



# Dane County

## Meeting Agenda - Final

### Public Protection & Judiciary - Diversion Programs Workgroup

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Wednesday, March 16, 2016

3:30 PM

CCB - Room 354

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#### A. Call To Order

#### B. Consideration of Minutes

1. [2015 MIN-678](#) Minutes of the 3/3/16 meeting

Attachments: [2015 MIN-678](#)

#### C. Items Requiring Committee Action

1. [2015 RPT-852](#) PP&J DIVERSION PROGRAMS AND/OR PROCESSES

Attachments: [Diversion programs grid 3-3-16 \(2\)](#)

2. Review Process of Gathering and Developing Information

#### D. Presentations

1. Deferred Prosecution Unit (DPU)
2. ATIP

#### E. Future Meeting Items and Dates

#### F. Such Other Business as Allowed by Law

#### G. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

County Board Office (608) 266-5758 or TTY WI Relay 711.