| 2 | |
|--------|--|
| 3 | COUNTY EXECUTIVE APPOINTMENTS |
| 4 | |
| 5 6 | The County Executive has appointed the following persons to the designated commissions, committees and boards. These appointments require confirmation by the County Board. |
| 7 | |
| 8 9 | NOW, THEREFORE, BE IT RESOLVED that the appointments set forth below are confirmed. |
| 10 | |
| 11 | Aging & Disability Resource Center Governing Board |
| 12 | Barbara Katz, 4118 Cherokee Dr, Madison 53711 (608-233-3726-H), to be reappointed. This |
| 13 | term will expire 9/1/17. |
| 14 | |
| 15 | Barbara Nichols, 1014 Magnolia Lane, Madison 53713 (608-255-6916-H) to be reappointed. This |
| 16 | term will expire 9/1/17. |
| 17 | |
| 18 | Environmental Council |
| 19 | Lakshmi Sridharan, 326 Cheyenne Trail, Madison, WI 53705 (608-231-2171-H), to be |
| 20 | reappointed. This term will expire 1/31/19. |
| 21 | |
| 22 | Cultural Affairs Commission |
| 23 | Christian Albouras, 2038 Rae Lane, Madison 53711 (414-610-2636-H, |
| 24 | Christian.albouras@gmail.com) to be appointed in place of Sharon Clark Gaskill. Christian |
| 25 | works for Summit Credit Union as a Business Development Specialist and has a masters |
| 26 | degree in Business Administration in Human Resources & Management from the University of |
| 27 | Whitewater. His role at the Credit Union allows him to engage the community and other large |
| 28 | organizations/businesses in a meaningful and impactful way via financial literacy. As a result he |
| 29 | is highly community oriented which will play a critical role on this commission. This term will |
| 30 | expire 6/30/17. |
| 31 | |
| 32 | Rod Ritcherson, 4022 Dolphin Dr, Madison, 53719 (608-334-2220-H) to be reappointed. This |
| 33 | term will expire 6/30/19. |
| 34 | |
| 35 | Human Services Board |
| 36 | Supervisor Danielle Williams, 301 Melissa Lane, Cottage Grove 53527 (608-839-0752 -H), to be |
| 37 | appointed as a representative from the Area Agency on Aging. This term will expire 4/17/18. |
| 38 | approximation of the committee of the co |
| 39 | Long Term Support Committee |
| 40 | Carole Kretschman, 206 Standish Ct, Madison, WI 53705 (608-233-7390-H finheart@tds.net), |
| 41 | to be appointed as the Area Agency on Aging representative replacing Myra Josephson. This |
| 42 | term will expire 4/19/19. |
| • | |
| | |
| | |
| | |

2016 RES-338

1