

# **Dane County**

# Minutes - Final Unless Amended by Committee

# **Emergency Medical Services - Medical Advisory Subcommittee**

Consider:

Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Monday, May 12, 2025

12:00 PM

Hybrid Meeting - Attend in person at 2982 Kapec Rd.
Fitchburg, WI 53719 or by Zoom

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدمًا. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The May 12 Medical Advisory Subcommittee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at 2982 Kapec Rd. Fitchburg.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you): https://zoom.us/webinar/register/WN\_b9NiGu6eTDGmknQaJiWraA

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 950 1155 6548

#### PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item MUST REGISTER USING THE LINK ABOVE (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: morency.courtney@danecounty.gov

#### A. Call To Order

The meeting was called to order at 12:07pm.

Present 13 - STEPHANIE LEHMANN, MIKE LOHMEIER, MIKE MANCERA, MEL PEARLMAN, LISA SCHIMELPFENIG, TINA STRANDLIE, ERIC LANG, BRANDON RYAN, DANIEL SEFCIK, TOM PASCH, FRANK LOYO, MIKE SPIGNER, and NICK

WLEKLINSKI

**Absent** 11 - KRISTEN DRAGER, PAUL HICK, KACEY KRONENFELD, DAN WILLIAMS, MEGAN GUSSICK, DAVID PENA, JEFF VAN BENDEGOM, GREG BAILEY,

MICHAEL MACKESEY, STEVE DIEBOLD, and KELLY PEDERSON

Guests: Robert Hughes, Holly Ellickson, Trent Brass, Devon Anders, Chris Backes, Patrick Anderson, Erick Przybylski, Aila Myer

Staff Present: Carrie Meier, Eric Anderson, Zander Johnston, Courtney Morency

#### **B.** Consideration of Minutes

This resolution was approved

2025 MEDICAL ADVISORY SUBCOMMITTEE FEBRUARY 2025 MINUTES

MIN-059

**Attachments:** MAS February Minutes

This resolution was approved

#### C. Discussion Items

### Magnesium Sulfate

**Emergency Medical Services -**

Discussed possibility of stocking magnesium sulfate in a larger dose. Medically there is no difference in medication concentration, so it would be up to individual services to make operational decision. Vending machines will continue to stock lower dose, but can fit the larger dose if shortages necessitate it.

### EMS Annual Survey - Final Feedback

2024 final results were sent out to group to get feedback on possible changes. Survey will be sent to agencies to be completed by end of June.

## EMS Protocols - Standing Item

MEP - 2026 will have a more in-depth review. Accepting feedback from everyone until August 21st through a survey. Will use that to guide town halls that will be conducted in September. Goal is to submit to state by December, go-live by April. UW - continuing to work through adult and peds (70% complete). Suggestions were made to improve the feedback request form UW has out currently.

Question about using LUCAS device for traumatic cardiac arrest. UW does not recommend it unless it's for provider safety during transport. Dr. Spigner shares that NAEMSP new statement did not make any mention of mechanical CPR at all. Letter to editor said their regional trauma advisory council is putting together a statement about mechanical CPR. Anderson has asked if having data provided that shows quick application of LUCAS would help in making decisions. Will continue to discuss and have on June MAS meeting.

#### D. Presentations

#### E. Reports to Committee

DCEMS - EMS Association will have vendors for protective gear come in from 8-10am prior to meeting. UTV is available for summer events. Reserve through website. Falls Prevention class coming up for providers to learn how to evaluate a house for fall prevention needs.

Deer-Grove EMS - Took delivery of warming blankets that are battery powered and can be used for infant warming and everyday patients. Taking delivery soon of Glidescopes proof that group purchasing can save money.

## F. Future Meeting Items and Dates

# G. Public Comment on Items not on the Agenda

#### H. Such Other Business as Allowed by Law

#### I. Adjourn

The meeting was adjourned at 12:47pm.

Minutes respectfully submitted by Courtney Morency.