



10/1/20

Dane County

Legislation Text

File #: 2020 OA-017, Version: 1

AMENDING CHAPTER 41 OF THE DANE COUNTY CODE OF ORDINANCES, CHANGING FEES FOR DISPOSAL OF ALLOWABLE WASTE AT RODEFELD LANDFILL AND CLEAN SWEEP

| | | | |
|----------------|-------|----------------------|-------|
| ADKINS - 16 | _____ | KILMER - 4 | _____ |
| ANDRAE - 11 | _____ | KRAUSE - 27 | _____ |
| AUDET - 17 | _____ | LEVIN - 10 | _____ |
| BARE - 32 | _____ | McCARVILLE - 22 | _____ |
| BAYRD - 8 | _____ | McGINNITY - 37 | _____ |
| BOLLIG - 31 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | PETERS - 15 | _____ |
| CHENOWETH - 35 | _____ | PETERSON- 19 | _____ |
| DeGARMO - 33 | _____ | RATCLIFF - 36 | _____ |
| DOOLAN - 28 | _____ | RIPP - 29 | X |
| DOWNING - 30 | _____ | RITT - 18 | _____ |
| DOYLE - 1 | _____ | RUSK - 12 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14 | _____ | SMITH - 24 | _____ |
| HAASL - 5 | _____ | STUBBS - 23 | _____ |
| HATCHER - 26 | _____ | VELDRAN - 7 | _____ |
| JOERS - 9 | _____ | WEGLEITNER - 2 | _____ |
| KIEFER - 25 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

X _____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 OA-018, Version: 1

AMENDING CHAPTER 6 OF THE DANE COUNTY CODE OF ORDINANCES, REVISING THE SALARY OF THE COUNTY EXECUTIVE

| | | | |
|----------------|-------|--------------------|---------|
| ADKINS - 16 | _____ | KILMER - 4 | _____ |
| ANDRAE - 11 | _____ | KRAUSE - 27 | X _____ |
| AUDET - 17 | _____ | LEVIN - 10 | _____ |
| BARE - 32 | _____ | McCARVILLE - 22 | _____ |
| BAYRD - 8 | _____ | McGINNITY - 37 | _____ |
| BOLLIG - 31 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | PETERS - 15 | _____ |
| CHENOWETH - 35 | _____ | PETERSON - 19 | _____ |
| DeGARMO - 33 | _____ | RATCLIFF - 36 | _____ |
| DOOLAN - 28 | _____ | RIPP - 29 | _____ |
| DOWNING - 30 | _____ | RITT - 18 | _____ |
| DOYLE - 1 | _____ | RUSK - 12 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14 | _____ | SMITH - 24 | _____ |
| HAASL - 5 | _____ | STUBBS - 23 | _____ |
| HATCHER - 26 | _____ | VELDRAN - 7 | _____ |
| JOERS - 9 | _____ | WEGLEITNER - 2 | _____ |
| KIEFER - 25 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-216, **Version:** 2

AUTHORIZING A CONTRACT ADDENDUM FOR OUTDOOR WARNING SIREN CONTROL SOFTWARE SUPPORT AND MAINTENANCE

| | | | |
|----------------|-------|--------------------|---------|
| ADKINS - 16 | _____ | KILMER - 4 | _____ |
| ANDRAE - 11 | _____ | KRAUSE - 27 | X _____ |
| AUDET - 17 | _____ | LEVIN - 10 | _____ |
| BARE - 32 | _____ | McCARVILLE - 22 | _____ |
| BAYRD - 8 | _____ | McGINNITY - 37 | _____ |
| BOLLIG - 31 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | PETERS - 15 | _____ |
| CHENOWETH - 35 | _____ | PETERSON- 19 | _____ |
| DeGARMO - 33 | _____ | RATCLIFF - 36 | X _____ |
| DOOLAN - 28 | _____ | RIPP - 29 | _____ |
| DOWNING - 30 | _____ | RITT - 18 | _____ |
| DOYLE - 1 | _____ | RUSK - 12 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14 | _____ | SMITH - 24 | _____ |
| HAASL - 5 | _____ | STUBBS - 23 | _____ |
| HATCHER - 26 | _____ | VELDRAN - 7 | _____ |
| JOERS - 9 | _____ | WEGLEITNER - 2 | _____ |
| KIEFER - 25 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

