

FIFTH ADDITION TO NINE SPRINGS

OUTLOT 3, CERTIFIED SURVEY MAP NUMBER 14474, AS RECORDED IN VOLUME 99 OF CERTIFIED SURVEY MAPS, ON PAGES 253-259, AS DOCUMENT NUMBER 5314724 DANE COUNTY REGISTRY, LOCATED IN THE NW 1/4-SE 1/4, AND THE SW 1/4-SE 1/4 OF SECTION 11, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

I, Michael S. Marty, Professional Land Surveyor No. 2452, hereby certify: That in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes and the subdivision regulations of the City of Fitchburg, and under the direction of Green-Tech Land Company, LLC, owner of said land, I have surveyed, divided and mapped FIFTH ADDITION TO NINE SPRINGS; that such Plat correctly represents all exterior boundaries and the subdivision of the land surveyed; and that this land is described as Outlot 3, Certified Survey Map Number 14474, as recorded in Volume 99 of Certified Survey Maps, on Pages 253-259, as Document Number 5314724, Dane County Registry, located in the NW 1/4-SE 1/4 and the SW 1/4-SE 1/4 of Section 11, Township 06 North, Range 09 East, City of Fitchburg, Dane County, Wisconsin.

Containing 262913 square feet or 6.036 acres, more or less.

Verbicher Associates, Inc.
By: Michael S. Marty,

Dated this _____ day of _____, 2018.

Signed: _____
Verbicher Associates, Inc.
Michael S. Marty, P.L.S. No. 2452

CITY OF FITCHBURG TREASURER'S CERTIFICATE:

As duly appointed City Treasurer of the City of Fitchburg, Dane County, Wisconsin, I hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments affecting any of the lands included in the plat of FIFTH ADDITION TO NINE SPRINGS.

Date: _____

By: _____
Misty Dodge, City Treasurer

CITY OF FITCHBURG APPROVAL:

Resolved, that the plat of FIFTH ADDITION TO NINE SPRINGS, located in the City of Fitchburg, Dane County, Wisconsin, was hereby approved by Resolution Number _____ adopted on this _____ day of _____, 2018, and that said Resolution further provided for the acceptance of those lands dedicated and rights conveyed by said plat of FIFTH ADDITION TO NINE SPRINGS to the City for Public use.

Date: _____

By: _____
Patti Anderson, City Clerk

DANE COUNTY TREASURER'S CERTIFICATE:

I, T. Adam Gallagher, being the duly elected, qualified, and acting Treasurer of the County of Dane, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments affecting any of the land included in the plat of FIFTH ADDITION TO NINE SPRINGS, as of this _____ day of _____, 2018.

By: _____
T. Adam Gallagher, Dane County Treasurer

OWNER'S CERTIFICATE:

Green-Tech Land Company, LLC, a Wisconsin limited liability company, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that we caused land described on this Plat to be surveyed, divided, mapped, and dedicated as represented hereon; and do further certify that this Plat is required by S.236.10 or S.236.12 to be submitted to the following for approval or objection:

Department of Administration
Common Council, City of Fitchburg
Dane County Zoning and Natural Resources Committee

IN WITNESS WHEREOF, Green-Tech Land Company, LLC, has caused these presents to be signed by Chris Armstrong, its Manager, at Madison, Wisconsin, on this _____ day of _____, 2018.

Green-Tech Land Company, LLC

By: _____
Chris Armstrong, Manager
Green-Tech Land Company, LLC

State of Wisconsin)
County of Dane) ss

Personally came before me this _____ day of _____, 2018, the above-named Chris Armstrong, its Manager, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public, State of Wisconsin My Commission Expires: _____

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

Department of Administration

CONSENT OF MORTGAGEE:

Park Bank, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedicating of the land described on this Plat and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said Park Bank, has caused these presents to be signed by Michael J. Lawrence, its Vice President, at Madison, Wisconsin, on this _____ day of _____, 2018.

Park Bank

By: _____
Michael J. Lawrence, Vice President
Park Bank

State of Wisconsin)
County of Dane) ss

Personally came before me this _____ day of _____, 2018, Michael J. Lawrence, of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President of said banking association, and acknowledged that they executed the foregoing instrument as such officer as the deed of said banking association, by its authority.

Notary Public, State of Wisconsin

My Commission expires: _____

NOTES (from Nine Spring Plat, Doc. #4871633):

- Except for light poles, no above ground pedestals, transformers or other switch equipment shall be allowed within street rights-of-way or along the front yards of the Lots. Said above ground structures shall be allowed at rear yards or where specifically called out on this plat.
- Utility Easements: The final grade shall not be altered by more than six inches (6") without written consent of the Utility(ies) involved.

