

**DANE COUNTY DEPT. OF  
PUBLIC WORKS, HIGHWAY &  
TRANSPORTATION**

1919 Alliant Energy Center Way  
Madison, Wisconsin 53713  
Office: 608/266-4018 ◊ Fax: 608/267-1533  
Public Works Engineering Division  
Public Works Solid Waste Division

**CONTRACT CHANGE ORDER**

**TO:** Public Works & Transportation Committee

**C.O. NO:** 23  
**DATE:** 9/18/2018

**REFERENCE:** Bid No.: 317025  
P.O. No.: 20172017-00

**PROJECT:** Professional Engineering Services for Biogas Facility

**CONTRACTOR:** Cornerstone Environmental Group, LLC.

**DESCRIPTION:**

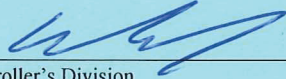
1. Reference No.: N/A
2. Requested By: Contractor
3. Proposed Change: Additional construction engineering assistance for mechanical, electrical, and technology components.
4. Reason for Change: Additional work beyond contract. Required for process control associated with the biogas processing equipment.
5. **TOTAL ADD TO CONTRACT:** \$17,100.00

Document not valid unless signed by the Owner, Architect (if applicable) and Contractor

|   |                   |
|---|-------------------|
| The original Contract amount was .....  | \$286,224.00      |
| Net change by previously authorized Change Orders .....                                   | \$262,850.00      |
| The Contract amount prior to this Change Order was.....                                   | \$549,074.00      |
| The Contract amount will be increased by this Change Order in the amount of .....         | \$17,100.00       |
| The new Contract amount including this Change Order will be .....                         | \$566,174.00      |
| The Completion Date will be unchanged by .....  | 0 days            |
| The date of Substantial Completion as of the date of this Change Order therefore is ..... | November 16, 2018 |

**Approvals:**

\_\_\_\_\_  
Public Works & Transportation Committee

  
\_\_\_\_\_  
Controller's Division

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Architect / Engineer (A/E)

\_\_\_\_\_  
Purchasing Division

\_\_\_\_\_  
Public Works, Highway & Transportation (PWHT)

Final Copy Distribution: Contractor \_\_\_\_\_ Purchasing \_\_\_\_\_ Department \_\_\_\_\_ A/E \_\_\_\_\_ PWHT \_\_\_\_\_

*2018 ACT  
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