

Dane County Contract Cover Sheet

Res 345 Significant

Dept./Division	Clerk of Courts
Vendor Name	Wisconsin State Law Library
Vendor MUNIS #	8893
Brief Contract Title/Description	To provide law services in Dane County.
Contract Term	12/10/17 - 12/8/18
Total Contract Amount	\$ 115,504

Contract # <small>Admin will assign</small>	6604M
Addendum	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Type of Contract	
<input checked="" type="checkbox"/>	POS
<input type="checkbox"/>	Grant
<input type="checkbox"/>	County Lessee
<input type="checkbox"/>	County Lessor
<input type="checkbox"/>	Intergovernmental
<input type="checkbox"/>	Purchase of Property
<input type="checkbox"/>	Property Sale
<input type="checkbox"/>	Other

Purchasing Authority	<input type="checkbox"/> Under \$10,000 – Best Judgment (1 quote required)	
	<input type="checkbox"/> \$10,000 – \$34,999 (\$0 – \$24,999 Public Works) (3 quotes required)	
	<input type="checkbox"/> \$35,000 (\$25,000 Public Works) or above (Formal RFB/RFP required)	RFB/RFP #
	<input type="checkbox"/> Bid Waiver – under \$35,000 (\$0 – \$24,999 Public Works)	
	<input type="checkbox"/> Bid Waiver – 35,000 or above (N/A to Public Works)	
	<input type="checkbox"/> N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other	

MUNIS Req.	Org Code	COCCRTSP	Obj Code	31958	Amount	\$ 99,220
Req #	219	SHRFSEC	Obj Code	21292	Amount	\$ 15,820
Year	2018		Obj Code		Amount	\$

Resolution	A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works). A copy of the Resolution must be attached to the contract coversheet.					
	<input type="checkbox"/> Contract does not exceed \$100,000 (\$40,000 Public Works) – a resolution is not required.					
	<input checked="" type="checkbox"/> Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.	Res #				
	<input checked="" type="checkbox"/> A copy of the Resolution is attached to the contract coversheet.	Year				

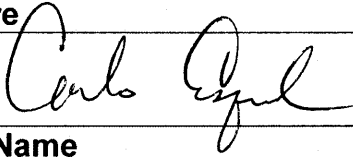
Domestic Partner	Does Domestic Partner Equal Benefits Requirement Apply?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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Contract Review/Approvals				
Initials	Dept.	Date In	Date Out	Comments
<i>NG</i>	Received by DOA	12/8/17		
<i>CA</i>	Controller	12/11/17		
<i>OC</i>	Purchasing	12/12/17	12/12/17	
<i>mmh</i>	Corporation Counsel	12/12/17	12/12/17	
<i>vd</i>	Risk Management	12/11/17	12/11/17	
	County Executive			

Dane County Dept. Contact Info		Vendor Contact Info	
Name	Kerry Widish	Name	Julie Tessmer
Phone #	266-4288	Phone #	261-2340
Email	kerry.widish@wicourts.gov	Email	julie.tessmer@wicourts.gov
Address	215 S. Hamilton Street, Room 1000, Madison WI 53703	Address	PO Box 7881, Madison WI 53707-7881

Certification: The attached contract is a:	
<input type="checkbox"/>	Dane County Contract <u>without</u> any modifications.
<input type="checkbox"/>	Dane County Contract <u>with</u> modifications. The modifications have been reviewed by:
<input type="checkbox"/>	Non-standard contract.

Contract Coversheet Signatures

Department Approval of Contract		
Dept. Head / Authorized Designee	Signature	Date
		12-1-17
	Printed Name	
	CARLO ESQUEDA	

Contracts Exceeding \$100,000

Major Contracts Review – DCO Sect. 25.12(3)

Director of Administration	Signature	Date
	Comments	
Corporation Counsel	Signature	Date
	Comments	

ADDENDUM OF AGREEMENT

THIS ADDENDUM, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as "County") and the Director of State Courts hereinafter, "Provider").

WITNESSETH:

WHEREAS Provider and County, by a separate document (hereinafter, the "Master Agreement"), Purchase of Services Agreement No. 6604, have previously entered into a contractual relationship pursuant to which Provider provides law library services to Dane County, and

WHEREAS County and Provider wish to amend the Master Agreement in order to extend the term of the contract.

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

- 1. The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement and this addendum.
- 2. The term of the contract is extended through December 8, 2018 to continue the program for library services at the cost of \$99,220. Those payments are to be made as follows upon receipt of an invoice to Kerry Widish, Chief Deputy, Clerk of Courts:

\$50,000 on or before January 15, 2018; and \$49,220 on or before May 1, 2018

- 3. On or before March 31, 2019, the Director shall provide the County with a written accounting as to how the funds pursuant to this paragraph are used.
- 4. Section 3 (K) of the contract is amended is as follows: "The County, upon receipt of an invoice to the Dane County Sheriff's Department, will reimburse the Director for up to \$15,820 for costs incurred in providing legal information services to Dane County Jail inmates. The Dane County Sheriff's Department will reimburse the Director for other costs including photocopies of legal materials at a rate consistent with the DCLL's public photocopy charges and purchasing new editions, supplements, and replacements for lost or damaged items in the Jail's circulating print collection. Any such reimbursement shall be separately accounted for and reported in accordance with paragraph 8."

IN WITNESS WHEREOF, the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

FOR COUNTY:

Date Signed: _____

Joe Parisi, County Executive

FOR PROVIDER:

Date Signed: 12-6-17

Hon. Randy R. Koschnick, Director of State Courts