WISDOT NOISE NOTE (from Nine Springs Plat, Doc. #4871633)

NOISE NOTE:

"The lots of this land division may experience noise at levels exceeding the levels in s.Trans 405.04, Table 1. These levels are based on federal standards. The Department of Transportation is not responsible for abating noise from existing state trunk highways or connecting highways, in the absence of any increase by the department to the highway's through-lane capacity."

OUTLOT 35: "RESERVED FOR PRIVATE ALLEY PURPOSES" FOR ALL LOTS AND OUTLOTS OF THIS PLAT.

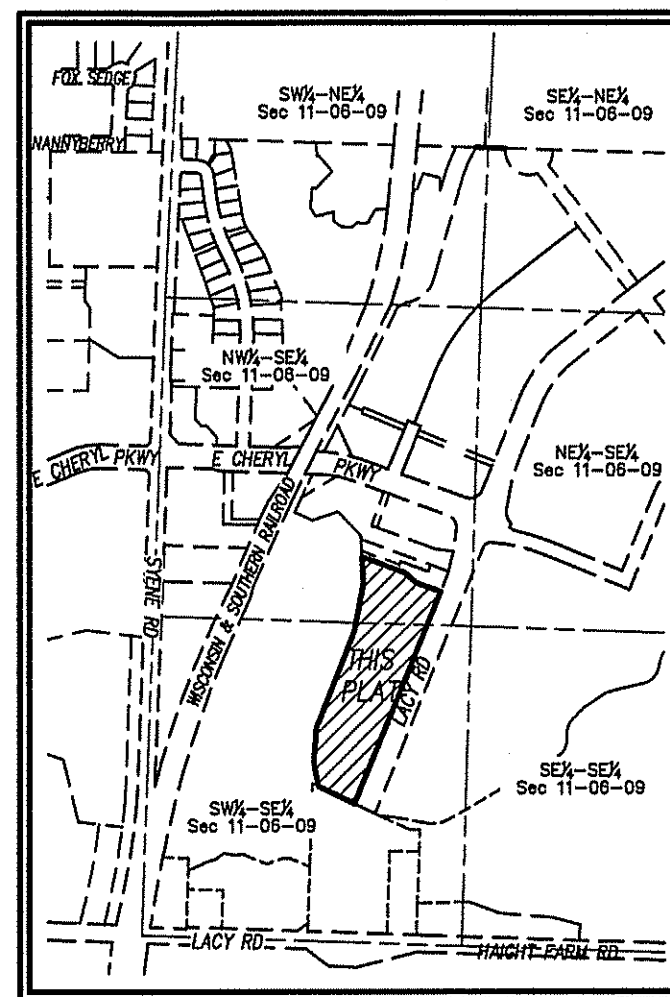
OUTLOT 36: "DEDICATED TO THE PUBLIC" FOR PASSAGE PURPOSES.

OUTLOT 37: "RESERVED FOR PRIVATE ALLEY PURPOSES" FOR ALL LOTS AND OUTLOTS OF THIS PLAT.

OUTLOT 38: "RESERVED FOR PRIVATE ALLEY PURPOSES" FOR ALL LOTS AND OUTLOTS OF THIS PLAT.

LOCATION MAP

(Not to Scale)



LINE TABLE		
LINE NUMBER	DIRECTION	LENGTH
L1	S69°59'10"E	18.50'
L2	S69°59'10"E	170.98'
L3	S03°13'26"E	4.01'
L4	S44°39'54"E	2.98'
L5	S03°13'26"E	58.38'
L6	S10°32'28"W	142.32'
L7	S10°32'28"W	41.21'
L8	S10°32'28"W	63.32'
L9	S10°32'28"W	37.79'
L10	S67°43'44"E	86.06'
L11	S22°43'44"E	123.04'
L12	S22°43'44"E	87.68'
L13	S22°43'44"E	35.36'
L14	S67°43'44"E	14.56'
L15	S67°43'44"E	135.19'
L16	S22°16'17"W	6.21'
L17	S67°43'44"E	26.28'
L18	S22°16'17"W	32.94'
L19	S67°43'44"E	26.28'
L20	N22°16'13"E	2.73'
L21	N22°16'16"E	6.52'
L22	S67°43'44"E	26.11'
L23	N22°16'16"E	33.33'
L24	S67°43'44"E	26.11'
L25	N22°16'16"E	2.81'

