



# Dane County

## Meeting Agenda - Final

### Emergency Medical Services Commission

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Wednesday, January 17, 2018

5:00 PM

Middleton EMS - 2020 Parmenter St. Middleton

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Middleton EMS - 2020 Parmenter St. Middleton

#### A. Call To Order

#### B. Consideration of Minutes

[2017 MIN-463](#) October EMS Commission Minutes

**Attachments:** [October EMS Commission Minutes](#)

#### C. Discussion Items

EMS Banquet - February 17, 2018

Survey Discussion and Summit Planning

#### D. Presentations

#### E. Reports to Committee

#### F. Future Meeting Items and Dates

#### G. Public Comment on Items not on the Agenda

#### H. Such Other Business as Allowed by Law

#### I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

Contact Dan eCounty EMS 608-266-4387