



# Dane County

## Meeting Agenda - Final

### Emergency Medical Services - Medical Advisory Subcommittee

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Monday, July 13, 2015

12:00 PM

Madison Water Utility - 119 E Olin Ave, Madison

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#### A. Call To Order

#### B. Consideration of Minutes

#### C. Action Items

Approval of Letter to Hospitals Regarding Capabilities

Approval of Letter of Support Regarding Mobile Integrated Healthcare

#### D. Presentations

UW - American Center

#### E. Discussion Items

Stroke - Last Known Well Discussion

#### F. Future Meeting Items and Dates

#### G. Public Comment on Items not on the Agenda

#### H. Such Other Business as Allowed by Law

#### I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

Contact - Dane County EMS 608-266-4387