

Document No.

UNDERGROUND ELECTRIC EASEMENT

The undersigned, herein called Grantor, in consideration of One Dollar (\$1.00) and other valuable considerations, paid to Grantor by MADISON GAS AND ELECTRIC COMPANY, a Wisconsin corporation, Grantee, receipt of which is hereby acknowledged, does hereby grant, convey, and warrant unto said Grantee, its successors, and assigns, the perpetual right and easement to construct, maintain, and operate manholes, conduits, cables, pedestals, transformers, and other appurtenances necessary for the transmission and distribution of electrical current and Grantee's communication signals upon, under, across, and through the following described land located in Dane County, Wisconsin:

A strip of land, ten (10) feet in width, located in part of Government Lot 2 of the NW¼ of the SE¼ of Section 6, T7N-R9E, Town of Westport, Dane County, Wisconsin, the centerline of said strip being more particularly described as follows:

The right-of-way shall be located 5 feet on the right side and 5 feet on the left side of the centerline of Grantee's facilities as constructed. The facilities will be located approximately as set forth in the drawing attached hereto as Exhibit "A" and dated April 28, 2016.

THIS SPACE RESERVED FOR RECORDING DATA

Return To:
Rights-of-Way Department
Madison Gas and Electric Co.
P.O. Box 1231
Madison, WI 53701-1231

PIN 066/0709-064-8560-9

MGE Easement No. _____

TOGETHER with the right to enter upon said land for the above purposes, including repairing or removing the same, and the right to trim or remove such trees and brush as may now or hereafter interfere with or endanger said facilities. The Grantee shall not have the right to erect any fence or other structures unless otherwise specifically provided for herein. The Grantor shall have the right to use and enjoy the surface of the easement conveyed hereby but shall not interfere with the use of same by Grantee for purposes hereinabove granted. The Grantor shall not build, create, or construct any buildings or other structures; plant trees; inundate; or change the grade of said easement, nor permit others to do so without the express written consent of the Grantee. It is agreed that the complete exercise of the rights herein conveyed may be gradual and not fully exercised until sometime in the future and that none of the rights herein granted shall be lost by non-use.

This Agreement is binding upon heirs, administrators, executors, and assigns of Grantor.

The undersigned warrants and represents that the undersigned has the proper power and authority to grant this Easement.

WITNESS, the hand and seal of the Grantor(s) this _____ day of _____ 20____.

Dane County

(SEAL)

(SEAL)

Print or type name (and title)

*DANE COUNTY
MENDOTA G. PARK 4-28-16*

Print or type name (and title)

STATE OF WISCONSIN)ss
COUNTY OF _____)

ACKNOWLEDGMENT

Personally came before me this _____ day of _____ 20____ the above-named _____

to me known (or satisfactorily proven) to be the person(s) who executed the foregoing instrument and acknowledged the same.

Notary Public
State of Wisconsin
My commission expires _____

CORPORATE ACKNOWLEDGMENT

STATE OF WISCONSIN)ss
COUNTY OF _____)

Personally came before me this _____ day of _____ 20____ the above-named _____, President and _____, Secretary of the above-named corporation, to me known (or satisfactorily proven) to be such persons and officers who executed the foregoing instrument and acknowledge that they executed the same as such officers, by its authority, for the purposes therein contained.

Notary Public
State of Wisconsin
My commission expires _____

Consent

In consideration of \$1.00 and other valuable consideration, the undersigned hereby adopts and joins in the execution of the above and foregoing Underground Electric Easement grant (and does hereby subordinate its mortgage/lease thereto) and consents to the enjoyment by the Grantee therein of the rights by said grant. Dated _____ day of _____ 20____.

(Corporate Seal)

By _____
Secretary

By _____
President

ACKNOWLEDGMENT

STATE OF WISCONSIN)ss
COUNTY OF _____)

Personally came before me this _____ day of _____ 20____ the above-named _____

to me known (or satisfactorily proven) to be the person(s) who executed the foregoing instrument and acknowledged the same.

This instrument drafted by
Madison Gas and Electric Company
Drafter: Michael J. Halcarz

Notary Public
State of Wisconsin
My commission expires _____

EXHIBIT "A"

4/28/16

EXISTING MGE TRANSFORMER # 19J14-B21

100'

DANE COUNTY PARK

P.O.B.

8

5133
5133

N

10' WIDE UNDERGROUND
ELECTRIC EASEMENT

300'

1" = 100'

5122

5124

5129

5127

5125

5121

5119

P.O.T.

LAKE MENDOTA

5214

5210

09641-14966

