

**COUNTY EXECUTIVE APPOINTMENTS**

The County Executive has appointed the following persons to the designated commissions, committees and boards. These appointments require confirmation by the County Board.

NOW, THEREFORE, BE IT RESOLVED that the appointments set forth below are confirmed.

**Aging and Disability Resource Center Board**

Supervisor Mike Bare, 543 Harvest Lane, Verona, 53593 to be appointed. This term will expire 04/18/22.

**Area Agency On Aging**

Supervisor Larry Palm, 2502 Dahle St Madison, 53704 to be appointed. This term will expire 04/18/22

**Board of Adjustment**

Arlan Kay, 5685 Lincoln Rd, Oregon, WI 53575 (608-835-5882) to be appointed to replace Steve Schulz. This term will expire 6/30/23.

Sue Studz, 9310 Turkey Rd, Black Earth, WI to be reappointed. This term will expire 06/30/23

**Commission on Sensitive Crimes**

Supervisor Cecely Castillo, 4313 Yuma Drive Madison, 53711 to be appointed. This term will expire 04/18/22.

**Equal Opportunities Commission**

Sam Katz, 1137 Erin St, Madison 53715 to be reappointed. This term will expire 04/18/24.

**Environmental Council**

Philip Grupe, 115 E Broadway, Unit 203, Monona, 53716 to be appointed to replace Teague Mawer. Mr. Grupe works for the City of Fitchburg as a Sustainability Specialist. He has a master of science in Environment and Resources from University of Wisconsin and a graduate certificate in Energy Analysis & Policy also a graduate certificate in Environmental Education from UW-Duluth. Philip has worked in outdoor environmental education, energy efficiency consulting and served on the Madison Public Library Board as well as the Bicycle Committee and the Resource Conversation Commission. This term will expire 1/31/24.

**Employee Management Insurance Advisory Committee**

Supervisor Kristen Audet, 4045 Rockwell Drive Madison, 53714 to serve representing the Personnel and Finance committee. This term will expire 04/18/22.

Supervisor Shelia Stubbs, 4 Waunona Woods Ct #111, Madison, 53713 to serve representing the Personnel and Finance committee. This term will expire 04/18/22.

**Local Emergency Planning Committee**

Dr. Floyd Rose, President, 100 Black Men of Madison, P.O. Box 787, Madison 53717 (Email: [president@100blackmenmadison.org](mailto:president@100blackmenmadison.org) Ph: 608-205-8572) to be appointed as the community representative. This term will expire 12/31/23.

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52 Charlotte Deleste, Anchor, Channel 3000 News, 7025 Raymond Rd, Madison 53719 (Email:  
53 [cdeleste@wisctv.com](mailto:cdeleste@wisctv.com) Ph: 608-271-4321) to be appointed as the media representative. This term will  
54 expire 12/31/23.

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56 **Youth Commission**  
57 Arvan Ahuja, 9325 Spirit St, Middleton 53562 (Email: [arvan.ahuja.04@gmail.com](mailto:arvan.ahuja.04@gmail.com) Ph: 608-504-1282)  
58 to be appointed to replace Francesca Mascipinto. Arvan volunteers for the local food pantry which has  
59 helped him build communication skills. He has also been running the club "Care for Kids" for the last  
60 three years. Managing the club has taught him organization. The experience has helped him build  
61 connections with his community. This term will expire 04/14/23

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63 **South Wisconsin River Rail Trail Transit Commission**  
64 Kevin Potter, 826 Hidden Cave Rd, Madison, 53717 (Email: [kcpotter60@tds.net](mailto:kcpotter60@tds.net) Ph: 608-695-0678)  
65 to be appointed. Mr. Potter is a retired attorney who was last employed as an administrator at the  
66 Wisconsin Department of Justice. This term will expire. 04/18/24

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68 Jeff Huttenburg, 4504 Shooting Star Ave., Middleton 53562(Ph: 608-203-5379, Email:  
69 [jlhutten@charter.net](mailto:jlhutten@charter.net)) to be reappointed. This term will expire 04/18/24

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