



Dane County

Minutes - Final Unless Amended by Committee

Executive Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Monday, October 7, 2024

5:30 PM ****BUDGET MEETING**** This is a hybrid meeting: Attend in person at City-County Building, Room 354, 210 Martin Luther King, Jr. Blvd; Attend virtually via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The Monday, October 7, 2024, Executive Committee *BUDGET* meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at City-County Building room 354, at 210 MLK, Jr., Blvd, Madison.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_115mpAtVR0mH8oJKKRI4DA

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 968 9062 9199

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: Kuhl.Lauren@danecounty.gov. Staff will forward the email and materials to members of the committee.

A. Call To Order

Chair Miles called the meeting to order at 5:3ppm

Present: 6 - PATRICK MILES, ANTHONY GRAY, SARAH SMITH, MICHAEL ENGELBERGER, KIERSTIN HUELSEMANN and DON POSTLER

Absent: 1 - CHAD KEMP

B. Consideration of Minutes

[2024](#)
[MIN-243](#)

MINUTES OF THE 9-23-24 EXECUTIVE COMMITTEE BUDGET MEETING 1

Attachments: [2024 MIN-243](#)

[REGISTRATION REPORT--EXEC COMM 9-23-24--BUDGET MTG 1](#)

A motion was made by ENGELBERGER that the Minutes be approved. The motion carried by a voice vote (6-0).

C. Fund Transfers

D. Budget Discussion and Amendments

[2024](#)
[ACT-165](#)

EXECUTIVE COMMITTEE AMENDMENTS TO THE PROPOSED 2025 OPERATING BUDGET

Attachments: [EXEC-O-01](#)

[EXEC Operating Amnds 10-7-24 Post Meeting](#)

[EXEC Operating Amnds for P&F 10-15-24](#)

Exec-O-01

Supervisor Chuck Erickson spoke to the budget amendment.

Chris Ott available for questions.

Motion by Engelberger to recommend approval. No vote taken.

Motion by Miles seconded by Engelberger to amend the budget amendment. Voice vote (6-0).

Amended to: Increase expenditures by \$2,500 to restore funding for the county's membership in the High Speed Rail Alliance. High Speed Rail Alliance will provide an annual report to the Executive Committee by the end of the calendar year starting in 2025.

Motion by Miles seconded by Engelberger to recommend approval of Exec-O-01 as amended. Motion carried by a voice vote (6-0).

[2024](#)
[ACT-166](#)

EXECUTIVE COMMITTEE AMENDMENTS TO THE PROPOSED 2025 CAPITAL BUDGET

E. Referrals (Resolutions & Ordinance Amendments)

F. Items Requiring Committee Action

G. Presentations**H. Reports to Committee****I. Future Meeting Items and Dates****J. Public Comment on Items not on the Agenda**

Sean Burke provided public comment.

K. Such Other Business as Allowed by Law**L. Adjourn**

A motion was made by ENGELBERGER that the meeting be adjourned. The motion carried by a voice vote (6-0).

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

County Board Office (608) 266-5758 TTY RELAY 711