

**DANE COUNTY DEPT. OF  
PUBLIC WORKS, HIGHWAY &  
TRANSPORTATION**

1919 Alliant Energy Center Way  
Madison, Wisconsin 53713  
Office: 608/266-4018 ◊ Fax: 608/267-1533  
Public Works Engineering Division

**CONTRACT CHANGE ORDER**

|   |  |          |
|---|--|----------|
| TO: Public Works & Transportation Committee | C.O. #   | 11       |
|   | DATE   | 6/2/2020 |
| PROJECT                                     | Fourth Floor Offices Remodel - Suites 418, 419 & 425 |          |
| ADDRESS                                     | 210 Martin Luther King Jr. Blvd.                     |          |
| PURCHASE ORDER #                            | 20200798   |          |
| BID / PROPOSAL #                            | 319034   |          |
| CONTRACTOR                                  | Kenneth F. Sullivan Co.                              |          |

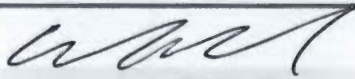
**DESCRIPTION:**

|   |                          |  |
|---|--------------------------|--|
| 1 | REFERENCE #              | RFI #12, PCO #26   |
| 2 | REQUESTED BY             | Contractor   |
| 3 | PROPOSED CHANGE          | Eliminate fire alarm conduit to bsmt.  |
| 4 | REASON FOR CHANGE        | There is insufficient space in the wiring chase to make this five-story run & the conduit is not required. |
| 5 | TOTAL DEDUCT TO CONTRACT | <b>(\$1,626.73)</b>  |

**\*\*Document not valid unless signed by the Owner, Architect (if applicable) and Contractor\*\***

|  |                |
|--|----------------|
| The original Contract amount was:  | \$1,206,000.00 |
| Net change by previously authorized Change Orders:                                   | \$24,287.60    |
| The Contract amount prior to this Change Order was:                                  | \$1,230,287.60 |
| The Contract amount will be decreased by this Change Order in the amount of:         | (\$1,626.73)   |
| The new Contract amount including this Change Order will be:                         | \$1,228,660.87 |
| The Completion Date will be unchanged by:  | 0 days         |
| The date of Substantial Completion as of the date of this Change Order therefore is: | 9/25/2020      |

**Signature Approvals:**

|   |  |
|---|--|
| Contractor                              | Public Works, Highway, & Transportation  |
| Architect/Engineer (A/E)                | <br>Controller |
| Public Works & Transportation Committee | Accounting   |

|        |     |
|--------|-----|
| RES. # | ACT |
|--------|-----|

Final Copy Distribution: Contractor \_\_\_ Controller \_\_\_ Department \_\_\_ A/E \_\_\_ PWHT \_\_\_