



# Dane County

## Legislation Text

File #: 2020 RES-273, Version: 2

2020 RES-273 ADDENDUM TO THE AFFIRM CONTRACT WITH THE HENRY VILAS ZOO

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	X _____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
<b>ERICKSON - 13</b>	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	X _____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

**REFERRED TO:**

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

O \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Zoo \_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-272, Version: 1

### AGREEMENT CONTRACT FOR BIODESULFURIZATION TOWER CLEANING AND WASTE DISPOSAL

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	<b>RATCLIFF - 36</b>	_____
DOOLAN - 28	_____	RIPP - 29	<u>  X  </u>
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

  X   Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

  X   Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-271, Version: 1

### COUNTY EXECUTIVE APPOINTMENTS

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
<b>EICHER - 3</b>	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

\_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-270, Version: 1

AMENDMENT NO. 1 OF AGREEMENT NO. 13802A, PROJECT NO. 316039

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	<b>RATCLIFF - 36</b>	_____
DOOLAN - 28	_____	RIPP - 29	X _____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-269, Version: 1

AMENDMENT NO. 2 OF AGREEMENT NO. 12204B, PROJECT NO. 314020

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	<b>RATCLIFF - 36</b>	_____
DOOLAN - 28	_____	RIPP - 29	X _____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments





# Dane County

## Legislation Text

**File #:** 2020 RES-268, **Version:** 1

A Land Lease Agreement for Solar Array between Dane County ("County") and Wisconsin Power and Light Company ("WPL"), hereafter referred to individually as "Party" and collectively as "Parties"

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	<b>RATCLIFF - 36</b>	_____
DOOLAN - 28	_____	RIPP - 29	_____ <input checked="" type="checkbox"/>
DOWNING - 30	_____	RITT - 18	_____ <input checked="" type="checkbox"/>
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____ <input checked="" type="checkbox"/>	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____ <input checked="" type="checkbox"/>	VELDRAN - 7	_____
JOERS - 9	_____ <input checked="" type="checkbox"/>	WEGLEITNER - 2	_____
KIEFER - 25	_____		

**REFERRED TO:**

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #: 2020 RES-267, Version: 1**

### DISCONTINUING JUVENILE JUSTICE FEES AND FINES

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
<b>BAYRD - 8</b>	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	X	SCHAUER - 21	X
ERICKSON - 13	_____	SCHWELLENBACH - 20	X
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X
HATCHER - 26	X	VELDRAN - 7	_____
JOERS - 9	X	<b>WEGLEITNER - 2</b>	_____
KIEFER - 25	_____	<i>Palm</i>	X

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

X \_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

X \_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #: 2020 RES-266, Version: 1**

RECLASSIFYING A VACANT ACCOUNT CLERK II TO A FOOD SERVICES SUPERVISOR

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
<b>EICHER - 3</b>	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

~~\_\_\_\_\_~~ Health & Human Needs (HHN)

~~\_\_\_\_\_~~ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments





# Dane County

## Legislation Text

**File #: 2020 RES-265, Version: 1**

RECLASSIFYING A VACANT JANITOR POSITION TO AN APPRENTICE PAINTER

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
<b>EICHER - 3</b>	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

**REFERRED TO:**

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-263, Version: 1

AUTHORIZING ADDING 0.2 FTE TO THE NURSING SUPERVISOR POSITION #2608 TO MAKE IT A 1.0 FTE POSITION - DCDHS - BPHCC DIVISION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X _____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	X _____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

X \_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-262, Version: 1

APPROVING AGREEMENTS FOR AN AFFORDABLE HOUSING PROJECT AT 6270 LIMESTONE LANE IN THE CITY OF FITCHBURG - DCDHS - HAA DIVISION

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X
<b>DOYLE - 1</b>	_____	RUSK - 12	_____
EICHER - 3	X	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	X	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

X \_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-261, Version: 1

### APPROVING AN ADDENDUM TO CONTRACT #14149 WITH ACCESS COMMUNITY HEALTH CENTERS INC FOR COVID-19 CONTACT TRACING AND COMMUNITY OUTREACH

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	X _____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X _____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X _____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	X _____	SCHAUER - 21	X _____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X _____
HATCHER - 26	X _____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

X \_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-260, Version: 1

### AWARD OF AGREEMENT FOR ENGINEERING & ARCHITECTURAL DESIGN SERVICES FOR ISOLATION AREAS REMODEL & UPGRADES AT THE BADGER PRAIRIE HEALTH CARE CENTER

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	<b>RATCLIFF - 36</b>	_____
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	X	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	X	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments





# Dane County

## Legislation Text

File #: 2020 RES-259, Version: 1

### ACCEPTING DONATION FROM SOUTHERN WISCONSIN TROUT UNLIMITED

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	X	RITT - 18	X
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	X	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	X	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

X Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments

*Parks*



# Dane County

## Legislation Text

**File #:** 2020 RES-258, **Version:** 1

**AUTHORIZING AMENDMENT WITH SOLACOM TECHNOLOGIES, INC. FOR 9-1-1 TELEPHONE SYSTEM NETWORK REDUNDANCY**

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	<b>McCARVILLE - 22</b>	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	X _____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

