



# Dane County

## Meeting Agenda - Final

### Criminal Justice Council

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Thursday, May 1, 2014

12:00 PM

City County Building - Room 351

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#### A. Call To Order

#### B. Public Comment on Items not on the Agenda

#### C. Consideration of Minutes

1. [2014 MIN-031](#) Dane County Criminal Justice Council: Minutes of the March 27, 2014 Meeting

Attachments: [CJC minutes 3-27-14.pdf](#)

#### D. Action Items

1. [2013 RES-284](#) DANE COUNTY EQUITY INITIATIVE

Attachments: [2013 RES-284.pdf](#)

Legislative History

3/25/14	Public Protection & Judiciary Committee	recommended for approval as amended
	<i>3/25/14 Public Protection &amp; Judiciary: to amend the final section of the resolution to read s follows: <b>BE IT FINALLY RESOLVED</b> that the staff team share the strategic plan and make recommendations with the Public Protection &amp; Judiciary, Health &amp; Human Needs, and Executive committees of the County Board, the County Executive, and the Equal Opportunities Commission by September 1, 2014." (5-0) (YGP 1-0)</i>	
4/3/14	Health & Human Needs Committee	recommended for approval
	<i>Adopt (6-0)</i>	
4/10/14	Executive Committee	recommended for approval
	<i>Adopt (7-0)</i>	
4/24/14	County Board	placed on the Board Calendar
	<i>4/10/2014 BOH Adopt</i>	

2. Consideration of the Recommendations from the Racial Disparities Subcommittee regarding the Community Court

#### E. Presentations

1. Presentation on Dane County Jury Selection and Demographics

2. Data and Evidence Based Decision Making
3. Discussion of Municipal Forfeitures
4. 2014 CJC Priorities

## **F. Reports to Committee**

1. Agency Updates

## **G. Future Meeting Items and Dates**

## **H. Such Other Business as Allowed by Law**

## **I. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Office of the county Board/Legislative Services (608) 266-5758 TTY:  
CALL WISCONSIN RELAY 7-1-1*