



Dane County

Meeting Agenda - Final

Affordable Housing Development Fund Staff Team

Wednesday, January 21, 2015

2:00 PM

County Executive Office Conference Room 421

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A. Call To Order

1. Election of Chair

B. Public Comment on Items not on the Agenda

C. Consideration of Minutes

None

D. Action Items

[2014](#)

[ACT-358](#)

Affordable Housing Development Fund Work Plan & Timetable

Attachments:

[2014 ACT-358 Work Plan & Timetable.pdf](#)

[2014 ACT-358 Draft Invitation to Listening Sessions.pdf](#)

E. Presentations

None

F. Reports to Committee

1. Review of City of Madison Affordable Housing RFP

2. Consideration of Name Change

G. Future Meeting Items and Dates

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

David B. Phillips, 608-266-4006