



GREG BROCKMEYER  
Director of Administration

**County of Dane**  
Department of Administration  
**Public Works Engineering Division**  
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Madison, WI 53713  
Phone: (608) 267-0127 | TTY WI Relay 711

TODD DRAPER  
Director of Public Works

## CONTRACT CHANGE ORDER

TO: Public Works & Transportation Committee

|        |           |
|--------|-----------|
| C.O. # | 149       |
| DATE   | 7/17/2025 |
| ACT#   | 077       |

|            |  |                  |          |
|------------|--|------------------|----------|
| PROJECT    | Dane County Jail Consolidation Project         | BID #            | 318025   |
| ADDRESS    | 115 West Doty Street, Madison, WI, Madison, WI |                  |          |
| CONTRACTOR | Miron Construction Co., Inc.                   | PURCHASE ORDER # | 20240934 |

### DESCRIPTION:

|                       |  |             |
|-----------------------|--|-------------|
| REFERENCE #           | CB 1121, PCI 163   |             |
| REQUESTED BY          | A/E  |             |
| PROPOSED CHANGE       | Revision to exterior envelope detail involving a correction to the configuration of a louvre and window. |             |
| REASON FOR CHANGE     | Components were scheduled as a louvre, but were intended to be window glazing.                           |             |
| TOTAL ADD TO CONTRACT |  | \$14,364.63 |

|  |                  |
|--|------------------|
| The original Contract amount was:  | \$161,606,647.00 |
| Net change by previously authorized Change Orders:                                   | \$2,114,809.39   |
| The Contract amount prior to this Change Order was:                                  | \$163,721,456.39 |
| The Contract amount will be increased by this Change Order in the amount of:         | \$14,364.63      |
| The new Contract amount including this Change Order will be:                         | \$163,735,821.02 |
| The Completion Date will be unchanged by:  | 0 days           |
| The date of Substantial Completion as of the date of this Change Order therefore is: | 9/30/2027        |

### Signature Approvals:

|                                    |
|------------------------------------|
|                                    |
| Contractor- Miron Construction Co. |

|   |
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|   |
| Todd Draper, Public Works Engineering Division Director |

|  |   |
|--|---|
| Chris Harp                               | Digitally signed by Chris Harp<br>DN: CN=Chris Harp<br>Date: 2025.07.17 11:22:48-05'00' |
| Architect / Engineer (A/E) – Mead & Hunt |   |

|            |
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|            |
| Controller |

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|   |
| Public Works & Transportation Committee |

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|            |
| Accounting |