

Dane County Contract Cover Sheet

Revised 06/2021

RES 192
Significant

Dept./Division	Dane County Public Works		
Vendor Name	B&B Quality Building Restoration	MUNIS #	26851
Brief Contract Title/Description	AWARD OF CONTRACT FOR NORTHPORT TUCKPOINTING		
Contract Term	11/8/2021-6/15/2022		
Contract Amount	\$ 109,995.00		

Contract # Admin will assign	14462
Type of Contract	
<input checked="" type="checkbox"/>	Dane County Contract
<input type="checkbox"/>	Intergovernmental
<input type="checkbox"/>	County Lessee
<input type="checkbox"/>	County Lessor
<input type="checkbox"/>	Purchase of Property
<input type="checkbox"/>	Property Sale
<input type="checkbox"/>	Grant
<input type="checkbox"/>	Other

Department Contact Information		Vendor Contact Information	
Name	Eric Urtes	Name	B&B Quality Building Restoration
Phone #	608-266-4798	Phone #	608-347-8014
Email	urtes@countyofdane.com	Email	dan@bbrest.com
Purchasing Officer	Pete Patten		

Purchasing Authority	<input type="checkbox"/> \$11,000 or under – Best Judgment (1 quote required)	
	<input type="checkbox"/> Between \$11,000 – \$37,000 (\$0 – \$25,000 Public Works) (3 quotes required)	
	<input checked="" type="checkbox"/> Over \$37,000 (\$25,000 Public Works) (Formal RFB/RFP required)	RFB/RFP # 321031
	<input type="checkbox"/> Bid Waiver – \$37,000 or under (\$25,000 or under Public Works)	
	<input type="checkbox"/> Bid Waiver – Over \$37,000 (N/A to Public Works)	
	<input type="checkbox"/> N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other	

MUNIS Req.	Req # 2363	Org: CPFACMGT	Obj: 57952	Proj:	\$ 109,995.00
	Year 2021	Org:	Obj:	Proj:	
		Org:	Obj:	Proj:	

Budget Amendment	
<input type="checkbox"/>	A Budget Amendment has been requested via a Funds Transfer or Resolution. Upon addendum approval and budget amendment completion, the department shall update the requisition in MUNIS accordingly.

Resolution Required if contract exceeds \$100,000 (\$40,000 PW)	<input type="checkbox"/> Contract does not exceed \$100,000 (\$40,000 Public Works)	Res #	192
	<input checked="" type="checkbox"/> Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.	Year	2021
	<input checked="" type="checkbox"/> A copy of the Resolution is attached to the contract cover sheet.		

CONTRACT MODIFICATIONS – Standard Terms and Conditions		
<input checked="" type="checkbox"/> No modifications.	<input type="checkbox"/> Modifications and reviewed by:	<input type="checkbox"/> Non-standard Contract

APPROVAL	
Dept. Head / Authorized Designee	
Draper, Todd	Digitally signed by Draper, Todd Date: 2021.09.24 06:30:35 -05'00'

APPROVAL – Contracts Exceeding \$100,000	
Director of Administration	Corporation Counsel
<i>Greg Brockmeyer</i>	<i>David Gault</i>

APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached			
DOA:	Date In: 9/27/21	Date Out: _____	<input checked="" type="checkbox"/> Controller, Purchasing, Corp Counsel, Risk Management

Goldade, Michelle

From: Goldade, Michelle
Sent: Tuesday, September 28, 2021 11:49 AM
To: Hicklin, Charles; Patten (Purchasing), Peter; Gault, David; Lowndes, Daniel
Cc: Stavn, Stephanie; Oby, Joe
Subject: Contract #14462
Attachments: 14462.pdf

Tracking:	Recipient	Read	Response
	Hicklin, Charles	Read: 9/28/2021 1:08 PM	Approve: 9/28/2021 1:08 PM
	Patten (Purchasing), Peter		Approve: 9/28/2021 12:24 PM
	Gault, David	Read: 9/28/2021 1:26 PM	Approve: 9/28/2021 1:27 PM
	Lowndes, Daniel	Read: 9/28/2021 12:02 PM	Approve: 9/28/2021 12:01 PM
	Stavn, Stephanie	Read: 9/28/2021 12:01 PM	
	Oby, Joe		

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #14462
Department: Public Works
Vendor: B&B Quality Building Restoration
Contract Description: Award of contract for Northport Tuckpointing (Res 192)
Contract Term: 11/8/21 – 6/15/22
Contract Amount: \$109,995.00

Michelle Goldade

Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703
PH: 608/266-4941
Fax: 608/266-4425
TDD: Call WI Relay 711

Please Note: I currently have a modified work schedule...I am in the office Mondays and Wednesdays and working remotely Tuesdays, Thursdays and Fridays in accordance with COVID 19 response guidelines.

