation
 Committee Committee

[CUP 2295](#)

PETITION: CUP 2295
APPLICANT: THOMAS J BOBEK
LOCATION: 6925 ELDER LANE, SECTION 22, TOWN OF BRISTOL
CUP DESCRIPTION: Tavern

Attachments:

- [10774 CUP 2295 Staff Update.pdf](#)
- [CUP 2295 Town.pdf](#)
- [10774 CUP 2295 Additional Info.pdf](#)
- [10774 Map update.pdf](#)
- [10774 CUP 2295 App.pdf](#)

Legislative History

11/25/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
----------	---------------------------------------	--

[10775](#)

PETITION: REZONE 10775
APPLICANT: PARK STREET ASSOCIATES
LOCATION: 824 DANE STREET, SECTION 35, TOWN OF MADISON
CHANGE FROM: R-3 Residence District TO C-1 Commercial District
REASON: creation of parking lot for an adjacent business

Attachments:

- [10775 Staff update.pdf](#)
- [10775 Town.pdf](#)
- [10775 Letter of Opposition.pdf](#)
- [10775 Map.pdf](#)
- [10775 App.pdf](#)

Legislative History

11/25/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
----------	---------------------------------------	--

E. Plats and Certified Survey Maps

[2014 LD-048](#)

Preliminary Plat - Bear Tree Farms, Town of Windsor, Section 28/33
(375 lots, 227 acres)
Acceptance of application and schedule for future consideration pursuant to
established committee policy.

Attachments:

- [acceptance letter to ZLR.pdf](#)
- [10754 - planning staff report.pdf](#)
- [130451-PPv9 Sh1 \(Nov. 14, 2014\).pdf](#)
- [130451-PPv9 Sh2 \(Nov. 14, 2014\).pdf](#)
- [aerial.pdf](#)

F. Resolutions

[2014
RES-355](#)

2015-2017 DANE COUNTY LEGISLATIVE AGENDA

Sponsors:

CORRIGAN

Attachments:

[2014 Res 355 Legislative Agenda 2015-2017.pdf](#)

Legislative History

10/24/14	County Board	referred to the Executive Committee
10/24/14	County Board	referred to the Health & Human Needs Committee
10/24/14	County Board	referred to the Public Protection & Judiciary Committee
10/24/14	County Board	referred to the Public Works & Transportation Committee
10/24/14	County Board	referred to the Environment, Agriculture & Natural Resources Committee
10/24/14	County Board	referred to the Zoning & Land Regulation Committee
10/24/14	County Board	referred to the Lakes & Watershed Commission
10/24/14	County Board	referred to the Personnel & Finance Committee
11/11/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
11/11/14	Health & Human Needs Committee	recommended for approval as amended

11/11/14	Public Works & Transportation Committee	not acted on
11/25/14	Public Protection & Judiciary Committee	tabled
11/25/14	Public Works & Transportation Committee	not acted on

G. Ordinance Amendment

[2014 OA-054](#) AMENDING CHAPTER 7 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING PROCEDURE FOR CONDITIONAL USE PERMIT APPEALS

Sponsors: MILES, BOLLIG, KOLAR, MATANO and SALOV

Attachments: [2014 OA-054.pdf](#)

Legislative History

10/3/14	County Board	referred to the Zoning & Land Regulation Committee
10/3/14	County Board	referred to the Executive Committee
10/16/14	Executive Committee	recommended for approval as amended
10/28/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
11/11/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
11/25/14	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee

H. Other Business Authorized by Law

I. Reports to Committee

J. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.