



# Dane County

## Meeting Agenda - Final

### County Board

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Thursday, June 21, 2018

7:00 PM

City-County Building Room 201

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City-County Building Room 201

#### A. ROLL CALL

*Notified Absent: Supervisors Chawla, Buckingham*

1. Prayer/Inspirational Message - Supervisor Clausius (Supervisor Danner next)
2. Pledge of Allegiance - Supervisor Clausius

#### B. SPECIAL MATTERS AND ANNOUNCEMENTS

1. 2018-2019 Youth Governance Program Participant Pinning
2. Report on Criminal Justice Council Activities

*Colleen Clark-Bernhardt and Noemi Reyes*

Announcements

#### PUBLIC HEARINGS

#### C. APPROVAL OF PAYMENTS

1. [2018 PAY-003](#) BILLS OVER \$10,000 REFERRED TO THE COUNTY BOARD

**Attachments:** [2018 PAY-003](#)  
[2018 PAY-003 UPDATED](#)

#### D. CLAIMS RECOMMENDED FOR DENIAL

## E. APPROVAL OF COUNTY BOARD MINUTES

1. [2018 MIN-092](#) Minutes of the 6/7/18 County Board Meeting  
**Attachments:** [2018 MIN-092](#)
2. [2018 MIN-093](#) Minutes of the 6/7/18 County Board Meeting - Committee of the Whole  
**Attachments:** [2018 MIN-093](#)

## F. CONSENT CALENDAR

1. [2018 RES-058](#) COUNTY EXECUTIVE APPOINTMENTS

**Attachments:** [2018 RES-058](#)

**Legislative History**

5/18/18 County Board referred to the Executive Committee

This Resolution was referred to the Executive Committee

6/7/18 Executive Committee recommended for approval  
 A motion was made by WILLIAMS, seconded by YOUNG, that the resolution be recommended for approval. The motion carried by a voice vote (5-0). Passed

2. [2018 OA-003](#) AMENDING CHAPTER 7 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING COMPOSITION OF COMMITTEE MEMBERSHIP

**Attachments:** [2018 OA-003](#)

**Legislative History**

5/18/18 County Board referred to the Executive Committee

This Ordinance was referred to the Executive Committee

6/7/18 Executive Committee recommended for approval  
 A motion was made by BOLLIG, seconded by WILLIAMS, that the ordinance be recommended for approval. The motion carried by a voice vote (5-0). Passed

## G. MOTIONS FROM PREVIOUS MEETINGS

## H. REPORTS ON ZONING PETITIONS



2. [11308](#) PETITION: REZONE 11308  
 APPLICANT: MID-TOWN CENTER LLC (Alexander Company)  
 LOCATION: SOUTHEAST CORNER OF OREGON ROAD AND  
 NOVATION PARKWAY, SECTION 35, TOWN OF MADISON  
 CHANGE FROM: C-1 Commercial District TO PUD Planned Unit  
 Development  
 REASON: General Development Plan for a 160-unit apartment complex

**Attachments:** [11308 Ord Amend](#)  
[11308 Staff](#)  
[11308 Town](#)  
[GDP Site Plans](#)  
[GDP Building Plans](#)  
[GDP Narrative](#)  
[Southdale Neighborhood](#)  
[Concept Plan for PUD](#)

**Legislative History**

6/12/18 Zoning & Land Regulation suspended from the rules  
 Committee

A motion was made by WEGLEITNER, seconded by KNOLL, to suspend  
 Committee rules in order to act on the petition. The motion carried by the  
 following vote: 5-0. Passed

6/12/18 Zoning & Land Regulation recommended for approval  
 Committee

A motion was made by WEGLEITNER, seconded by PETERS, that the General  
 Development Plan of the Planned Unit Development be recommended for  
 approval. The motion carried by the following vote: 5-0. Passed

**I. ORDINANCES**

1. [2018 OA-005](#) AMENDING CHAPTER 6 OF THE DANE COUNTY CODE OF  
 ORDINANCES, REGARDING FILLING OF VACANCY IN THE OFFICE  
 OF COUNTY SUPERVISOR OCCURING DURING A TERM

**Attachments:** [2018 OA-005](#)

*\*Pending Executive Committee action on 6/21/18*

**Legislative History**

6/8/18 County Board referred to the Executive  
 Committee

This Ordinance was referred to the Executive Committee

**J. AWARD OF CONTRACTS**

**K. RESOLUTIONS**

**L. APPOINTMENTS**

**M. ITEMS REQUIRING A TWO-THIRDS MAJORITY FOR PASSAGE**

**N. SPECIAL ORDER OF BUSINESS**

**O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW**

**P. ADJOURNMENT**

*Until Thursday, July 12, 2018, 7:00 PM, Room 201, City-County Building, or Call of the Chair*