



**Dane County**  
**Meeting Agenda - Final**  
**Human Services Board**

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Thursday, March 3, 2016

5:30 PM

City County Building  
210 MLK Blvd.  
Madison, WI 53703  
Room 351

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CCB - Room 351

**A. Call To Order**

**B. Consideration of Minutes**

[2015 MIN-639](#) HSB MINUTES FROM FEBRUARY 18, 2016

Attachments: [2016 0218 HSB Minutes](#)

**C. Action Items**

*None.*

**D. Presentations**

**E. Reports to Committee**

1. Day Resource Center Update - Lynn Green

**F. Future Meeting Items and Dates**

1. 2016 Work Plan

**G. Public Comment on Items not on the Agenda**

**H. Such Other Business as Allowed by Law**

**I. Adjourn**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Julie Kozak, Clerk Typist III Phone: 608 242-6401 TDD: 711*