



Dane County

Meeting Agenda - Final

Lakes & Watershed Commission - Executive Committee

Thursday, June 4, 2015

5:30 PM

Room 354 CCB

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A. Call To Order

B. Consideration of Minutes

[2015 MIN-089](#) 2015 MIN-089_LWC Exec Minutes 05-07-15

Attachments: [2015 MIN-089 5-7-15 LWC Exec.pdf](#)

C. Action Items

D. Presentations

E. Reports to Committee

Announcements

Continued discussion of natural resources committee and commission communication and coordination mechanisms

Updates on 2015 Commission priorities

Review draft Community Engagement Program Report

F. Future Meeting Items and Dates

*Full Lakes and Watershed Commission: June 11, 2015 - confirm agenda
Joint Natural Resources Committees: June 24, 2015*

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

608-224-3757 TTY WI RELAY 711