



Dane County

Meeting Agenda - Final

Environment, Agriculture & Natural Resources Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Thursday, September 25, 2025

5:30 PM

Hybrid Meeting: Attend in person at 5201 Fen Oak Drive Moraine Room; attend virtually via zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

This meeting will begin at 5:30 pm or when the Land Conservation Committee adjourns, whichever is later.

The Zoom link for the two meetings is the same

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The September 25, 2025 Environment, Agriculture & Natural Resources Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at 5201 Fen Oak Drive, Moraine Room.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_a80nVORcTXqLrE8BUw15FQ

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 956 5119 5610

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: lwrd@danecounty.gov. Staff will forward the email and materials to members of the committee.

A. Call To Order

B. Consideration of Minutes

[2025 MIN-292](#) Minutes of the September 11, 2025 Environment, Agriculture & Natural Resources Committee

Sponsors: Environment and Agriculture & Natural Resources Committee

Attachments: [EANR 09-11-25](#)

C. Fund Transfers

D. Referrals (Resolutions & Ordinance Amendments)

1. [2025 RES-148](#) ACCEPTANCE OF AN AGREEMENT WITH THE U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE FOR PHOSPHORUS REMOVAL

Sponsors: CHAWLA, BARUSHOK, BLAZEWICZ, POSTLER, ENGELBERGER and FRIES

Attachments: [2025 RES-148](#)
[2025 RES-148 FISCAL NOTE](#)
[2025 RES-148 CONTRACT #15951](#)

Legislative History

9/5/25 County Board referred to the Environment,
Agriculture & Natural Resources
Committee

This resolution was referred to the Environment, Agriculture & Natural
Resources Committee due back on 9/25/2025

9/5/25 County Board referred to the Personnel &
Finance Committee

This resolution was referred to the Personnel & Finance Committee due back
on 10/20/2025

2. [2025 RES-163](#) AUTHORIZING A PURCHASE OF CONTINUOUS COVER PROGRAM
CONSERVATION EASEMENT - PIERCE

Sponsors: CHAWLA

Attachments: [2025 RES-163](#)
[2025 RES-163 FISCAL NOTE](#)
[2025 RES-163 MAP](#)

Legislative History

9/19/25 County Board referred to the Environment,
Agriculture & Natural Resources
Committee

This resolution was referred to the Environment, Agriculture & Natural
Resources Committee due back on 9/25/2025

9/19/25 County Board referred to the Personnel &
Finance Committee

This resolution was referred to the Personnel & Finance Committee due back
on 10/20/2025

3. [2025 RES-164](#) AUTHORIZING A PURCHASE OF CONTINUOUS COVER PROGRAM
CONSERVATION EASEMENT - BINKLEY

Sponsors: CHAWLA and MARREN

Attachments: [2025 RES-164](#)
[2025 RES-164 FISCAL NOTE](#)
[2025 RES-164 MAP](#)

Legislative History

9/19/25 County Board referred to the Environment,
Agriculture & Natural Resources
Committee

This resolution was referred to the Environment, Agriculture & Natural
Resources Committee due back on 9/25/2025

9/19/25 County Board referred to the Personnel &
Finance Committee

This resolution was referred to the Personnel & Finance Committee due back
on 10/20/2025

4. [2025 RES-165](#) DANE COUNTY CONSERVATION FUND GRANT AWARD TO ICE AGE TRAIL
ALLIANCE - BROOKS

Sponsors: DOOLAN, BARUSHOK, POSTLER and FRIES

Attachments: [2025 RES-165](#)
[2025 RES-165 FISCAL NOTE](#)
[2025 RES-165 AREA MAP](#)
[2025 RES-165 SUBJECT MAP](#)

Legislative History

9/19/25 County Board referred to the Park Commission
This resolution was referred to the Park Commission due back on 10/22/2025

9/19/25 County Board referred to the Environment,
Agriculture & Natural Resources
Committee

This resolution was referred to the Environment, Agriculture & Natural
Resources Committee due back on 9/25/2025

9/19/25 County Board referred to the Personnel &
Finance Committee

This resolution was referred to the Personnel & Finance Committee due back
on 11/10/2025

5. [2025 RES-166](#) DANE COUNTY CONSERVATION FUND GRANT AWARD TO THE VILLAGE OF MCFARLAND - ZIRKEL

Sponsors: MILES and FRIES

Attachments: [2025 RES-166](#)

[2025 RES-166 FISCAL NOTE](#)

[2025 RES-166 AREA MAP](#)

[2025 RES-166 SUBJECT MAP](#)

Legislative History

9/19/25 County Board referred to the Park Commission
This resolution was referred to the Park Commission due back on 10/22/2025

9/19/25 County Board referred to the Environment,
Agriculture & Natural Resources
Committee
This resolution was referred to the Environment, Agriculture & Natural
Resources Committee due back on 9/25/2025

9/19/25 County Board referred to the Personnel &
Finance Committee
This resolution was referred to the Personnel & Finance Committee due back
on 11/10/2025

6. [2025 RES-167](#) AUTHORIZING A TEMPORARY LIMITED EASEMENT AT CAMROCK COUNTY PARK TO WISCONSIN DEPARTMENT OF TRANSPORTATION

Sponsors: CHAWLA and MARREN

Attachments: [2025 RES-167](#)

[2025 RES-167 FISCAL NOTE](#)

[2025 RES-167 MAP](#)

Legislative History

9/19/25 County Board referred to the Park Commission
This resolution was referred to the Park Commission due back on 10/22/2025

9/19/25 County Board referred to the Environment,
Agriculture & Natural Resources
Committee
This resolution was referred to the Environment, Agriculture & Natural
Resources Committee due back on 9/25/2025

9/19/25

County Board

referred to the Personnel &
Finance Committee

This resolution was referred to the Personnel & Finance Committee due back
on 11/10/2025

E. Items Requiring Committee Action

F. Presentations

G. Reports to Committee

[2025 RPT-327](#) Manure Feasibility Study Final Report

Attachments: [Manure Treatment Feasibility Study Final Report](#)

*Dane County Land & Water Resources Department staff will give an
overview of the Manure Feasibility Study Final Report.*

H. Future Meeting Items and Dates

1. Thursday, October 9th, 5:30 pm, Budget
2. Wednesday, October 22nd, 5:30 pm, Budget

I. Public Comment on Items not on the Agenda

J. Such Other Business as Allowed by Law

K. Adjourn

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال
برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة

Paul Eder or Amy Warner, 608.224.3730, TTY WI RELAY 711