DANE COUNTY DEPT. OF PUBLIC WORKS, HIGHWAY & TRANSPORTATION

1919 Alliant Energy Center Way Madison, Wisconsin 53713 Office: 608/266-4018 ◊ Fax: 608/267-1533 Public Works Engineering Division

CONTRACT CHANGE ORDER

| | | | | C.O. # | 2 | |
|--|--|--|---|-----------------|-----------|--|
| 0: | Public Works & Transport | tation Committee | | DATE | 2/24/2021 | |
| | PROJECT | Phase 2 Lower Yahar | ra River Trail - Design | | | |
| | ADDRESS | Fish Camp County Park to Williams Point Drive, Stoughton, WI | | | | |
| | PURCHASE ORDER # | 20191135-00 | | | | |
| | RFP# | 118081 | | | | |
| | CONTRACTOR | KL Engineering, Inc. | | | | |
| ES | CRIPTION: | | | | | |
| 1 | REFERENCE | KL Engineering; Phase 2 Lower Yahara River Trail - Design Contract Amendment #2 Assumptions and Cost of Services"; dated 2/15/21 | | | | |
| 2 | REQUESTED BY | Owner | | | | |
| 3 | PROPOSED CHANGE | Increase scope of design services to include additional design and survey work | | | | |
| 4 | REASON FOR CHANGE | The Fish Camp County Park parking lot to be improved & repaved. Design of trail and boardwalk extension by ~1470 feet. | | | | |
| 5 | TOTAL ADD TO CONTRA | CT \$20,780.00 | | | | |
| | **Document not valid unle | ess signed by the Owr | ner, Architect (if applica | ble) and Contra | ctor** | |
| The original Contract amount was: | | | | \$141,000.00 | | |
| Net change by previously authorized Change Orders: | | | | \$13,145.30 | | |
| The Contract amount prior to this Change Order was: | | | | \$154,145.30 | | |
| The Contract amount will be increased by this Change Or the amount of: | | | der in | \$20,780.00 | | |
| The | new Contract amount including | this Change Order will | be: | \$174,925.3 | | |
| | Completion Date will be increa | | | | | |
| | date of Substantial Completion ange Order therefore is: | as of the date of this | | July 31, 202 | | |
| Sign | ature Approvals: | | | | | |
| Contractor | | | Public Works, Highway, & Transportation | | | |
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| \ | Architect/Engineer (/ | NE) | C | ontroller | | |
| | Public Works & Transportatio | n Committee | Ac | counting | | |
| RES | ACT | | | | | |
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