X _____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-219, Version: 2

POSITION REALIGNMENT WITHIN THE MEDICAL EXAMINER'S OFFICE

| | | | |
|----------------|-------|--------------------|---------|
| ADKINS - 16 | _____ | KILMER - 4 | _____ |
| ANDRAE - 11 | _____ | KRAUSE - 27 | X _____ |
| AUDET - 17 | _____ | LEVIN - 10 | _____ |
| BARE - 32 | _____ | McCARVILLE - 22 | _____ |
| BAYRD - 8 | _____ | McGINNITY - 37 | _____ |
| BOLLIG - 31 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | PETERS - 15 | _____ |
| CHENOWETH - 35 | _____ | PETERSON- 19 | _____ |
| DeGARMO - 33 | _____ | RATCLIFF - 36 | X _____ |
| DOOLAN - 28 | _____ | RIPP - 29 | _____ |
| DOWNING - 30 | _____ | RITT - 18 | _____ |
| DOYLE - 1 | _____ | RUSK - 12 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14 | _____ | SMITH - 24 | _____ |
| HAASL - 5 | _____ | STUBBS - 23 | _____ |
| HATCHER - 26 | _____ | VELDRAN - 7 | _____ |
| JOERS - 9 | _____ | WEGLEITNER - 2 | _____ |
| KIEFER - 25 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

X _____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-220, Version: 1

2021 DANE COUNTY OPERATING BUDGET APPROPRIATIONS RESOLUTION

| | | | |
|----------------|-------|--------------------|-------|
| ADKINS - 16 | _____ | KILMER - 4 | _____ |
| ANDRAE - 11 | _____ | KRAUSE - 27 | _____ |
| AUDET - 17 | _____ | LEVIN - 10 | _____ |
| BARE - 32 | _____ | McCARVILLE - 22 | _____ |
| BAYRD - 8 | _____ | McGINNITY - 37 | _____ |
| BOLLIG - 31 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | PETERS - 15 | _____ |
| CHENOWETH - 35 | _____ | PETERSON- 19 | _____ |
| DeGARMO - 33 | _____ | RATCLIFF - 36 | _____ |
| DOOLAN - 28 | _____ | RIPP - 29 | _____ |
| DOWNING - 30 | _____ | RITT - 18 | _____ |
| DOYLE - 1 | _____ | RUSK - 12 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14 | _____ | SMITH - 24 | _____ |
| HAASL - 5 | _____ | STUBBS - 23 | _____ |
| HATCHER - 26 | _____ | VELDRAN - 7 | _____ |
| JOERS - 9 | _____ | WEGLEITNER - 2 | _____ |
| KIEFER - 25 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-221, Version: 1

2021 DANE COUNTY CAPITAL BUDGET APPROPRIATIONS RESOLUTION

| | | | |
|----------------|-------|--------------------|-------|
| ADKINS - 16 | _____ | KILMER - 4 | _____ |
| ANDRAE - 11 | _____ | KRAUSE - 27 | _____ |
| AUDET - 17 | _____ | LEVIN - 10 | _____ |
| BARE - 32 | _____ | McCARVILLE - 22 | _____ |
| BAYRD - 8 | _____ | McGINNITY - 37 | _____ |
| BOLLIG - 31 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | PETERS - 15 | _____ |
| CHENOWETH - 35 | _____ | PETERSON - 19 | _____ |
| DeGARMO - 33 | _____ | RATCLIFF - 36 | _____ |
| DOOLAN - 28 | _____ | RIPP - 29 | _____ |
| DOWNING - 30 | _____ | RITT - 18 | _____ |
| DOYLE - 1 | _____ | RUSK - 12 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14 | _____ | SMITH - 24 | _____ |
| HAASL - 5 | _____ | STUBBS - 23 | _____ |
| HATCHER - 26 | _____ | VELDRAN - 7 | _____ |
| JOERS - 9 | _____ | WEGLEITNER - 2 | _____ |
| KIEFER - 25 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-222, Version: 1

SETTING THE 2020 TAX LEVY

| | | | |
|----------------|-------|--------------------|-------|
| ADKINS - 16 | _____ | KILMER - 4 | _____ |
| ANDRAE - 11 | _____ | KRAUSE - 27 | _____ |
| AUDET - 17 | _____ | LEVIN - 10 | _____ |
| BARE - 32 | _____ | McCARVILLE - 22 | _____ |
| BAYRD - 8 | _____ | McGINNITY - 37 | _____ |
| BOLLIG - 31 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | PETERS - 15 | _____ |
| CHENOWETH - 35 | _____ | PETERSON- 19 | _____ |
| DeGARMO - 33 | _____ | RATCLIFF - 36 | _____ |
| DOOLAN - 28 | _____ | RIPP - 29 | _____ |
| DOWNING - 30 | _____ | RITT - 18 | _____ |
| DOYLE - 1 | _____ | RUSK - 12 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14 | _____ | SMITH - 24 | _____ |
| HAASL - 5 | _____ | STUBBS - 23 | _____ |
| HATCHER - 26 | _____ | VELDRAN - 7 | _____ |
| JOERS - 9 | _____ | WEGLEITNER - 2 | _____ |
| KIEFER - 25 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural
Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-223, Version: 1