**REFERRED TO:**

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

X \_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-255, Version: 1

AWARD OF AGREEMENT FOR ENGINEERING DESIGN SERVICES FOR CONCRETE RESTORATION AND REPAIRS AT THE DANE COUNTY CAPITOL SQUARE SOUTH PARKING RAMP

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	<b>RATCLIFF - 36</b>	_____
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	X	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

**File #: 2020 RES-254, Version: 3**

**AUTHORIZING RECLASSIFICATION OF VACANT JANITOR #3254 TO ZOO HORTICULTURE SPECIALIST**

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
<b>ERICKSON - 13</b>	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	X _____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

**REFERRED TO:**

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

X \_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments

ZOO



# Dane County

## Legislation Text

File #: 2020 RES-253, Version: 1

### AWARD OF AGREEMENT FOR VEOLIA ES TECHNICAL SOLUTIONS, LLC

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	<b>RATCLIFF - 36</b>	_____
DOOLAN - 28	_____	RIPP - 29	_____ X
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments





# Dane County

## Legislation Text

File #: 2020 RES-252, Version: 2

### CONFIRMING THE APPOINTMENT OF LUIS BIXLER AS THE DIRECTOR OF DANE COUNTY PUBLIC SAFETY COMMUNICATIONS

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	X
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

X Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-251, Version: 1

### REAUTHORIZATION OF DANE COUNTY'S SELF-INSURED WORKER'S COMPENSATION PROGRAM & PURCHASE OF EXCESS WORKER'S COMPENSATION COVERAGE

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-250, Version: 1

### AUTHORIZING PURCHASE OF INSURANCE

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X _____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-249, Version: 1

AWARDING A COLLECTIVE BARGAINING AGREEMENT TO THE BUILDING & CONSTRUCTION TRADES COUNCIL OF SOUTH CENTRAL WISCONSIN

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	X _____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	X _____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON - 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X _____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	X _____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	X _____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	X _____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-248, Version: 1

**AUTHORIZING EXECUTION AND SUBMITTAL OF A REQUEST FOR APPROVAL OF AN APPLICATION FOR FOREIGN-TRADE SUBZONE DESIGNATION FTZ NO. 266**

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
<input checked="" type="checkbox"/> BARE - 32	_____	<input checked="" type="checkbox"/> McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	X
DOOLAN - 28	_____	RIPP - 29	X
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	_____
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

**REFERRED TO:**

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments

Airport





# Dane County

## Legislation Text

File #: 2020 RES-247, Version: 1

**AUTHORIZING THE RECLASSIFICATION OF PARALEGAL I POSITION TO INFORMATION TECHNOLOGY SPECIALIST I POSITION IN THE DANE COUNTY DISTRICT ATTORNEY OFFICE**

ADKINS - 16	_____	KILMER - 4	_____
ANDRAE - 11	_____	KRAUSE - 27	_____
AUDET - 17	_____	LEVIN - 10	_____
BARE - 32	_____	McCARVILLE - 22	_____
BAYRD - 8	_____	McGINNITY - 37	_____
BOLLIG - 31	_____	MILES - 34	_____
CHAWLA - 6	_____	PETERS - 15	_____
CHENOWETH - 35	_____	PETERSON- 19	_____
DeGARMO - 33	_____	RATCLIFF - 36	_____
DOOLAN - 28	_____	RIPP - 29	_____
DOWNING - 30	_____	RITT - 18	_____
DOYLE - 1	_____	RUSK - 12	_____
EICHER - 3	_____	SCHAUER - 21	X
ERICKSON - 13	_____	SCHWELLENBACH - 20	X
GRAY - 14	_____	SMITH - 24	_____
HAASL - 5	_____	STUBBS - 23	X
HATCHER - 26	_____	VELDRAN - 7	_____
JOERS - 9	_____	WEGLEITNER - 2	_____
KIEFER - 25	_____		

**REFERRED TO:**

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

X \_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulations (ZLR)

X \_\_\_\_\_ Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments



# Dane County

## Legislation Text

File #: 2020 RES-246, Version: 1

APPROVING AGREEMENT FOR COMMUNITY DEVELOPMENT BLOCK GRANT LOAN RENEWAL FOR WISCONSIN WOMEN'S BUSINESS INITIATIVE CORPORATION.

ADKINS - 16

ANDRAE - 11

1 AUDET - 17

BARE - 32

BAYRD - 8

BOLLIG - 31

CHAWLA - 6

CHENOWETH - 35

DeGARMO - 33

DOOLAN - 28

DOWNING - 30

DOYLE - 1

EICHER - 3

ERICKSON - 13

GRAY - 14

HAASL - 5

HATCHER - 26

JOERS - 9

KIEFER - 25

KILMER - 4

KRAUSE - 27

LEVIN - 10

McCARVILLE - 22

McGINNITY - 37

MILES - 34

PETERS - 15

PETERSON - 19

RATCLIFF - 36

2 RIPP - 29

RITT - 18

RUSK - 12

SCHAUER - 21

SCHWELLENBACH - 20

SMITH - 24

STUBBS - 23

VELDRAN - 7

WEGLEITNER - 2

### REFERRED TO:

\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_ Executive

X Health & Human Needs (HHN)

\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_ Zoning & Land Regulations (ZLR)

X Personnel & Finance (P&F)

\_\_\_\_ Other Committee Assignments