DANE COUNTY POLICY AND FISCAL NOTE

| ✓ Original Sponsor: Paul Rusk | Update | Substitute No Resolution No |
|-------------------------------|----------------|--------------------------------|
| Vote Required: | , | Ordinance Amendment No |
| Majority | Two-Thirds _ ✓ | |

| Title of I | Resolution | or | Ord. | Amd. | |
|------------|------------|----|------|------|--|
|------------|------------|----|------|------|--|

Accepting Exercise Grant Award for 2016 Madison Water Utility Tabletop Exercise

| 3 3 | | | | | | | • | | |
|------------------------------------|-----------------|-------------------------------|-------------|---------------|--------------------|------------------|---|-------------|------------|
| Policy Analysis State | ment: | | | | | | | | |
| Brief Description of Pro | | | | | | | | | |
| This resolution as Madison Water L | | neland Sec | urity Exerc | ise Grant f | unds to suppor | t the delive | ry of a table | etop exerci | se for the |
| Current Policy or Practi | ce - | | | | | | | | |
| Emergency Mana improve emerger | | | | s to condu | ct exercises to | promote ei | mergency p | oreparedne | ss and |
| Impact of Adopting Pro | <u>posal -</u> | | | | | | | | |
| Accepting this gra | ant support | s the Madi | son Water | Utility's eff | orts to prepare | for and res | pond to em | ergencies. | |
| Fiscal Estimate: | | | | | | | | | |
| Fiscal Effect (check all | that annly) - | | | | Budget Effect (che | ock all that and | alv) | | |
| | No Fiscal Effe | ect | | | | No Budget Ef | | | |
| | i e | venue Increas | | | ✓ | Increases Re | v. Budget | | |
| | | penditure Incr | | | | Increases Exp | | | |
| | i e | venue Decrea penditure Dec | | | | Decreases Ex | | | |
| - | TICOUILO III EX | portaitare Bee | 10000 | | | | sition Authorit | y | |
| | | | | | | Decreases Po | osition Authori | ity | |
| | | | | | Note: if any | budget effect, | 2/3 vote is re | quired | |
| Narrative/Assumption | s about long | range fiscal | effect: | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| Expenditure/Revenue | Changes: | | | | | | | | |
| <u> </u> | Current | Year | Annua | lized | | Current | Year | Annualized | |
| Expenditures - | Increase | Decrease | Increase | Decrease | Revenues - | Increase | Decrease | Increase | Decrease |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | \$5,553 | | | | Federal | \$5,553 | | | |
| Contractual Services Capital | | | | | State Other | | | | |
| Total | \$5,553 | \$0 | \$0 | \$0 | - | \$5,553 | \$0 | \$0 | \$0 |
| 10101 | | | | • | 1010 | • | • | | |
| Personnel Impact/FTE | Changes: | | | | | | | | |
| N/A. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Prepared By: | | | | | | | | | |

Division:

Date:

Planning

11/12/15

11/12/15

Phone: 267-2542

Phone: 266-4330

Prepared by:

Agency:

Emergency Management

Charles A. Tubbs, Sr.

J. McLellan