EXTENDING CONTRACT FOR EMPLOYEE HEALTH INSURANCE WITH DEAN HEALTH PLAN, INC.

| | | | |
|----------------|-------|--------------------|-------|
| ADKINS - 16 | _____ | KILMER - 4 | _____ |
| ANDRAE - 11 | _____ | KRAUSE - 27 | _____ |
| AUDET - 17 | _____ | LEVIN - 10 | _____ |
| BARE - 32 | _____ | McCARVILLE - 22 | _____ |
| BAYRD - 8 | _____ | McGINNITY - 37 | _____ |
| BOLLIG - 31 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | PETERS - 15 | _____ |
| CHENOWETH - 35 | _____ | PETERSON- 19 | _____ |
| DeGARMO - 33 | _____ | RATCLIFF - 36 | X |
| DOOLAN - 28 | _____ | RIPP - 29 | _____ |
| DOWNING - 30 | _____ | RITT - 18 | _____ |
| DOYLE - 1 | _____ | RUSK - 12 | _____ |
| FEICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14 | _____ | SMITH - 24 | _____ |
| HAASL - 5 | _____ | STUBBS - 23 | _____ |
| HATCHER - 26 | X | VELDRAN - 7 | _____ |
| JOERS - 9 | _____ | WEGLEITNER - 2 | _____ |
| KIEFER - 25 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-224, Version: 2

AUTHORIZING AN AGREEMENT TO ACCEPT GRANT FUNDING FOR THE PURCHASE OF GRABBER POLE EQUIPMENT

| | | | |
|----------------|---------|--------------------|---------|
| ADKINS - 16 | _____ | KILMER - 4 | _____ |
| ANDRAE - 11 | _____ | KRAUSE - 27 | X _____ |
| AUDET - 17 | _____ | LEVIN - 10 | _____ |
| BARE - 32 | _____ | McCARVILLE - 22 | _____ |
| BAYRD - 8 | _____ | McGINNITY - 37 | _____ |
| BOLLIG - 31 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | PETERS - 15 | _____ |
| CHENOWETH - 35 | _____ | PETERSON - 19 | _____ |
| DeGARMO - 33 | _____ | RATCLIFF - 36 | X _____ |
| DOOLAN - 28 | _____ | RIPP - 29 | _____ |
| DOWNING - 30 | _____ | RITT - 18 | _____ |
| DOYLE - 1 | _____ | RUSK - 12 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14 | _____ | SMITH - 24 | _____ |
| HAASL - 5 | _____ | STUBBS - 23 | _____ |
| HATCHER - 26 | _____ | VELDRAN - 7 | _____ |
| JOERS - 9 | X _____ | WEGLEITNER - 2 | _____ |
| KIEFER - 25 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

X _____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-225, Version: 1

AUTHORIZING ACCEPTANCE OF GRANT FUNDING FOR OPERATING EXPENSES AND EQUIPMENT FOR THE DANE COUNTY NARCOTICS TASK FORCE

| | | | |
|----------------|---------|--------------------|---------|
| ADKINS - 16 | _____ | KILMER - 4 | _____ |
| ANDRAE - 11 | _____ | KRAUSE - 27 | X _____ |
| AUDET - 17 | _____ | LEVIN - 10 | _____ |
| BARE - 32 | _____ | McCARVILLE - 22 | _____ |
| BAYRD - 8 | _____ | McGINNITY - 37 | _____ |
| BOLLIG - 31 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | PETERS - 15 | _____ |
| CHENOWETH - 35 | _____ | PETERSON- 19 | _____ |
| DeGARMO - 33 | _____ | RATCLIFF - 36 | X _____ |
| DOOLAN - 28 | _____ | RIPP - 29 | _____ |
| DOWNING - 30 | _____ | RITT - 18 | _____ |
| DOYLE - 1 | _____ | RUSK - 12 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14 | _____ | SMITH - 24 | _____ |
| HAASL - 5 | _____ | STUBBS - 23 | _____ |
| HATCHER - 26 | X _____ | VELDRAN - 7 | _____ |
| JOERS - 9 | _____ | WEGLEITNER - 2 | _____ |
| KIEFER - 25 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

