



Dane County

Meeting Agenda - Final UW Extension Committee

Tuesday, August 12, 2014

8:15 AM

5201 Fen Oak Dr Madison WI 53718

A. Call To Order

B. Public Comment on Items not on the Agenda

C. Consideration of Minutes

[2014 MIN-183](#) EXTENSION COMMITTEE MINUTES OF 7/8/14 MEETING

Attachments: [2014 MIN-183.pdf](#)

F. Items Requiring Committee Action

Wisconsin Nutrition Education Program Agreement for FY2015

G. Presentations

Nutrition Education Program – Tracy Smith

H. Reports to Committee

Youth in Governance Program – Joe Hankey

Department Head Report – Carrie Edgar

I. Future Meeting Items and Dates

J. Such Other Business as Allowed by Law

K. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Carrie Edgar, edgar@countyofdane.com, 608-224-3706, 711 WI Relay TTY