CURVE TABLE					
CURVE NUMBER	ARC LENGTH	RADIUS	CENTRAL ANGLE	CHORD LENGTH	CHORD DIRECTION
C1	37.61'	52.00'	41°26'28"	36.80'	S23°56'40"E
C2	20.25'	28.00'	41°26'28"	19.81'	S23°56'40"E

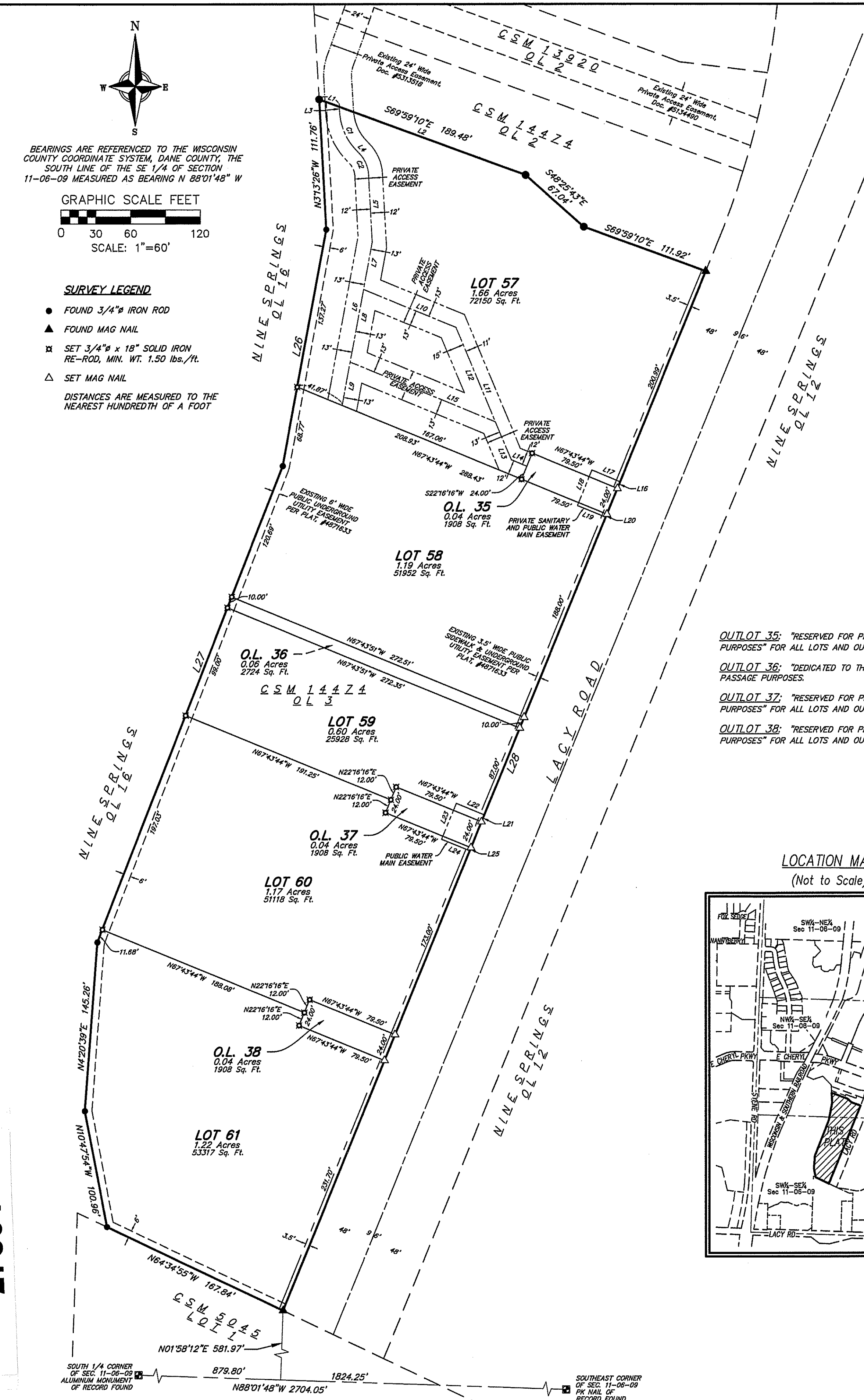
vierbicher
planners | engineers | advisors



DRAFTED BY: DGUL
DATE: January 19, 2018
REV: February 14, 2018
CHECKED BY: MMAR

SURVEYED FOR:
Green-Tech Land Company, LLC
120 E. Lakeside Street
Madison, WI 53715
ph: (608) 294-4086

SHEET 1 OF 1



Received: 03/01/2018
CPA
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