## **REGISTRATION BEFORE COUNTY BOARD**

DATE: 8-17-2023	Name: Tom Mathies
Item #/Petition/CUP # or Subject: 2023 OA-009	Name:Tom Mathies Municipality: Town of Verong
	Speak in Opposition  □ Available for Information Only
	ng an organization or a person other than yourself? □NO
[If you checked "NO," <u>STOP;</u> you need not complete	the rest of this form. If you checked "YES," go on to the next question.]
Name, address and telephone number of each person	n or organization you are representing:
Comments:	
Comments.	
2. Are you being paid for your representation	n or appearing incidental to your other paid duties for this ·····□YES□NO
[If you checked "NO" to the question, STOP; you	u need not complete the rest of this form.
If you checked "YES," continue to the next ques	stion.]
3. Are you an elected official who is appearing their governmental body?	ng solely on behalf of your office or for your municipality or
[If you checked "YES," to the question, <u>STOP</u> ; y	□YES□NO rou need not complete the rest of this form except that you must sign
this form. If you checked "NO," to the question,	go on to the next question.]
4. Has or will the person or organization you	represent spend more than \$500 on county lobbying activities
(A reporting period is January to June or from June 2	uly to December.)
5. Do you anticipate making more than 2 cor	ntacts with County Board supervisors other than at public
(Do not count contacts with the County Board su	upervisor who represents the district in which you reside.)
[If you checked "NO," to questions 4 and 5 abov	e, <u>STOP</u> ; you need not complete the rest of this form. However, if
you do make more than 2 contacts at a later dat	e, you must then contact the County Clerk's office to file a form
the next question.]	form. If you checked "YES" to either question at this time, go on to
6. If "YES," do you understand that if the perduring the current reporting period, you mus	rson or organization you represent spends more than \$500 t file a financial disclosure statement with the county clerk?
***************************************	rk at 266-4121 or go to the Clerk's office at Room 106A of the City-
County Building, Madison, for more information.	
Date: 8-17-2027	Signature Tom Mathies
	Print Name Tom Mathies