1 **2021 RES-192**

2
3 **AWARD OF CONTRACT FOR NORTHPORT TUCKPOINTING**

4
5 The Department of Public Works, Highway and Transportation reports the receipt of bids for
6 Northport Tuckpointing. 1202 Northport Drive, Madison, WI, Public Works Bid No. 321031.

7
8 A complete tabulation is on file at the Department of Public Works Office. The low qualified
9 bidder is:

10 B&B Quality Building Restoration
11 2456 County Road MM
12 Fitchburg, WI 53575

13
14 Total: \$109,995.00
15 (Base Bid: \$73,895.00 & Alternate Bid 1: \$36,100.00)

16
17 The Public Works staff finds the amount to be reasonable and recommends the Contract be
18 awarded to B&B Quality Building Restoration.

19
20 The cost of the project exceeds the amount budgeted. This resolution transfers funds from
21 completed projects to supplement funding. The term of the debt issued to support the project will
22 be ten years.

23
24 **NOW, THEREFORE, BE IT RESOLVED** that a Contract be awarded to B&B Quality Building
25 Restoration in the amount of \$109,995.00; and

26
27 **BE IT FURTHER RESOLVED** that account CPFACMGT 57952 "NPO Tuck Pointing" be
28 increased by \$59,000 and account CPFACMGT 57954 "NPO Windows" be decreased by
29 \$59,000; and

30
31 **BE IT FURTHER RESOLVED** that the County Executive and the County Clerk be authorized
32 and directed to sign the Contract; and

33
34 **BE IT FURTHER RESOLVED** that the Department of Public Works, Highway & Transportation
35 be directed to ensure complete performance of the Contract; and

36
37 **BE IT FINALLY RESOLVED** that the Public Works & Transportation Committee shall approve
38 all change orders to the Contract, subject to submission of change orders to the County Board
39 for approval where the sum involves \$20,000 or more than 10% of the original approved
40 Contract amount, whichever is smaller.

COUNTY OF DANE

PUBLIC WORKS CONSTRUCTION CONTRACT

Contract No. 14462 Bid No. 321031

Authority: 2021 RES - 192

THIS CONTRACT, made and entered into as of the date by which authorized representatives of both parties have affixed their signatures, by and between the County of Dane (hereafter referred to as "COUNTY") and B&B Quality Building Restoration (hereafter, "CONTRACTOR"), and

WITNESSETH:

WHEREAS, COUNTY, whose address is c/o Deputy Public Works Director, 1919 Alliant Energy Center Way, Madison, WI 53713, desires to have CONTRACTOR provide Northport Tuckpointing (RFB No. 321031) at 1202 Northport Drive, Madison, Wisconsin ("the Project"); and

WHEREAS, CONTRACTOR, whose address is 2456 Co Hwy MM, Fitchburg, WI 53575 is able and willing to construct the Project, in accordance with the Construction Documents;

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is acknowledged by each party for itself, COUNTY and CONTRACTOR do agree as follows:

1. CONTRACTOR agrees to construct, for the price of \$ 109,995.00 (which includes both the Base Bid amount of \$73,895.00 and Alternate Bid 1 amount of \$36,100.00) the Project and at the CONTRACTOR'S own proper cost and expense to furnish all materials, supplies, machinery, equipment, tools, superintendence labor, insurance, and other accessories and services necessary to complete the Project in accordance with the conditions and prices stated in the Bid Form, Conditions of Contract, the drawings which include all maps, plats, plans, and other drawings and printed or written explanatory matter thereof, and the specifications therefore as prepared by Industrial Roofing Services, Inc. (hereinafter referred to as "the Architect / Engineer"), and as enumerated in the Project Manual Table of Contents, all of which are made a part hereof and collectively evidence and constitute the Contract.