X _____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-227, Version: 1

AUTHORIZING RECLASSIFICATION OF VACANT SENIOR PROGRAM ANALYST MANAGER POSITION TO HUMAN SERVICES PROGRAM ANALYST POSITION DCDHS ADMINISTRATION DIVISION

| | | | |
|------------------|-------|--------------------|-------|
| ADKINS - 16 | _____ | KILMER - 4 | _____ |
| ANDRAE - 11 | _____ | KRAUSE - 27 | _____ |
| AUDET - 17 | _____ | LEVIN - 10 | _____ |
| BARE - 32 | _____ | McCARVILLE - 22 | _____ |
| BAYRD - 8 | _____ | McGINNITY - 37 | _____ |
| BOLLIG - 31 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | PETERS - 15 | _____ |
| CHENOWETH - 35 | _____ | PETERSON- 19 | _____ |
| DeGARMO - 33 | _____ | RATCLIFF - 36 | _____ |
| DOOLAN - 28 | _____ | RIPP - 29 | _____ |
| DOWNING - 30 | _____ | RITT - 18 | _____ |
| DOYLE - 1 | _____ | RUSK - 12 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14 | _____ | SMITH - 24 | _____ |
| HAASL - 5 | _____ | STUBBS - 23 | _____ |
| HATCHER - 26 | _____ | VELDRAN - 7 | _____ |
| JOERS - 9 | _____ | WEGLEITNER - 2 | _____ |
| KIEFER - 25 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2020 RES-228, Version: 1

AWARD OF CONTRACT FOR TIMBER HARVEST AT SCHEIDEGGER FOREST

| | | | |
|----------------|-------|--------------------|-------|
| ADKINS - 16 | _____ | KILMER - 4 | _____ |
| ANDRAE - 11 | _____ | KRAUSE - 27 | _____ |
| AUDET - 17 | _____ | LEVIN - 10 | _____ |
| BARE - 32 | _____ | McCARVILLE - 22 | _____ |
| BAYRD - 8 | _____ | McGINNITY - 37 | _____ |
| BOLLIG - 31 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | PETERS - 15 | _____ |
| CHENOWETH - 35 | _____ | PETERSON - 19 | _____ |
| DeGARMO - 33 | _____ | RATCLIFF - 36 | _____ |
| DOOLAN - 28 | _____ | RIPP - 29 | _____ |
| DOWNING - 30 | _____ | RITT - 18 | _____ |
| DOYLE - 1 | _____ | RUSK - 12 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14 | _____ | SMITH - 24 | _____ |
| HAASL - 5 | _____ | STUBBS - 23 | _____ |
| HATCHER - 26 | X | VELDRAN - 7 | _____ |
| JOERS - 9 | X | WEGLEITNER - 2 | _____ |
| KIEFER - 25 | _____ | | |

REFERRED TO:

X Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

_____ Other Committee Assignments

Parks



Dane County

Legislation Text

File #: 2020 RES-230, Version: 1

AWARD OF CONTRACT FOR BOARDWALK REPLACEMENT AT TOKEN CREEK COUNTY PARK

| | | | |
|----------------|---------|--------------------|---------|
| ADKINS - 16 | _____ | KILMER - 4 | _____ |
| ANDRAE - 11 | _____ | KRAUSE - 27 | _____ |
| AUDET - 17 | _____ | LEVIN - 10 | _____ |
| BARE - 32 | _____ | McCARVILLE - 22 | _____ |
| BAYRD - 8 | _____ | McGINNITY - 37 | _____ |
| BOLLIG - 31 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | X _____ | PETERS - 15 | _____ |
| CHENOWETH - 35 | _____ | PETERSON- 19 | _____ |
| DeGARMO - 33 | _____ | RATCLIFF - 36 | _____ |
| DOOLAN - 28 | _____ | RIPP - 29 | X _____ |
| DOWNING - 30 | _____ | RITT - 18 | _____ |
| DOYLE - 1 | _____ | RUSK - 12 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| GRAY - 14 | _____ | SMITH - 24 | _____ |
| HAASL - 5 | _____ | STUBBS - 23 | _____ |
| HATCHER - 26 | X _____ | VELDRAN - 7 | _____ |
| JOERS - 9 | _____ | WEGLEITNER - 2 | _____ |
| KIEFER - 25 | _____ | | |

REFERRED TO:

X Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Parks

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

_____ Other Committee Assignments