



# Dane County

## Meeting Agenda - Final

### Specialized Transportation Commission

---

Thursday, March 26, 2015

5:15 PM

City County Building  
210 Martin Luther King Jr Blvd.  
Madison, WI  
Room 351

---

CCB - Room 351

#### A. Call To Order

#### B. Public Comment on Items not on the Agenda

#### C. Consideration of Minutes

[2014 MIN-667](#) STC MINUTES FROM JANUARY 22, 2015

Attachments: [2015\\_0122 STC Minutes.pdf](#)

#### D. Action Items

[2014](#) 85.21 ANNUAL REPORT  
[ACT-487](#)

Attachments: [2014 Annual Financial Report FINAL \(2\).pdf](#)

#### E. Presentations

1. RFP Update
2. NCST Grant Update
3. Employment Transportation Update

#### F. Reports to Committee

#### G. Future Meeting Items and Dates

## Next Meeting, April 23, 2015 at the ADRC

### H. Such Other Business as Allowed by Law

### I. Adjournment

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*