2. The term of this Contract shall commence when fully executed by the parties. The CONTRACTOR shall commence the Work by November 8, 2021. The Work's substantial completion date shall be June 30, 2022. Failure to meet commence work or substantial completion dates on the Work as set forth herein is grounds for termination of the Contract and other remedies as set forth in the Conditions of Contract incorporated herein.

3. COUNTY agrees to pay the CONTRACTOR in current funds for the performance of the Contract subject to additions and deductions, as provided in the Conditions of Contract, and to make payments on account thereof as provided in Article entitled, "Payments to Contractor" of the Conditions of Contract.

4. During the term of this Contract, CONTRACTOR agrees to take affirmative action to ensure equal employment opportunities. The CONTRACTOR agrees in accordance with Wisconsin

Statute 111.321 and Chapter 19 of the Dane County Code of Ordinances not to discriminate on the basis of age, race, ethnicity, religion, color, gender, disability, marital status, sexual orientation, national origin, cultural differences, ancestry, physical appearance, arrest record or conviction record, military participation or membership in the national guard, state defense force or any other reserve component of the military forces of the United States, or political beliefs. Such equal opportunity shall include, but not be limited to, the following: employment, upgrading, demotion, transfer, recruitment, advertising, layoff, termination, training, rates of pay, and any other form of compensation. CONTRACTOR agrees to post in conspicuous places, available to all employees and applicants for employment, notices setting forth the provisions of this paragraph.

5. CONTRACTOR shall file an Affirmative Action Plan with the Dane County Contract Compliance Specialist in accord with Chapter 19 of the Dane County Code of Ordinances. CONTRACTOR must file such plan within fifteen (15) business days of the effective date of this Contract. During the term of this Contract CONTRACTOR shall also provide copies of all announcements of employment opportunities to COUNTY'S Office of Equity & Inclusion, and shall report annually the number of persons, by race, ethnicity, gender, and disability status, which apply for employment and, similarly classified, the number hired and number rejected.

6. During the term of this Contract, all solicitations for employment placed on CONTRACTOR'S behalf shall include a statement to the effect that CONTRACTOR is an "Equal Opportunity Employer".

7. CONTRACTOR agrees to furnish all information and reports required by COUNTY'S Contract Compliance Specialist as the same relate to affirmative action and nondiscrimination, which may include any books, records, or accounts deemed appropriate to determine compliance with Chapter 19, Dane County Code of Ordinances, and the provisions of this Contract.


8. This Contract is intended to be a Contract solely between the parties hereto and for their benefit only. No part of this Contract shall be construed to add to, supplement, amend, abridge or repeal existing rights, benefits or privileges of any third party or parties including, but not limited to, employees of either of the parties.

9. The entire agreement of the parties is contained herein and this Contract supersedes any and all oral agreements and negotiations between the parties relating to the subject matter hereof. The parties expressly agree that the express terms of this Contract shall not be amended in any fashion except in writing, executed by both parties.

10. CONTRACTOR must be qualified as a Best Value Contractor or have proven their exemption with Dane County Public Works Engineering Division before Bid Due Date / Time. All contractors and subcontractors must be qualified as a Best Value Contractor or have proven their exemption to perform any work under this Contract.

IN WITNESS WHEREOF, COUNTY and CONTRACTOR, by their respective authorized agents, have caused this Contract and its Schedules to be executed, effective as of the date by which all parties hereto have affixed their respective signatures, as indicated below.

FOR CONTRACTOR:



Signature
Date 9/23/21
DANIEL FOWLER

Printed or Typed Name and Title

Signature
Date

Printed or Typed Name and Title

NOTE: If CONTRACTOR is a corporation, Secretary should attest. In accordance with IRS Regulations, unincorporated entities are required to provide either their Social Security or Employer Number in order to receive payment for services rendered.

This Contract is not valid or effectual for any purpose until approved by the appropriate authority designated below, and no work is authorized until the CONTRACTOR has been given notice to proceed by COUNTY'S Deputy Public Works Director.

FOR COUNTY:

Joseph T. Parisi, County Executive
Date

Scott McDonell, County Clerk
Date