



# Dane County

## Minutes - Final Unless Amended by Committee

### Lakes & Watershed Commission

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, May 7, 2025

5:30 PM Hybrid Meeting: Attend in person at 5201 Fen Oak Drive  
Moraine Room; attend virtually via zoom.

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See below for additional instructions on how to attend the meeting and provide public  
testimony.

#### A. Call To Order

Chair McCarville called the meeting to order at 5:31 pm.

Staff Present: David Rowe

Others Present: Broden Seaton

Present: 10 - ALAN LEVIN, MAUREEN McCARVILLE, CHIN WU, DAVID CLUTTER, MICHAEL  
ENGELBERGER, PHIL GAEBLER, STEVE GREB, DAN BLAZEWICZ, KEITH  
FURMAN and DEA LARSEN CONVERSE

#### B. Consideration of Minutes

[2025](#)  
[MIN-044](#)

Minutes of the April 24, 2025 Lakes & Watershed Commission

Attachments: [LWC Minutes 4\\_24\\_2025](#)

A motion was made by Engelberger, seconded by Levin, that the Minutes from  
April 24th, 2025 be approved. The motion carried by a voice vote 10-0.

#### C. Fund Transfers

None

#### D. Referrals (Resolutions & Ordinance Amendments)

None

#### E. Items Requiring Committee Action

None

#### F. Presentations

**1. 2024-2025 Water Recreation Study: Survey Data Update**

*Brody Seaton from the University of Wisconsin - Madison presented on a Water Recreation Study that they completed. He also answered questions from commission members. Attached below is his presentation.*

[2025  
PRES-027](#)

2024-2025 Water Recreation Study

Attachments: [Water Recreation Study](#)

**G. Reports to Committee**

*None*

**H. Future Meeting Items and Dates****1. Next LWC meeting is tentatively scheduled for June 4th @ 5:30 pm.**

*Levin and McCarville asked for a presentation on wake boats.*

**I. Public Comment on Items not on the Agenda**

*None*

**J. Such Other Business as Allowed by Law**

*None*

**K. Adjourn**

**A motion was made by Levin, seconded by Engelberger, that the meeting be adjourned. The motion carried unanimously.**

**Meeting adjourned at 5:55 pm.**

**Minutes respectfully submitted by Dave Rowe and are subject to action at a future meeting.**

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

Paul Eder or Amy Warner, 608.224.3730, TTY WI RELAY 711